# CONSOLIDATED SCHOOLS 

## Regular Meeting

April 9, 2018
Electronic Packet


LINCOLN CONSOLIDATED SCHOOLS
Ypsilanti, Michigan
BOARD OF EDUCATION MEETING
Monday, April 9, 2018 6:00 p.m.
Community Center-Brick Elementary AGENDA

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Employee of the Month
6.2 Student Recognition
6.3 Strategic Plan-Goal 3 Facilities
6.4 Middle School Presentation
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 March 2018 Student Enrollment Report
7.2.2 March 2018 Food Services Report
7.3 Curriculum
8.0 PUBLIC COMMENT
9.0 BOARD REPORTS/CORRESPONDENCE
9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence
10.0 NEW BUSINESS
10.1 Student Discipline
10.1.1 Student \#5
10.1.2 Student \#6
10.1.3 Student \# 7
10.1.4 Student \#8
10.1.5 Student \#9
10.2 Teacher Tenure Charge
10.3 2017-2018 Budget Amendment
10.4 LAA Individual Contract Extensions
10.5 Non-Affiliate Individual Contract Extensions
10.6 WISD Professional Development Contract
10.7 Title I Technology Purchase
10.8 Tenure and Continuing Probation Recommendations
10.9 Preliminary Qualification Application
10.10 Board of Education Policy 4140 Revision
10.11 Middle School Band \& Choir Trip
10.12 Childs Student Trip
10.13 WISD Registered Nurse Contract
10.14 Brick Student Trip
10.15 2017-2018 Master Calendar Update

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting March 12, 2018
11.1.2 Closed Session March 12, 2018
11.2 March 2018 Check Register
11.3 March 2018 Trust \& Agency Report
11.4 Personnel Transactions Summary

### 12.0 ADJOURNMENT

TO: Board of Education
FROM: Sean R. McNatt, Superintendent
DATE: April 4, 2018
SUBJECT: Board of Education Meeting April 9, 2018
6:00 p.m.
Community Center-Brick Elementary

## AGENDA/EXPLANATORY NOTES

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG

### 5.0 ACCEPTANCE OF AGENDA

### 6.0 PRESENTATIONS

6.1 Employee of the Month

At this time, I would like to recommend one of my veteran teachers, Janet Rickle, for Employee of the Month. Mrs. Rickle is a wonderful example of the best that Lincoln has to offer.
She has taught 1st grade for 28 years and has been at Childs since 2012. She is a master teacher who cares deeply for her students and is committed to their success. Mrs. Rickle is such a valuable part of the staff because she's always smiling, has great attendance, never complains, is willing to tackle new things (even technology), and dedicated to all students in her class, especially those needing the most support. She seems to thoroughly enjoy her students and they know how much she cares for them. Mary Aldridge
6.2 Student Recognition

Bishop students that traveled to Spain
6.3 Strategic Plan-Goal 3 Facilities

Presented by Adam Snapp
6.4 Middle School Presentation

Presented by Tim Green
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 March 2018 Student Enrollment Report
7.2.2 March 2018 Food Services Report
7.3 Curriculum

### 8.0 PUBLIC COMMENT

### 9.0 BOARD REPORTS/CORRESPONDENCE

9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

### 10.1 Student Discipline

10.1.1 Student \#5

The Board Discipline Committee met on March 19, 2018, to conduct a disciplinary hearing for Student \#5 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#5 as presented.

### 10.1.2 Student \#6

The Board Discipline Committee met on March 23, 2018, to conduct a disciplinary hearing for Student \#6 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#6 as presented.

### 10.1.3 Student \#7

The Board Discipline Committee met on April 5, 2018, to conduct a disciplinary hearing for Student \#7 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#7 as presented.

### 10.1.4 Student \#8

The Board Discipline Committee met on April 5, 2018, to conduct a disciplinary hearing for Student \#8 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#8 as presented.

### 10.1.5 Student \#9

The Board Discipline Committee met on April 5, 2018, to conduct a disciplinary hearing for Student \#9 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sąnctions for Student \#9 as presented.

### 10.2 Teacher Tenure Charge

The Board has reviewed the proposed tenure charges against Mr. Zamorski, and the proposed resolution entitled 'Decision to Proceed Upon Tenure Charges Pursuant to the Teachers' Tenure Act

## RECOMMENDED MOTION: I move that the Board pass the resolution, and proceed on the charges without modification

10.3 2017-2018 Budget Amendment

The increase in budgeted revenue is related to changes in the taxable value due to the State of Michigan properly assessing the Wolverine Power, Inc. Once this happened, the District received more in property tax revenue, but then less in state aid.

The decrease in budgeted expenditures is related to the district not having to spend as much as expected in legal expenses, abated taxes, contractual agreements, and maintenance costs in transportation and O\&M. The district did have to increase budgeted expenditures for curriculum due to text book purchases and also in special education for pediatric therapy.

The increase to revenue is $\$ 33,275$ and the decrease to expenditures is $\$ 105,150$
Overall, the District is increasing its fund equity by $\$ 138,425$. This is being presented for information only; Board action will be requested at a subsequent meeting.
10.4 LAA Individual Contract Extensions

Below are recommendations for LAA contract extensions. This is being presented for information only; Board action will be requested at a subsequent meeting.

Listed below are recommendations for LAA contract extensions through the June 30, 2019, school year.

Mary Aldridge, Elementary Principal
Nicole Holden, High School Principal
Robert Jansen, Elementary Principal
David Northrop, Elementary Principal
Jeffery Petzak, Middle School Assistant Principal
Kerry Shelton, Model Principal
Christopher Westfall, Athletic Director
Regina Winborn, High School Assistant Principal
Carrie Wollam, High School Assistant Principal
Tim Green, Middle School Principal
10.5 Non-Affiliate Individual Contract Extensions

Below are recommendations for Non-Affiliate contract extensions. This is being presented for information only; Board action will be requested at a subsequent meeting.

Listed below are recommendations for Non-Affiliate contract extensions through the June 30, 2019, school year.

| Robert Williams | Supervisor, Student Services |
| :--- | :--- |
| Vicki Coury | Supervisor, Communication \& Information Services |
| Sherry Gerlofs | Administrative Assistant, Human Resources |
| Julia Butler | Human Resources Director |
| Candy Ebeler | Transportation Director |
| Kaitlin Moffett | Coordinator for Athletics \& Sports Development |
| Diane Russell | Administrative Assistant, Business Office |
| Ty Smith | Administrative Assistant to the Superintendent |
| Phil Bongiorno | Facilities Director |
| Jeannie Baber | Dispatcher |

10.6 WISD Professional Development Contract

The WISD Professional Development Contract for the 2018-2019 school year is included in the Board packet. The contract with the WISD is for 31 days or less of professional development and will not exceed this year's cost of $\$ 20,677.00$. Travel cost will be paid by the WISD. This is presented for information only; Board action will be requested at a subsequent meeting.
10.7 Title I Technology Purchase

LCS BOE approval of Title I funding ( $\$ 110,025.00$ to cover the purchase of additional technology equipment that will be used to support Title I students during regular instruction, before/after school tutoring, and focused interventions in the core content areas. The funds will be used to purchase at least 125 laptops, 4 securable laptop carts, 130 headphones, and 140 mice. This is presented for information only at this time; Board action will be requested at a subsequent meeting.
10.8 Tenure and Continuing Probation Recommendations

Enclosed are the 2018-2019 probationary and tenure teacher recommendations from administration. This is presented for information only at this time; Board action will be requested at a subsequent meeting.

Preliminary Qualification Application
On April 4, 2018, the following people met to discuss the Preliminary Qualification Application for Lincoln Consolidated Schools: Sean McNatt, Adam Snapp, Phil Bongiorno, Paul Stauder, Jeff Soles, Scott Hoeft, Micheal Pung, Aaron Grove and Carol Densmore, Department of Treasury. The resolution will be available on Monday, April 9, 2018, due to the meeting taking place on April 4, 2018. Board action is requested.
(1) Resolved to apply for preliminary qualification of bonds by the State Treasurer for the purpose of financing the school construction description in this application.
(2) That said application is presented to the State Treasurer for action prior to the official action of the Board of Education calling the election on said bond issue.
(3) Resolved that this Board of Education will present a final qualification application to the State Treasurer for qualification of their bonds after this bond issue has been approved by the electors of said district.
(4) Read this application and approved all statements and representations contained herein as true to the best knowledge and belief of the Board.
(5) Authorized the Secretary of the Board of Education to sign this Preliminary Application and submit same to the State Treasurer for review and approval.

## RECOMMENDED MOTION: I move that we approve the Preliminary Qualification Application for the August bond election filing with the Treasury.

10.10 Board of Education Policy 4140 Revision

A change in wording to Policy 4140 in the first paragraph from "may" to "shall". This is presented for information only at this time; Board action will be requested at a subsequent meeting.
10.11 Middle School Band \& Choir Trip

This proposal is a reward trip for the $7^{\text {th }}$ and $8^{\text {th }}$ grade band and $8^{\text {th }}$ grade choir that participated in Festival and the Memorial Day parade to attend Cedar Point in Sandusky, Ohio. This is presented for information only at this time; Board action will be requested at a subsequent meeting.
10.12 Childs Student Trip

This trip proposal is for Childs' PALS students to attend a Mudhens game in Toledo, Ohio to. This agenda item is time sensitive and Board action is requested

RECOMMENDED MOTION: I move that we approve the Childs student trip proposal as presented.
10.13 WISD Registered Nurse Contract

An agreement between the WISD and Lincoln Consolidated Schools for the district nurse contract for the 2017-2018 school year is due to expire June 30, 2018. The draft contract for 2018-2019 is
included in your packet for the amount of $\$ 9,729.00$. This is presented for information only; Board action will be requested at a subsequent meeting.
10.14 Brick Student Trip

This student trip proposal is for Brick $5^{\text {th }}$ grade students to attend an annual excursion High Velocity and requires an overnight stay. This agenda item is time sensitive and Board action is requested.

RECOMMENDED MOTION: I move that we approve the Brick $5^{\text {th }}$ grade student trip proposal as presented.
10.15 2017-2018 Master Calendar Update

For the 2018-2018 school year we have missed 7 snow days. The State of Michigan allows us to miss a total of 6 inclement weather or unforeseen closer days. The District is seeking a waiver for the seventh day from the State. The cost of this day is an additional expenditure in the amount of $\$ 25,000$. If we do not have the 180 school days the State will deduct a prorated State Aid penalty of 1 divided by 180, which is approximately $\$ 172,000.00$. This is presented for information only; Board action will be requested at a subsequent meeting.

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting March 12, 2018
11.1.2 Closed Session March 12, 2018

Enclosed are the minutes of the March 12, 2018, Regular Meeting and Closed Session.

RECOMMENDED MOTION: I move that we approve the minutes of the March 12, 2018, Regular Meeting and Closed Session as presented.
11.2 March 2018 Check Register

Enclosed is the March 1-31, 2018, check register in the amount of $\$ 1,636,689.64$. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the March 1-31, 2018, check register in the amount of $\$ 1,636,689.64$ as presented.
11.3 March 2018 Trust \& Agency Report

Enclosed is the March 2018, Trust \& Agency Report. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the March 2018, Trust \& Agency Report as presented.
11.4 Personnel Transactions Summary

ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :--- | :--- | :--- | :--- | :--- |
| Jennifer Arnold <br> Luciana Chaulet Dos Santos <br> Mahl | GSRP Paraprofessional/Model | $4 / 2 / 2018$ | New Hire | N/A |
| Michelle Cox | Noon Supervisor/Brick | $3 / 19 / 2018$ | New Hire | N/A |
| Increase to 1.0 | N/A |  |  |  |
| Jean Hammonds | Title I Parent Coordinator/Brick | $3 / 12 / 2018$ | FTE | Nen |
| Jason Jarvis | Teacher/Brick | $6 / 30 / 2018$ | Retirement | N/A |
| Kevin Kern | Bus Driver/Transportation | $4 / 4 / 2018$ | New Hire | N/A |
| Sonia Neal | Paraprofessional/HS | $4 / 2 / 2018$ | Retirement | N/A |
| Margaret Porter | Specialist/Bishop | $4 / 3 / 2018$ | New Hire | MA/Step 1 |
| Tori Ranusch | Paraprofessional/MS | $10 / 12 / 2018$ | Retirement | N/A |
|  | Special Education Teacher/Brick | $4 / 2 / 2018$ | New Hire | BA/Step 2 |


| Regina Robinson | Social Worker/Childs | $3 / 27 / 2018$ | Resignation | N/A |
| :--- | :--- | :--- | :--- | :--- |
| Sandra Robinson | Noon Supervisor/LMS | $4 / 3 / 2018$ | Resignation | N/A |
| Jacklyn Shock | Teacher/Bishop | $6 / 30 / 2018$ | Retirement | N/A |
| Sarah Stanley | Paraprofessional/MS | $2 / 19 / 2018$ | Transfer | N/A |
| Name | Position/Building | Status | Leave End Date | Approved/Not Approved |
| Jennifer Kegley | Bus Driver/Transportation | Leave | $4 / 10 / 2018$ | Approved |
| Olympia Panagoulias | Bus Driver/Transportation | Leave | $4 / 13 / 2018$ | Approved |
| Vonda Roll | Secretary/Childs/Transportation | Leave | $5 / 2 / 2018$ | Approved |

RECOMMENDED MOTION: I move that we approve the April 9, 2018, Personnel Transactions Summary as presented.

### 12.0 ADJOURNMENT

|  | Pre-K | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | VLAC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NOTE: Numbers represent the ENROLLMENT for Pre K-12 only. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL |
| 9/27/2000 Count Date | 18.8 | 334 | 362 | 368 | 356 | 386 | 353 | 382 | 353 | 350 | 349 | 319 | 272 | 223 |  | 4425.80 |
| 2/14/2001 Count Date | 20 | 331 | 370 | 373 | 352 | 393 | 362 | 396 | 360 | 354 | 346 | 303 | 251.56 | 217.83 |  | 4429.39 |
| 9/26/2001 Count Date | 15.6 | 337 | 374 | 359 | 375 | 356 | 379 | 379.33 | 398 | 358 | 441.83 | 307.5 | 265 | 189 |  | 4534.26 |
| 2/13/2002 Count Date | 20.80 | 342.67 | 377.00 | 381.00 | 383.00 | 357.00 | 383.00 | 386.33 | 402.00 | 358.00 | 387.33 | 304.17 | 275.33 | 208.33 |  | 4565.96 |
| 9/25/2002 Count Date | 19.20 | 340.00 | 363.00 | 377.00 | 395.00 | 375.00 | 355.00 | 411.25 | 399.32 | 414.00 | 440.17 | 353.00 | 273.00 | 228.50 |  | 4,743.44 |
| 2/12/03 Count Date | 22.40 | 342.00 | 361.00 | 374.00 | 396.00 | 376.00 | 351.00 | 413.25 | 403.50 | 406.00 | 389.00 | 351.67 | 287.50 | 232.16 |  | 4705.48 |
| 9/24/03 Count Date | 18.80 | 374.00 | 383.00 | 360.00 | 396.00 | 405.00 | 395.00 | 386.30 | 427.00 | 409.00 | 497.66 | 342.00 | 316.50 | 233.00 |  | 4943.26 |
| 2/11/04 Count Date | 22.40 | 365.00 | 381.00 | 363.50 | 395.00 | 405.71 | 403.00 | 389.35 | 435.15 | 404.00 | 443.33 | 331.83 | 322.50 | 262.83 |  | 4924.60 |
| 9/22/04 Count Date | 16.00 | 298.00 | 383.00 | 397.00 | 378.00 | 399.00 | 413.00 | 428.00 | 406.46 | 441.31 | 498.05 | 404.17 | 328.17 | 262.00 |  | 5052.16 |
| 2/08/05 Count Date | 15.80 | 303.00 | 380.00 | 399.00 | 380.00 | 403.00 | 408.00 | 437.00 | 407.30 | 439.31 | 419.87 | 409.34 | 311.66 | 285.83 |  | 4999.11 |
| 9/28/05 Count Date | 19.20 | 326.00 | 336.05 | 396.13 | 388.00 | 384.00 | 405.00 | 426.00 | 432.00 | 411.30 | 534.47 | 361.83 | 372.50 | 257.33 |  | 5049.81 |
| 2/8/2006 Count Date | 23.60 | 326.00 | 333.05 | 396.13 | 394.00 | 385.00 | 410.00 | 425.00 | 433.00 | 406.00 | 513.00 | 349.83 | 364.00 | 250.22 |  | 5008.83 |
| 9/27/06 Count Date | 23.20 | 349.00 | 366.00 | 314.00 | 404.00 | 384.00 | 382.00 | 385.00 | 418.00 | 446.00 | 522.00 | 392.00 | 316.00 | 305.00 |  | 5006.20 |
| 2/13/07 Count Date | 36.40 | 349.00 | 365.00 | 312.00 | 410.07 | 379.00 | 383.00 | 388.15 | 423.00 | 451.00 | 460.32 | 395.83 | 315.83 | 339.09 |  | 5007.69 |
| 9/26/07 Count Date | 25.63 | 356.00 | 395.00 | 353.00 | 306.03 | 398.00 | 383.00 | 361.00 | 385.00 | 425.00 | 554.83 | 383.50 | 359.00 | 266.50 |  | 4951.49 |
| 2/13/08 Count Date | 30.08 | 357.00 | 389.00 | 357.00 | 307.03 | 393.00 | 379.00 | 359.00 | 378.00 | 411.07 | 491.33 | 377.48 | 340.00 | 292.00 |  | 4860.99 |
| 9/24/08 Count Date | 21.00 | 344.00 | 382.00 | 366.00 | 341.00 | 311.00 | 386.00 | 350.00 | 367.31 | 376.00 | 409.83 | 471.50 | 354.00 | 312.17 |  | 4791.81 |
| 2/11/09 Prelim. Count | 34.40 | 351.00 | 392.00 | 355.00 | 344.00 | 314.00 | 385.00 | 347.00 | 373.00 | 383.00 | 410.34 | 461.90 | 325.49 | 305.66 |  | 4781.79 |
| 9/30/09 Count Date | 24.20 | 390.00 | 358.00 | 356.00 | 353.00 | 339.00 | 303.00 | 399.14 | 350.00 | 374.50 | 386.66 | 394.33 | 415.66 | 323.50 |  | 4766.99 |
| 9/30/09 Head Count | 23.00 | 390.00 | 358.00 | 357.00 | 353.00 | 339.00 | 304.00 | 406.00 | 352.00 | 376.00 | 389.00 | 397.00 | 423.00 | 325.00 |  | 4792.00 |
| 2/11/10 Count Date | 30.20 | 388.00 | 356.00 | 359.00 | 349.00 | 345.00 | 298.00 | 392.00 | 353.00 | 375.00 | 386.00 | 387.33 | 385.49 | 329.67 |  | 4733.69 |
| 2/11/2010 Head Count | 29.00 | 387.00 | 357.00 | 361.00 | 348.00 | 343.00 | 298.00 | 397.00 | 353.00 | 377.00 | 387.00 | 391.00 | 390.00 | 334.00 |  | 4752.00 |
| 9/29/10 Count Date | 29.40 | 319.00 | 365.00 | 364.00 | 344.00 | 348.00 | 327.00 | 312.00 | 402.00 | 372.00 | 383.13 | 406.95 | 374.29 | 391.63 |  | 4738.40 |
| 9/29/10 Head Count | 30.00 | 392.00 | 292.00 | 364.00 | 344.00 | 348.00 | 327.00 | 312.00 | 406.00 | 372.00 | 386.00 | 386.00 | 389.00 | 396.00 |  | 4744.00 |
| 2/8/2011 FTE Prelim. Ct | 37.00 | 321.00 | 367.00 | 360.00 | 338.00 | 348.00 | 327.00 | 325.00 | 402.00 | 367.00 | 378.83 | 407.66 | 367.33 | 357.83 |  | 4703.65 |
| 2/8/2011 Head Count | 39.00 | 322.00 | 367.00 | 363.00 | 338.00 | 349.00 | 327.00 | 326.00 | 405.00 | 367.00 | 382.00 | 408.00 | 372.00 | 359.00 |  | 4724.00 |
| 10/5/11 FTE Count | 32.00 | 337.00 | 302.00 | 330.00 | 316.00 | 321.00 | 331.00 | 331.00 | 340.00 | 397.00 | 376.05 | 400.75 | 380.78 | 375.39 |  | 4569.97 |
| 2/8/12 FTE Ct | 40.00 | 342.00 | 302.00 | 326.00 | 314.00 | 313.00 | 329.00 | 326.00 | 338.00 | 388.00 | 364.33 | 383.96 | 368.20 | 355.83 |  | 4490.32 |
| 2/29/2012 Head Count | 42.00 | 341.00 | 303.00 | 327.00 | 315.00 | 313.00 | 329.00 | 326.00 | 340.00 | 393.00 | 348.00 | 371.00 | 381.00 | 407.00 |  | 4536.00 |
| 10/3/2012 FTE Count | 38.20 | 297.15 | 321.15 | 306.00 | 327.00 | 315.09 | 304.00 | 331.16 | 319.00 | 326.64 | 363.33 | 460.01 | 291.00 | 378.00 |  | 4377.73 |
| 2/13/2013 FTE Count | 49.00 | 297.15 | 322.15 | 311.00 | 327.50 | 319.09 | 304.00 | 331.16 | 321.00 | 330.32 | 376.66 | 438.84 | 287.00 | 343.83 |  | 4358.70 |
| 10/2/13 FTE Count | 43.00 | 269.00 | 304.00 | 312.00 | 306.00 | 332.00 | 325.00 | 304.00 | 337.17 | 331.00 | 314.33 | 477.82 | 339.17 | 325.49 |  | 4310.09 |
| 2/12/14 FTE Count | 50.82 | 266.00 | 297.00 | 310.00 | 308.00 | 331.00 | 325.00 | 293.00 | 329.15 | 330.00 | 311.85 | 457.66 | 338.34 | 300.83 |  | 4248.65 |
| 10/1/2014 FTE Count | 38.67 | 256.64 | 263.00 | 291.00 | 300.00 | 312.00 | 320.00 | 304.00 | 295.00 | 341.43 | 356.00 | 400.49 | 378.67 | 339.34 |  | 4196.24 |
| 2/11/2015 FTE Count | 49.67 | 260.72 | 260.00 | 289.00 | 308.00 | 313.00 | 321.00 | 304.00 | 293.85 | 336.15 | 339.88 | 392.36 | 352.00 | 331.34 |  | 4,150.97 |
| 10/7/2015 FTE Count | 39.31 | 261.00 | 258.00 | 266.00 | 291.00 | 294.00 | 303.00 | 313.00 | 304 | 287.71 | 335.00 | 403.33 | 316.83 | 376.00 |  | 4,048.18 |
| 2/10/16 FTE Count | 52.32 | 265.04 | 256.20 | 267.00 | 287.00 | 301.00 | 305.00 | 318.00 | 296.00 | 283.15 | 330.00 | 388.00 | 313.00 | 364.00 |  | 4025.71 |
| 10/5/16 FTE Count | 62.70 | 288.88 | 222.50 | 262.63 | 265.50 | 293.50 | 296.29 | 305.21 | 296.28 | 316.21 | 311.78 | 299.98 | 294.27 | 346.98 |  | 3862.71 |
| 2/8/2017 FTE Count | 58.20 | 267.00 | 212.00 | 249.63 | 257.00 | 289.00 | 286.00 | 291.00 | 318.00 | 305.06 | 303.17 | 348.00 | 323.34 | 315.66 |  | 3823.06 |
| 9/30/2017 | 47.00 | 288.00 | 220.00 | 218.00 | 247.00 | 263.00 | 289.00 | 281.00 | 264.00 | 314.00 | 322.00 | 338.00 | 331.00 | 333.00 | 8.00 | 3763.00 |
| 10/4/17 FTE Count | 45.00 | 291.00 | 221.00 | 220.00 | 248.59 | 271.00 | 291.00 | 279.00 | 260.84 | 313.50 | 319.07 | 337.07 | 319.74 | 343.34 |  | 3760.15 |
| 10/31/2017 | 49.00 | 290.00 | 219.00 | 218.00 | 249.00 | 266.00 | 291.00 | 282.00 | 262.00 | 316.00 | 321.00 | 343.00 | 321.00 | 343.00 | 8.00 | 3778.00 |
| 11/30/2017 | 56.00 | 292.00 | 218.00 | 220.00 | 247.00 | 269.00 | 291.00 | 285.00 | 261.00 | 313.00 | 327.00 | 341.00 | 318.00 | 340.00 | 8.00 | 3786.00 |
| 12/30/2017 | 52.00 | 289.00 | 218.00 | 219.00 | 249.00 | 270.00 | 290.00 | 283.00 | 261.00 | 313.00 | 325.00 | 339.00 | 312.00 | 334.00 | 8.00 | 3762.00 |
| 1/31/2018 | 55.00 | 289.00 | 219.00 | 222.00 | 253.00 | 275.00 | 290.00 | 278.00 | 264.00 | 308.00 | 322.00 | 339.00 | 315.00 | 330.00 | 8.00 | 3767.00 |
| 2/14/18 FTE Count | 54.50 | 288.62 | 223.00 | 223.00 | 251.59 | 277.00 | 292160 | 274.00 | 269.00 | 303.66 | 319.00 | 327.00 | 314.83 | 329.17 |  | 3746.97 |
| 3/31/2018 | 59.00 | 289.00 | 224.00 | 222.00 | 250.00 | 275.00 | 293.00 | 271.00 | 267.00 | 303.00 | 321.00 | 335.00 | 317.00 | 333.00 | 6.00 | 3765.00 |



4/3/2018

Lincoln Consolidated Schools
8970 Whittaker Rd
Ypsilanti MI 48197
Dear, Lincoln School Board Members
Sean McNatt, Superintendent

## Meal Participation

The participation report for March 2018 is attached. Compared to 2017, average daily breakfasts are down $11.1 \%$, average daily lunches are down $6.9 \%$ and average daily cash sales are down $14.6 \%$. The 2 school closure days and the building threats in fiscal March 2018 had an impact on attendance and meal participation.

## Department Update

- March 2018 only had 20 service days versus 23 in March 2017.
- As of March $31^{\text {st, }}$, the district was at $52.2 \%$ free or reduced eligible students. Lincoln's percentage has been rising due to the inclusion of Medicaid recipients in the Direct Certification File from the State of Michigan. This has helped to extend the benefit of free or reduced priced meals to families that may not have completed an application otherwise.
- During National School Breakfast Week, we held a contest in the Elementary buildings for the classroom that had the highest breakfast participation. Congratulations to Mrs. Kettlewell at Childs, Mrs. Williams at Bishop, and Mrs. Berecz at Brick! These classrooms received an ice cream party to celebrate.
- During March, our FUEL Secondary Menu Promotions included a Fiesta Foldover and Mediterranean Meatball Wrap. Fuel4me.com
- Our department applied for Whole Grain exemptions from MDE so that we could expand our pizza offerings. The exemption was granted, and we introduced new pizza options at the High School level; individual deep dish pizzas and French bread pizzas.
- We began offering ice cream as a la carte options that fit the Smart Snacks in Schools regulations at the Middle School and High School. It has been a big hit with the students!


## Industry Update

## New Funding for Nutrition Programs in Omnibus Spending Bill

On Friday, March 23, 2018, President Trump signed H.R. 1625 (115), otherwise known as Congress' massive fiscal year 2018 spending bill. The over 2,000-page, $\$ 1.3$ trillion dollar bill was introduced in the House on Wednesday night and passed on Thursday in a 256-167 vote, then went to the Senate where it was passed on Friday morning on a 65-32 vote. The bill needed to be signed into law before midnight on Friday to avoid a government shutdown.

The massive funding bill included $\$ 2$ million for training school food service personnel. The funds may be accessed by a professional organization, such as SNA, to develop a training program for school nutrition personnel that focuses on school food service meal preparation and workforce development. The bill also provides $\$ 30$ million for competitive grants to State agencies for sub grants to local educational agencies (LEAS) and schools to purchase equipment with a value of at least $\$ 1,000$. The grants may be used to facilitate serving healthier meals, improve food safety, and to help support the establishment, maintenance, or expansion of school breakfast. In addition, the Omnibus bill included $\$ 5$ million in funding for the USDA Farm to School Grant Program, which doubles current available funding.

At a time when funding is hard to come by, the inclusion of our critical school nutrition programs is a recognition by Congress of the important role our programs play in the lives of hungry children
https://schoolnutrition.org/news-publications/newsletters/tuesday-morning/march-27-2018/\#federalpolicy1

Please contact me with any questions or concerns you may have.
Respectfully,
Karen Thomas, SNS
Food Service Director
ARAMARK K-12 Education
734-484-7072
Thomas-karen@aramark.com
thomask@lincolnk12.org

## March 2018 Meals

Date Range - February 22nd - March 28 ${ }^{\text {th }} 2018$
Service Days - 20
Average Meals per Day - 2053

## March 2017 Meals

Date Range - February 23rd - March 29th 2017
Service Days - 23
Average Meals per Day - 2238

Breakfast Meals - 12151
Lunch Meals - 28911
a La Carte/Adult Dollars - \$11986.40

Breakfast Meals - 15720
Lunch Meals - 35751
a La Carte/Adult Dollars - \$16140.85



# Board Executive Committee Meeting Minutes 

## Monday, March 5, 2018

## Central Office Conference Room

## 5:00pm

Attendees: Yoline Williams, Jennifer Labombarbe, Jennifer Czachorski, Sean McNatt
I. Call to order at 5:00pm
II. Acceptance of Agenda - accepted without changes.
III. Public Comment - none
IV. Staff Feedback Tool Update - Trustee Czachorski reviewed the progress of the Performance Committee work on evaluation tool for staff to provide feedback on superintendent and board of education.
Performance committee will continue to work on verbiage of questions and provide update to Executive committee at a subsequent meeting. Next work will be on the introductory and purpose letter that will go to staff that will be completing the tool.
V. Review of March 12, 2018 Board of Education Meeting Agenda reviewed and approved.
VI. Other -
A. Central Office Move - superintendent McNatt provided details of move with rationale. Executive board requested this to be added to full board agenda for all to review and vote.
B. Trustee Labombarbe reported that the Women of the Moose have asked if Board of Education is willing to contribute to fundraiser for

Mark Winkler. Approved by Executive committee. Full board will be requested for support.
C. Threats / evacuation - following review of recent events in the high school and middle school, Superintendent McNatt was requested to provide the following to the full board:

1. Communication plan to Board of Education / Board president in crises
2. Communication plan for communication to staff
3. Evacuation plan - without published locations for safety reasons
4. Suggestion made to hold community forum
VII. Adjourn - 5:42pm

Next meeting: Monday, April 2, 2018 at 5:30pm in Central Office Conference Room

December 11, 2017

1. Members Present

Jennifer LaBombarbe, Sean McNatt, Julia Butler, Allison Sparks, Thomas Rollins
2. Call to order
a. Chair LaBombarbe called the meeting to order at $4: 41 \mathrm{pm}$
3. Public comments
a. None
4. Old Business
a. Policies/ Admin Guidelines
i. Policy Review $\underline{2460}$ Special Education - Reviewed and Approved - for students up to age 26
2460.02 Least Restrictive Environment Position Statement Reviewed and Approved - best placement for this is within IEP $\underline{2510}$ Adoption of Textbooks - Reviewed and Approved - this happens through the CDC - Mr. Upton chairs
2521 Selection of Instructional Materials and Equipment - Reviewed and Approved
2531 Copyrighted Works - Reviewed and Approved
2575 Community Service for the Michigan Merit Award - Reviewed and Approved
2605 Program Accountability and Evaluation - Reviewed and
Approved
2623 Student Assessment - Reviewed and Approved
2628 State Aid Incentives - Reviewed and Approved
$\underline{2700}$ Combined P.A. 25 Annual Report and No Child Left Behind
Report Card - Reviewed and Approved - building annual report
5. New Business
a. Question of Youth Sports and Board Policy
i. There should be a code of conduct for coaches and volunteers
ii. Create a notice on policy in a letter of understanding for sports.
6. Other
a. Policy 2418 - Sean will ask Neola about the changes that were made to this policy and the reason for it.
7. Adjournment
$5: 48 \mathrm{pm}$

Next Meeting TBD

# Lincoun CONSOLIDATED SCHOOLS <br> <br> Planning Committee Minutes 

 <br> <br> Planning Committee Minutes}

December 11, 2017

1. Members Present

Jennifer LaBombarbe, Sean McNatt, Julia Butler, Allison Sparks, Thomas Rollins
2. Call to order
a. Chair LaBombarbe called the meeting to order at $4: 34 \mathrm{pm}$
3. Public comments
a. None
4. Old Business
a. Policies/ Admin Guidelines
i. Policy Review

1. We have completed 0000, 1000 and 2000
2. We will start 3000 and 4000 together at our next meeting
3. We still need to review 2414 and 2418
4. New Business
a. Discussion of Policy 4140

4140 - TERMINATION AND RESIGNATION
TERMINATION
Employment contracts may be suspended or terminated upon a majority vote of the Board of Education. In such cases, the Board shall abide by due process and such terms as may be set forth in a negotiated, collectively-bargained agreement.
The Board may shall delegate the authority to suspend or terminate support staff to the Superintendent. Any such action shall be reported to the Board at its next regularly scheduled meeting and shall be subject to the Board's authority to override such action.
Employees and those under contract to work regularly and continuously in the schools, whether part-time or full-time, may not continue employment with the Board if a criminal history records check or other authoritative source reveals a conviction of a "listed" offense under M.C.L. 28.722.
Individuals convicted of a non-listed felony may not continue to work unless both the Superintendent and the Board give written approval. Such conviction(s) may subject support staff to discharge or demotion. The State Board of Education will be notified of the report of conviction(s) as required by law.

## RESIGNATION

A support staff member may resign by filing a written resignation with the Superintendent at least thirty (30) days prior to the effective date of the resignation.
The Superintendent may act for the Board in the acceptance of a resignation.
M.C.L. 28.722, 38.74, 380.1230 et seq., 380.1535a
© Neola 2011

We changed the word "may" to "shall"
$1^{\text {st }}$ read April 9, 2018 board meeting and $2^{\text {nd }}$ read May 14, 2018
6. Other
a. Strategic plan
i. Three meetings have been held
ii. Now It will go to Admin 3-13-18 and one more time
iii. Then it will go to the staff for review and input
iv. One more review by Admin
v. Completion by Memorial Day
vi. One sheet to explain the process of creating the strategic plan
vii. One sheet $11 \times 17$ with the new strategic plan
7. Adjournment

5:40pm

Next Meeting April 9, 2018 @ 4:30pm in the Superintendents Conference Room

## Lincoln Consolidated Schools

April Budget Amendment
Second Budget Amendment for the 2018 School Year

|  | Original Budget |  | November Budget |  | April <br> Amendment |  | Amended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
| Local sources | \$ | 9,616,564 |  | 10,171,843 | \$ | 993,275 |  | \$ 11,165,118 |
| State sources |  | 30,889,599 |  | 32,148, 296 |  | $(960,000)$ |  | 31,188, 296 |
| Federal sources |  | 2,447,940 |  | 2,939,929 |  | - |  | 2,939,929 |
| Total revenues |  | 42,954,103 |  | 45,260,068 |  | 33,275 |  | 45,293,343 |
| Expenditures |  |  |  |  |  |  |  |  |
| Instruction |  | 19,824,358 |  | 20,706,649 |  | - |  | 20,706,649 |
| Added needs |  | 8,594,387 |  | 8,740,566 |  | $(9,000)$ |  | 8,731,566 |
| Student services |  | 4,435,053 |  | 4,817,990 |  | 5,000 |  | 4,822,990 |
| Instructional support |  | 830,297 |  | 918,036 |  | 24,400 |  | 942,436 |
| Business/ Fiscal administration |  | 921,438 |  | 921,438 |  | $(45,000)$ |  | 876,438 |
| General administration |  | 525,517 |  | 519,617 |  | $(53,000)$ |  | 466,617 |
| Principal administration |  | 1,932,749 |  | 1,932,749 |  | - |  | 1,932,749 |
| Central (services/ inform mgmt) |  | 1,454,904 |  | 1,477,304 |  | - |  | 1,477,304 |
| Operations and maintenance |  | 4,059,731 |  | 4,059,731 |  | $(12,650)$ |  | 4,047,081 |
| Transportation |  | 2,617,770 |  | 2,713,491 |  | $(14,900)$ |  | 2,698,591 |
| Athletics |  | 738,163 |  | 738,163 |  | - |  | 738,163 |
| Community services |  | 39,629 |  | 42,662 |  | - |  | 42,662 |
| Total expenditures |  | 45,973,996 |  | 47,588,396 |  | $(105,150)$ |  | 47,483,246 |
| Revenues over (under) expenditures | \$ | $(3,019,893)$ |  | $(2,328,328)$ | \$ | 138,425 |  | \$ $(2,189,903)$ |
| Beginning fund balance | \$ | 5,511,817 |  | 5,511,817 | \$ | 5,511,817 |  | \$ 5,511,817 |
| Expected decrease in fund balance |  | $(3,019,893)$ |  | $(2,328,328)$ |  | 138,425 |  | $(2,189,903)$ |
| Revised projected fund balance for 17/18 | \$ | 2,491,924 |  | 3,183,489 |  |  |  | \$ 3,321,914 |
| Fund balance as a percent of expenditures |  | 5.42\% |  | 6.69\% |  |  |  | 7.00\% |

## AGENDA ITEM REQUEST

Completion of this form will help us prepare accurate and complete agendas and explanatory notes for consideration by the Board of Education. It will also ensure timely consideration and/or approval of your request.

Group/Individual Making Request: Kevin B. Upton
Contact Person: Kevin B. Upton Phone/Email: 734-484-7445/uptonk@lincolnk12.org
Topic of Agenda Item: (Be specific)
This agenda item is for the purchase of grtant funded technology equipment with Title I funds.
Background Data: (To assist in writing corresponding explanatory notes)
LCS BOE approval of Title I funding (\$110,025.00 to cover the purchase of additional technology equipment that will be used to support Title I students during regular instruction, before/after school tutoring, and focused interventions in the core content areas. The funds will be used to purchase at least 125 laptops, 4 securable laptop carts, 130 headphones, and 140 mice.

Desired Board Action: X Informational only_Board action required $X$
Please keep in mind that in most circumstances, Board policy calls for a two-meeting review of all agenda items requiring action. Incomplete information could result in additional delays.

Board meeting date-First reading: 4/09/18
Board meeting date-Second reading \& approval (If required): 4/23/18
Requests and all supporting documentation MUST be received in the Superintendent's office no later than noon the Friday prior to the Executive Committee meeting the week before the scheduled Board of Education meeting. Late requests will be deferred to the following agenda and may compromise your deadline.

Submitted By: Kevin B. Upton
Building/Department Head: Kevin B. Upton


## Date:

2/7/2018
Quote:
Inacomp TSG
17250 W 12 mile Rd
Southfield, Mi 48076
Phone: 248.559-5700
Customer: Lincoln Consolidated Schools
Contact: Nik Jackon
Address:

## REMC Contract

Inacomp TSG is pleased to provide you with the following estimate for products and/or services.

Line Qty Part Number Description Unit Price Ext. Price

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 125 | I8u46av | HP Probook 650 G2 8gb ram 256gb ssd i5-6200u processor, 15.6" HD screen 802.11 ac wireless, BT 4.2 <br> DVDRW drive, Win 10 Pro, 3yr warranty | \$825.00 | \$103,125.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 4 | 55473-cad | Spectrum connect30 unit charging cart | \$910.00 | \$3,640.00 |
|  |  | with power switch and quick trays |  |  |
|  |  |  |  |  |
| 1 | shipping | lift gate service for carts if needed | \$75.00 | \$75.00 |
|  |  |  |  |  |
| 130 | qy777at | HP USB optical 3 button mouse | \$14.00 | \$1,820.00 |
|  |  |  |  |  |
| 140 | k33137 | Kensington on ear headphones | \$9.75 | \$1,365.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | \$110,025.00 |

It is my personal goal as well as Inacomp's goal to provide you with exceptional customer service. Should you ever feel that we are falling short of that, please do not hesitate to call. I appreciate your business and the opportunity to serve you!

Jamie J. Ogden
Director of Sales
248-444-0623 Cell
248-286-9003 Direct
jamie.ogden@inacomptsg.com

TO: Sean McNatt, Superintendent
FROM: Julia Butler, Director of Human Resources
DATE: April 4, 2018
SUBJECT: Teacher Tenure Recommendations
Probationary Teacher Recommendations
The building administrators have recommended the following teachers to be continued probationary for the 2018-2019 school year. There are three teachers being recommended for Tenure.

| -eacher ienure Recommendetions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Building | Last Name | First <br> Name | Hire Date | Tenure Eligibility Date | Notes |
| Childs | Ball | Lynn | 8/27/2016 | 8/27/2018 | Recommended for Tenure |
| LHS | Mercier | James | 10/2/2012 | 10/2/2017 | Recommended for Tenure |
| LHS | Rize | Tim | 8/26/2013 | 8/26/2018 | Recommended for Tenure |
| Propationary Teacher Recommendations |  |  |  |  |  |
| Building | Last Name | First <br> Name | Hire Date | Tenure Eligibility Date | Notes |
| Bishop | Guck | Gretchen | 8/30/2017 | 8/30/2022 | 5 year requirement |
| Bishop | Heredia | Cristina | 8/27/2014 | 8/27/2019 | 5 year requirement |
| Bishop | Lewandowski | Rachel | 9/11/2017 | 9/11/2022 | 5 year requirement |
| Bishop | Racicot | Nikole | 8/28/2017 | 8/28/2022 | 5 year requirement |
| Bishop | Warner | Lauren | 8/28/2017 | 8/28/2022 | 5 year requirement |
| Bishop.7/Childs. 3 | Regan | Nicole | 1/16/2018 | 1/16/2023 | 5 year requirement |
| Bishop/Brick | Angel | Laura | 3/21/2017 | 3/21/2019 | Previously tenured; 2 year requirement |
| Bishop/Brick,Childs/LMS/LHS | Mullins | Puja | 1/28/2015 | 1/28/2020 | 5 year requirement |
| Bishop/Childs | Opland | Martha | 10/3/2017 | 10/3/2019 | Previously tenured; 2 year requirement |
| Brick | Churchville | Jody | 10/21/2013 | 10/21/2019 | Lay-off 1 year; 5 year requirement |
| Brick | Ranusch | Torint | 4/2/2018 | 4/2/2023 | 5 year requirement |
| Brick | Ziemba | Melanie | 1/23/2017 | 1/23/2019 | Previously tenured; 2 year requirement |
| Brick/Bishop | Westcott | Patricia | 9/1/2016 | 9/1/2021 | 5 year requirement |
| Childs | Shubin | Elizabeth | 2/11/2017 | 2/11/2022 | 5 year requirement |
| LHS | Catalfio | Sarah | 12/4/2017 | 12/4/2022 | 5 year requirement |
| LHS | Contreras | Gretchen | 8/28/2017 | 8/28/2022 | 5 year requirement |


| Probationary Teacher Recommendations Continued |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Building | Last Name | First Name | Hire Date | Tenure Eligibility Date | Notes |
| LHS | Jackson | Teresa | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LHS | Jalilevand | Meg | 8/26/2016 | 8/26/2021 | 5 year requirement |
| LHS | Johnson | Robert | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LHS | Jurk | Andrea | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LHS | Maher | Dustin | 8/29/2016 | 8/29/2021 | 5 year requirement |
| LHS | Noel | Cara | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LHS | Pryce | Steven | 8/29/2016 | 8/29/2021 | 5 year requirement |
| LHS | Roe | Richard | 3/7/2016 | 3/7/2021 | 5 year requirement |
| LHS | Rosa | Dominic | 1/24/2018 | 1/24/2023 | 5 year requirement |
| LHS | Smith | Savannah | 9/27/2016 | 9/27/2021 | 5 year requirement |
| LMS | Bones | Joseph | 10/14/2016 | 10/14/2018 | Previously tenured; 2 year requirement |
| LMS | Bryant | Julia | 2/27/2017 | 2/27/2019 | Previously tenured; 2 year requirement |
| LMS | Curtin | Emileigh | 8/29/2016 | 8/29/2021 | 5 year requirement |
| LMS | Erdenejargal | Katherine | 9/5/2017 | 9/5/2022 | 5 year requirement |
| LMS | Huang | Joey | 11/9/2015 | 11/9/2020 | 5 year requirement |
| LMS | Kopytko | Nancy | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LMS | Korpusik | Nicole | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LMS | Lietaert | Jessica | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LMS | Malott | Zachary | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LMS | Mikel | Nicole | 2/5/2018 | 2/5/2023 | 5 year requirement |
| LMS | Seng | Desiree | 4/10/2017 | 4/10/2022 | 5 year requirement |
| LMS | Sharp | Steven | 1/9/2018 | 1/9/2020 | Previously tenured; 2 year requirement |
| LMS | Yaroch | Shannon | 8/28/2017 | 8/28/2022 | 5 year requirement |
| Model | Hinton | Dawn | 1/15/2016 | 1/15/2021 | 5 year requirement |
| Model | Rivera | Cheryl | 12/18/2017 | 12/18/2022 | 5 year requirement |
| Model | Schulenburg | Theresa | 2/9/2017 | 2/9/2022 | 5 year requirement |

# Lincoln Consolidated School District <br> Bylaws \& Policies 

## 4140 - TERMINATION AND RESIGNATION

## TERMINATION

Employment contracts-may (shall) be suspended or terminated upon a majority vote of the Board of Education. In such cases, the Board shall abide by due process and such terms as may be set forth in a negotiated, collectively-bargained agreement.

The Board may delegate the authority to suspend or terminate support staff to the Superintendent. Any such action shall be reported to the Board at its next regularly scheduled meeting and shall be subject to the Board's authority to override such action.

Employees and those under contract to work regularly and continuously in the schools, whether part-time or full-time, may not continue employment with the Board if a criminal history records check or other authoritative source reveals a conviction of a "listed" offense under M.C.L. 28.722.

Individuals convicted of a non-listed felony may not continue to work unless both the Superintendent and the Board give written approval. Such conviction(s) may subject support staff to discharge or demotion. The State Board of Education will be notified of the report of conviction(s) as required by law.

## RESIGNATION

A support staff member may resign by filing a written resignation with the Superintendent at least thirty (30) days prior to the effective date of the resignation.

The Superintendent may act for the Board in the acceptance of a resignation.
M.C.L. 28.722, 38.74, 380.1230 et seq., 380.1535a
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# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION / REGULAR MEETING <br> Monday, March 12, 2018 <br> 6:00 p.m. <br> Community Center- Brick Elementary <br> <br> OFFICIAL MINUTES 

 <br> <br> OFFICIAL MINUTES}

## BOARD MEMBERS PRESENT

Yoline Williams, President
Jennifer Czachorski, Vice President
Jennifer LaBombarbe, Secretary
Thomas Rollins, Treasurer
Connie Newlon, Trustee
Allison Sparks, Trustee

## ADMINISTRATORS PRESENT

Sean R. McNatt, Superintendent
Adam Snapp, Finance Director
Kevin Upton, Curriculum \& Instruction Director
Robert Jansen, Bishop Elementary Principal
David Northrop, Brick Elementary Principal

## OTHERS PRESENT

Jim Harless, Susan Gearns, Nicola Hinderer, Rosemary Krumrei, Melissa Palmquist, Dan Mier,Mark Winkler, Sheri Winkler, Donna Winkle, Robert Winkle, Marcia Cannon, Dawn Johnson, Suzanne Hagen, Sally Noud, Shirley Sindlinger, Jamie Lehto and Mike Weathers
1.0 CALL TO ORDER

President Mrs. Williams called the meeting to order at 6:02 p.m. in the Community Center in Brick Elementary.
2.0 ROLL CALL

Roll call showed all Board Members were present, with the exception of Laura VanZomeren.
3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.

### 5.0 ACCEPTANCE OF AGENDA

It was moved by LaBombarbe and seconded by Newlon that we accept the agenda as presented.
Ayes: 6
Nays: 0
Motion carried 6-0

### 6.0 PRESENTATIONS

6.1 Employee of the Month

Candy Ebeler nominated Mark Winkler, of Transportation for employee of the month. Mark has been a driver for Lincoln for over 5 years and is an exemplary employee. Mark has been dependable, safe, helpful, and a mentor to the children he transports on a daily basis. When our department is short, Mark is always the first one to step up and help us get our kids to school in a timely and safe manner. Mark gets along with everyone and spreads his sunny personality to anyone he meets. Our department would be
very lost without him and all of his spirit. Mark and his family are all from Lincoln and have Lincoln pride and it would be an honor and privilege to recognize him for all he has given to our district.
6.2 Brick Elementary

Presented by David Northrop

- Demographics at Brick
- Males: 279
- Females: 247
- Poverty Rate: 66\%
- Special Education: 23.7\%
- English language Learners: 2\%
- Truancy Initiative working with the use of: Title I Parent Coordinator's Role, regular letters sent home, phone calls, meetings with parents, use of Truancy Officer, removing barriers that cause truancy, reduction in truancy from 2015-2016 to 2016-2017, final numbers for truancy to come for 2017-2018.
- NWEA scores are showing improvement in the areas or Math, Science and Reading. Staff and students continue to work in the areas that show needed improvement.
- STEM Education and opportunities: Engineering is Elementary, after school STEM classes, Maker Space, Family Engineering Night and STEM Fairs.
- Cultural Competency Initiatives: more representation in hallways of marginalized groups, multicultural literacy events and focused Professional Development
- Points of Pride for 2017-2018 include : 2017, Michigan Green School Status and 2018, Community Action Network Summer STEM Program ( $3^{\text {rd }}$ year)


### 6.3 Strategic Plan-Goal 2 Human Resources

Presented by Julia Butler

- The District is looking to hire a Media Specialist K-8.
- Non-Affiliate job descriptions are being finalized.
- ALICE Professional Development being planned and updated.


### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

7.1 Superintendent's Report

- SCHOOL CRISIS RESPONSE COMMUNITY FORUM

Superintendent McNatt will be hosting a Community Forum titled "School Crisis Response" on Tuesday, March 13 at 6:30 p.m. in the Performing Arts Center. Parents are encouraged to attend and engage in a community dialog on this important topic.

- BISHOP ELEMENTARY SPAIN EXCHANGE

Our Spain Exchange travelers are back! Thank you to our incredible Bishop community for having a welcome back party for them! Stay tuned for more photos of their adventures!

- LINCOLN MIDDLE SCHOOL DRAMA Presenting High School Musical Jr. Friday, March 16 - Sunday, March 18
- KEN FERRELL COMPLETES LHS SWIM LEGACY AS ALL-STATE!

Lincoln Athletics would like to congratulate senior, Ken Ferrell, on his incredible career as a LHS swimmer. In the MHSAA State Meet Finals on Saturday, Ken qualified as All-State in the 50 freestyle with his 8th place finish and completed his high school career by finishing 11th place overall in the 100 freestyle.

- MATTHEW MOORER BECOMES AN ALL-AMERICAN TRACK SPRINTER!

Lincoln Athletics would like to congratulate Coach Kevin Davis and senior track sprinter, Matthew Moorer, on his 5th place finish at the New Balance National Indoor Championship Meet. Matt's 6 th place finish in the 200 m qualified him as an All-American in the event where he competed with top indoor track athletes from across the country!

- CONGRATULATIONS TO DECA STATE CHAMP MAX MCNALLY-HODGSON! Max will be headed to the DECA International Career Development Conference in Atlanta, GA next month! He placed first at the state conference this weekend in the Entrepreneurship event.


### 7.2 Finance Report

### 7.2.1 February 2018 Student Enrollment Report Report was provided in Board packet.

7.2.2 February 2018 Food Services Report Report was provided in Board packet.
7.3 Human Resources Report

Presented by Julia Butler

- Created union job descriptions
- Fostered opportunities for staff to connect cross-district to include: Employee of the Month, Team Star, Opening Day Breakfast, Years of Service Pins, Retirement Recognition, Aspiring Principals and Superintendents
- Created procedures for FLMA, volunteer process, hiring process, employee absenteeism and all will be ongoing.
7.4 Facilities and Maintenance Report

Presented by Phil Bongornio

- Painting project update:
- LHS - Completed: West Cafeteria
- LHS - Completed: replacement of cove base trim in all areas that have been painted
- Obtaining quotes for painting work to be done at Brick
- Exterior Lighting
o Rail-splitter Drive - On Hold - (adjacent to the PAC - In Process: underground line was cut and needs to be rerun, waiting for ground to thaw.
o Lincoln Way - On Hold - (adjacent to Childs): correct the power issues due to rodent wear, waiting for ground to thaw


### 8.0 PUBLIC COMMENT

- Ashanti Kegler stated her concerns with what she believes is ongoing bullying of her daughter at the high school.
- Suzanne Hagen expressed how she felt Lincoln has strong Elementary Schools and falls short at the High School and Middle School.


### 9.0 BOARD REPORTS/CORRESPONDENCE

### 9.1 Board Executive Committee Report

Next Executive Committee meeting will be April 2, 2018.
9.2 Board Performance Committee Report

Next Board Performance meeting will be held April 23, 2018.
9.3 Board Planning Committee Report

Board Planning Committee met on March 12, 2018 and will meet next on April 9, 2018.
9.4 Board Finance Committee Report

Board Finance Committee will meet next on April 2, 2018.
9.5 Reports and Correspondence

- Linc-Bots to hold FIRST competition on March 17, 2018.
- Thank you to all staff for their hard work and "thinking on their feet" over the last week as the District experienced threats.


### 10.0 NEW BUSINESS

10.1 Robotics Trip

The high school robotics team has proposed three overnight trips to Shepherd High School, Cobo in Detroit (May not be an overnight) and Saginaw Valley State University, information is provided in your Board packet. These are time sensitii量 and will require action. Board action was requested.

It was moved by LaBombarbe and seconded by Newlon that we approve the High School Robotics trips as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 10.2 Central Office Relocation

The objectives of relocating Central Office:

- Create a better enrollment experience for new incoming families.
- Centralize the entire central office team into one area including: Superintendent's Office, Human Resources Department, Business Office, Curriculum Offices, Special Education Offices, \& Facilities Director.
- Utilize the Media center at the High school to create a more professional Board room meeting space for public forums.
- Create more space at Model Early Childhood Center allowing for the growth of the GSRP program and for additional day care providers
- To move the RAHS clinic closer to their servicing population within the building
- Provide the current High School Administration with additional administrative support from the Central office team.
- To properly secure the Human Resource personnel files behind a locked door.

Board action was requested.

It was moved by LaBombarbe and seconded Newlon that we approve the Central Office Relocation to the High School as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting February 26, 2018
11.1.2 Closed Session February 26, 2018

Enclosed are the minutes of the February 26, 2018, Regular Meeting and Closed Session.
It was moved by LaBombarbe and seconded by Czachorski that we approve the minutes of the February 26, 2018, Regular Meeting and Closed Session as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.2 Bishop Student Trip

Bishop Elementary School Student Trip Proposal is an out of town request to attend a Mudhens game in Toledo, Ohio.

It was moved by Newlon and seconded by Rollins that we approve the Bishop Elementary Trip as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.3 January \& February 2018 Finance Report

Enclosed are the January and February 2018, Financial Reports. The Superintendent recommends approval as presented.

It was moved by LaBombarbe and seconded by Czachorski that we approve the January and February 2018, Financial Reports as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.4 February 2018 Check Register

Enclosed is the February 1-28, 2018, check register in the amount of $\$ 1,779,489.39$. The Superintendent recommends approval as presented.

It was moved by LaBombarbe and seconded by Newlon that we approve the February 1-28, 2018, check register in the amount of $\$ 1,779,489.39$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.5 February 2018 Trust \& Agency Report

Enclosed is the February 2018, Trust \& Agency Report. The Superintendent recommends approval as presented.

It was moved by LaBombarbe and seconded by Rollins that we approve the February 2018, Trust \& Agency Report as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.6 Personnel Transactions Summary

| ACTION ITEMS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Name | Position/Building | Effective Date | Status | Major/Step |
|  |  |  |  |  |
| Jerome Cry | Bus Driver/Transportation | $2 / 26 / 2018$ | New Hire | N/A |

It was moved by LaBombarbe and seconded by Newlon that we approve the March 12, 2018, Personnel Transactions Summary as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 12.0 CLOSED SESSION

12.1 Negotiations

It was be necessary to adjourn to closed session to discuss negotiations.
A roll call vote was necessary.
It was moved LaBombarbe and seconded by Czachorski in pursuant to Section 8 (c) of the Open meetings Act, I move that we enter closed session for the purpose of discussing negotiations, not to return to open session.

Ayes: 6 Newlon, Williams, Czachorski, Rollins
LaBombarbe, Sparks
Nays: 0
Motion carried 6-0

### 13.0 ADJOURNMENT

Mrs. Williams declared the meeting adjourned to closed session at 7:09 p.m.

## Lincoln Consolidated Schools

Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018


## Lincoln Consolidated Schools

Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018


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Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018


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## Lincoln Consolidated Schools

Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date <br> Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 - General Fund |  | 11-2101-002 (Cash - AP Checking) | \$4,900.00 |  |  |  |
| 116924 | 03/23/2018 Open | Date | Description Accounts Payable | INFINISOURCE INC | \$3,700.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 90135296 | 02/15/2018 | Cobra Notices | \$3,700.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$3,700.00 |  |  |  |
| 116925 | 03/23/2018 Open | Date | Description Accounts Payable | JACKSON TRUCK SERVICE, INC. <br> Amount | \$4,447.75 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | PC001302743:01 | 03/02/2018 | JACKSON TRUCK SPEC ED PARTS | \$271.60 |  |  |  |
|  | PC001301873:01 | 02/07/2018 | PARTS - JACKSON TRUCK SERVICE | \$171.03 |  |  |  |
|  | PC001302383:01 | 02/21/2018 | PARTS - JACKSON TRUCK SERVICE | \$1,939.96 |  |  |  |
|  | PC001302645:01 | 02/28/2018 | PARTS - JACKSON TRUCK SERVICE | \$985.08 |  |  |  |
|  | PC001302868:01 | 03/05/2018 | PARTS - JACKSON TRUCK SERVICE | \$151.78 |  |  |  |
|  | PC001302874:01 | 03/06/2018 | PARTS - JACKSON TRUCK SERVICE | \$7.98 |  |  |  |
|  | PC001302886:01 | 03/06/2018 | PARTS - JACKSON TRUCK SERVICE | \$207.40 |  |  |  |
|  | PC001302326:01 | 02/20/2018 | PARTS - JACKSON TRUCK SERVICE | \$275.06 |  |  |  |
|  | PC001302953:01 | 03/07/2018 | PARTS - JACKSON TRUCK SERVICE | \$529.36 |  |  |  |
|  | PC001302651:01 | 02/28/2018 | PARTS - JACKSON TRUCK SERVICE | (\$91.50) |  |  |  |
|  | Paying Fund <br> 11-General Fund |  | Cash Account | Amount |  |  |  |
|  |  |  | 11-2101-002 (Cash - AP Checking) | \$4,447.75 |  |  |  |
| 116926 | 03/23/2018 Open | Date | Description Accounts Payable | KOKER, SHONA | \$40.75 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 022718Reim | 02/27/2018 | Title I STEM AfterSch Reimbursement | \$40.75 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$40.75 |  |  |  |
| 116927 | 03/23/2018 Open | Date | Description Accounts Payable | KRISPEN S CARROLL | \$1,196.76 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | Payroll_03/23/18 | 03/23/2018 | Nowak 13-58957-SWR | \$1,196.76 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,196.76 |  |  |  |
| 116928 | 03/23/2018 Open | Date | Description Accounts Payable | LINCOLN GOLDEN AGES SENIORS | \$357.97 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 030618 | 03/06/2018 | Kitchen Supplies | \$11.93 |  |  |  |
|  | 030618b | 03/06/2018 | Kitchen Supplies | \$81.04 |  |  |  |
|  | 030818 | 03/15/2018 | Senior Center Office Supplies | \$215.04 |  |  |  |
|  | 030218 | 03/15/2018 | Senior Center Kitchen Supplies | \$49.96 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$357.97 |  |  |  |
| 116929 | 03/23/2018 Open | Date | Description Accounts Payable | MACKENZIE, TATE | \$60.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 031318 | 03/13/2018 | Game Worker Youth Bball Ref | \$60.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$60.00 |  |  |  |
| 116930 | 03/23/2018 Open |  | Accounts Payable | MASSP | \$798.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 193660 | 01/18/2018 | Conference Fees - Title IIA | \$399.00 |  |  |  |
|  | 193657 | 01/18/2018 | Conference Fees - Title IIA | \$399.00 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018


## Lincoln Consolidated Schools

Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source |  |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116939 | 03/23/2018 | Open |  |  | Accounts Payable |  |  | \$40.00 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 031318 |  | 03/13/2018 | Game Worker | outh Bball Ref |  | \$40.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 23-Community Services |  |  | 23-2101-002 ( | sh - AP Checking) |  | \$40.00 |  |  |  |
| 116940 | 03/23/2018 | Open |  |  | Accounts Payable |  | $\mathrm{JCH},$ <br> RELY PC | \$96.35 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 1330516 |  | 03/02/2018 | Legal Services |  |  | \$96.35 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 (Cash - AP Checking) $\quad$ Accounts Payable $\quad$ SENTINEL TECHNOLOGIES |  |  |  |  |  |  |
| 116941 | 03/23/2018 OpenInvoice |  |  |  |  |  |  | \$37,189.00 |  |  |
|  |  |  | Date | Description |  |  | Amount |  |  |  |
|  | P629874 |  | 02/28/2018 | Hardware \& S | tware Firewall |  | \$37,189.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$37,189.00 |  |  |  |
| 116942 | $\begin{aligned} & \text { 03/23/2018 } \\ & \text { Invoice } \\ & \hline 301982-00 \\ & \text { Paying Fund } \\ & \hline 11 \text { - Genera } \end{aligned}$ | Open | Date | Description Accounts Payable |  | SHRADER TIRE \& OIL |  | \$1,132.16 |  |  |
|  |  |  |  |  |  |  | Amount |  |  |  |
|  |  |  | 03/06/2018 | SHRADER TIR | ES REPAIR |  | \$1,132.16 |  |  |  |
|  |  |  |  | Cash Account |  |  | Amount |  |  |  |
|  |  |  |  | 11-2101-002 ( | - AP Checking) |  | \$1,132.16 |  |  |  |
| 116943 | 03/23/2018 | Open | Date | Description Accounts Payable |  | SPRING ARBOR UNIVERSITY |  | \$225.00 |  |  |
|  | Invoice |  |  |  |  |  | Amount |  |  |  |
|  | 031918 |  | 03/19/2018 | Entry fee-G V Soccer Scrimmage 3 |  |  | \$225.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$225.00 |  |  |  |
| 116944 | 03/23/2018 | Open |  |  | Accounts Payable |  |  | \$209.40 |  |  |
|  | Invoice |  | $\begin{aligned} & \text { Date } \\ & \hline 02 / 09 / 2018 \end{aligned}$ | Description |  |  | Amount |  |  |  |
|  | 21855 |  |  | Inv.\#21855-Trophies,Awards for W |  | g tor | \$209.40 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$209.40 |  |  |  |
| 116945 | $\begin{aligned} & 03 / 23 / 2018 \\ & \text { Invoice } \\ & \hline \end{aligned}$ | Open | Date | Description Accounts Payable |  | TAMMY J. TERRY Amount |  | \$484.58 |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Payroll_03/23/18 Paying Fund |  | 03/23/2018 | Bargardi 13-50 | 40-tjt |  |  |  | \$484.58 |  |  |
|  |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  |  | 11-2101-002 ( | ash - AP Checking) |  |  | \$484.58 |  |  |
| 116946 | $\begin{aligned} & 03 / 23 / 2018 \\ & \text { Invoice } \\ & \hline \end{aligned}$ | Open | Date | Description Accounts Payable |  | THE NEFF CO. Amount |  |  | \$92.43 |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | $002641588$ <br> Paying Fund |  | 03/07/2018 | Inv.\#002641588-Megaphone Metal Inser pins-awards $\quad \$ 92.43$ |  |  |  |  |  |  |
|  |  |  | Cash Account | - |  |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$92.43 |  |  |  |
| 116947 | $\begin{aligned} & 03 / 23 / 2018 \\ & \text { Invoice } \\ & \hline \end{aligned}$ | Open | Date | Description Accounts Payable |  | THE STATE OF MICHIGAN Amount |  | \$60.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | BLR413633 |  | 02/26/2018 | LHS- Boiler In | ection |  |  |  | \$60.00 |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 (Cash - AP Checking) $\$ 60.00$ |  |  |  |  |  |  |

## Lincoln Consolidated Schools

Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018


## Lincoln Consolidated Schools

Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1818 | 03/09/2018 Open |  | Accounts Payable | ANN ARBOR WELDING | \$13.64 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 100366 | 02/16/2018 | Cylinders | \$13.64 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$13.64 |  |  |  |
| 1819 | 03/09/2018 Open |  | Accounts Payable | ARAMARK CORPORATION | \$77,444.39 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 400239100-000138 | 02/21/2018 | Acct 2391 Additional Food Purchases | \$1,213.19 |  |  |  |
|  | 400239100-000141 | 02/21/2018 | Acct 2391 Monthly Food Charges | \$76,231.20 |  |  |  |
| 1820 | 03/09/2018 Open |  | Accounts Payable | ATLAS OIL COMPANY | \$26,612.45 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 26030901 | 01/24/2018 | ATLAS TRANSP FUEL | \$24,000.89 |  |  |  |
|  | 26030901b | 01/24/2018 | Maintenance Fuel | \$2,611.56 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$26,612.45 |  |  |  |
| 1821 | $03 / 09 / 2018$ |  | Accounts Payable | BROKKE-JORDAN, CAROL | \$360.24 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  | 204726201 | 02/26/2018 | Work Comp 02/10/18-02/23/18 | \$240.16 |  |  |  |
|  | 204815810 | 03/02/2018 | Work Comp 02/24/18-03/02/18 | \$120.08 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$360.24 |  |  |  |
| 1822 | 03/09/2018 Op <br> Invoice <br> 1805 <br> Paying Fund <br> 11 - General Fund |  | Accounts Payable | BTL LLC | \$1,000.00 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  |  | 01/18/2018 | CONTRACTED SERVICES - BTL, LLC | \$1,000.00 |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |
|  |  |  | 11-2101-002 (Cash - AP Checking) | \$1,000.00 |  |  |  |
| 1823 | 03/09/2018 Open <br> Invoice |  | Accounts Payable | BUSH, GEOFFRY, L. | \$205.00 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  | 022318 | 02/12/2018 | Game Worker HS Bball Announcer | \$205.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$205.00 |  |  |  |
| 1824 | 03/09/2018 Open <br> Invoice <br> 021218 <br> Paying Fund <br> 11-General Fund |  | Accounts Payable | CRAVEN, BRENDA | \$80.00 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  |  | 02/12/2018 | Game Worker HS Bball Door Security | \$80.00 |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |
|  |  |  | 11-2101-002 (Cash - AP Checking) | \$80.00 |  |  |  |
| 1825 | $\begin{array}{ll} \begin{array}{l} \text { 03/09/2018 } \\ \text { Invoice } \end{array} & \text { Ope } \\ \hline \end{array}$ |  | Accounts Payable | DAVIS, JESSE | \$500.00 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  | 17/18Season | 02/27/2018 | YBB Coordinator | \$500.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$500.00 |  |  |  |
| 1826 | 03/09/2018 Open Invoice |  | Accounts Payable | DAY, LORAINE, E | \$160.00 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  | $\begin{aligned} & 022318 \\ & \text { Paying Fund } \\ & \hline \end{aligned}$ | 02/23/2018 | Game Worker HS Bball Official Scorer | \$160.00 |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$160.00 |  |  |  |

## Lincoln Consolidated Schools

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Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date <br> Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1868 | 03/23/2018 Open |  | Accounts Payable | BROKKE-JORDAN, CAROL | \$240.16 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 204917798 | 03/12/2018 | Work Comp 03/03/18-03/09/18 | \$120.08 |  |  |  |
|  | 205013136 | 03/16/2018 | Work Comp 03/10/18-03/16/18 | \$120.08 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$240.16 |  |  |  |
| 1869 | 03/23/2018 Open |  | Accounts Payable | BUSH, GEOFFRY, L. | \$145.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 031318 | 03/13/2018 | Game Worker Bball Announcer | \$145.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$145.00 |  |  |  |
| 1870 | 03/23/2018 Open |  | Accounts Payable | CAYMAN SPORTS CO. | \$481.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 1188 | 02/22/2018 | Inv.\#1188-Tennis cart,30 pkovergrip | \$481.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$481.00 |  |  |  |
| 1871 | 03/23/2018 Open |  | Accounts Payable | CENTRAL MICHIGAN PAPER | \$1,848.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 308395-00 | 03/08/2018 | Teaching Supplies | $\$ 924.00$ |  |  |  |
|  | 308762-00 | 03/12/2018 | Bond Paper - Skid - 3/5/2018 | \$924.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,848.00 |  |  |  |
| 1872 | 03/23/2018 Open |  | Accounts Payable | CONSTRUCTIVE PLAY THINGS | \$18.75 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 5158091701 | 02/14/2018 | Teaching Supplies | \$18.75 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$18.75 |  |  |  |
| 1873 | 03/23/2018 Open |  | Accounts Payable | COX, MICHELLE | \$66.93 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 030618Reim | 03/06/2018 | Reimbursement - Title I Parent Coord | \$66.93 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$66.93 |  |  |  |
| 1874 | 03/23/2018 Open |  | Accounts Payable | CRAVEN, BRENDA | \$80.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 031318 | 03/13/2018 | Game Worker Door Security | \$80.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$80.00 |  |  |  |
| 1875 | 03/23/2018 Open |  | Accounts Payable | DAY, LORAINE, E | \$115.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 031318 | 03/13/2018 | Game Worker Bball Official Scorer | \$115.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$115.00 |  |  |  |
| 1876 | 03/23/2018 Open |  | Accounts Payable | ENVIRO-CLEAN | \$95,368.32 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 89872 | 02/28/2018 | Monthly Custodial Supplies | \$2,499.98 |  |  |  |
|  | 89661 | 03/01/2018 | Monthly Custodial Services | \$92,868.34 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |

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Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 - General Fund |  | 11-2101-002 (Cash - AP Checking) | \$95,368.32 |  |  |  |
| 1877 | 03/23/2018 Open |  | Accounts Payable | EXELON ENERGY COMPANY | \$51,574.54 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2263962 | 03/09/2018 | BH \#6500449 Acct \# RG-138003 | \$2,319.74 |  |  |  |
|  | 2263977 | 03/09/2018 | BH \#7245219 Acct\# RG-138006 | \$88.19 |  |  |  |
|  | 2263971 | 03/09/2018 | Brick \#6644601 Acct \#RG-138004 | \$301.18 |  |  |  |
|  | 2263946 | 03/09/2018 | Brick \#6602209 Acct \#RG-137999 | \$5,049.71 |  |  |  |
|  | 2263966 | 03/09/2018 | Bus Garage \#102505 Acct \#RG-138000 | \$2,026.47 |  |  |  |
|  | 2263942 | 03/09/2018 | Childs \#9410323 Acct \# RG-138010 | \$3,781.16 |  |  |  |
|  | 2263947 | 03/09/2018 | LHS E \#9710249 Acct \# RG-138011 | \$319.92 |  |  |  |
|  | 2263980 | 03/09/2018 | LHS W \#6645127 Acct \#RG-138005 | \$21,245.03 |  |  |  |
|  | 2263932 | 03/09/2018 | LHS W \#7262231 Acct \#RG-138007 | \$29.93 |  |  |  |
|  | 2263940 | 03/09/2018 | Maint \#7833824 Acct \# RG-138009 | \$1,208.44 |  |  |  |
|  | 2263978 | 03/09/2018 | LMS \#2723 Acct RG-138002 | \$10,066.85 |  |  |  |
|  | 2263945 | 03/09/2018 | Model \#7310966 Acct \#RG-138008 | \$5.77 |  |  |  |
|  | 2263968 | 03/09/2018 | Model \#1185555 Acct \#RG-139252 | \$2,117.74 |  |  |  |
|  | 2263943 | 03/09/2018 | Bishop \#0102235 Acct \#RG-138012 | \$3,014.41 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$51,574.54 |  |  |  |
| 1878 | 03/23/2018 Open |  | Accounts Payable | FBM INC | \$271.55 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 58124350-00 | 02/27/2018 | Model - Plumbing parts | \$271.55 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$271.55 |  |  |  |
| 1879 | 03/23/2018 Open |  | Accounts Payable | FRYE, AMARI | \$40.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 031318 | 03/13/2018 | Game Worker Youth Bball Ref | \$40.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$40.00 |  |  |  |
| 1880 | 03/23/2018 Open |  | Accounts Payable | GERLOFS, SHERRY | \$21.69 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 031918Mileage | 03/19/2018 | Mileage to/from HR countrywide meeting | \$21.69 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$21.69 |  |  |  |
| 1881 | 03/23/2018 Open |  | Accounts Payable | GRUBB, KELLY, J | \$1,658.76 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 204974477 | 03/14/2018 | Work Comp 03/07/18-03/13/18 | \$829.38 |  |  |  |
|  | 204850913 | 03/06/2018 | Work Comp 02/28/18-03/06/18 | \$829.38 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,658.76 |  |  |  |
| 1882 | 03/23/2018 Open |  | Accounts Payable | GUARDIAN PLUMBING \& HEATING, INC | \$797.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 22619 | 02/27/2018 | LMS - HVAC Boiler repair | \$597.60 |  |  |  |
|  | 22611 | 02/27/2018 | LHS - HVAC Boiler Repair | \$199.40 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$797.00 |  |  |  |

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Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1883 | 03/23/2018 Open |  |  | Accounts Payable | HI-LINE ELECTRIC COMPANY, INC. | \$690.63 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 10603889 | 02/23/2018 | PARTS - HI-LI | E ELECTRIC COMP | \$405.71 |  |  |  |
|  | 10601420 | 02/13/2018 | GARAGE OPE | RATIONS - HI-LINE | CTRIC \$284.92 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) \$690.63 |  |  |  |  |  |
| 1884 | 03/23/2018 Open | Date | Description Accounts Payable |  | ILLUMINATE EDUCATION INC. | \$21,090.00 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 2010-8771 | 07/01/2017 | Annual Fees 20 | 17-18 | \$21,090.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) | \$21,090.00 |  |  |  |
| 1885 | 03/23/2018 Open | Date |  | Accounts Payable | JOHNSON, CAMERON, GRAY | \$40.00 |  |  |
|  | Invoice |  | Description |  | Amount |  |  |  |
|  | 031318 | 03/13/2018 | Game Worker | Oouth Bball Ref | \$40.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 ( | sh - AP Checking) | \$40.00 |  |  |  |
| 1886 | 03/23/2018 Open |  |  | Accounts Payable | KIRK, HAROLD | \$20.00 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 031318 | 03/13/2018 | Game Worker | Youth Bball Ref | \$20.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 ( | ash - AP Checking) | \$20.00 |  |  |  |
| 1887 | 03/23/2018 Open |  |  | Accounts Payable | MCCOMBIE, JOANN | \$568.22 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 204944628 | 03/13/2018 | Work Comp 02 | 20/18-03/05/18 | \$397.76 |  |  |  |
|  | 205043638 | 03/20/2018 | Work Comp 03 | 13/18-03/18/18 | \$170.46 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) | \$568.22 |  |  |  |
| 1888 | 03/23/2018 Open |  |  | Accounts Payable | MIKAN CORPORATION | \$402.51 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 144484 | 03/08/2018 | Quote\#Q0021 cartridgesrepl | 6-CF410A-CF413A, ement | 2 A printer $\quad \$ 317.19$ |  |  |  |
|  | 144631 | 03/15/2018 | 1 replacement | artridge-Quote Q002 | -CE413A \$85.32 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) | \$402.51 |  |  |  |
| 1889 | 03/23/2018 Open |  | Description Accounts Payable |  | MULTI-HEALTH SYSTEMS INC | \$318.75 |  |  |
|  | Invoice | Date |  |  | Amount |  |  |  |
|  | 1964766 | 02/28/2018 | SPED - IDEIA | 018 TESTING PRO | OLS FOR \$318.75 |  |  |  |
|  |  |  | SSW AND PS | CHS |  |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) | \$318.75 |  |  |  |
| 1890 | 03/23/2018 Open |  | Accounts Payable |  | PCMI | \$30,125.54 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 55290b | 03/09/2018 | Inv.\#55290-Py | t.for Non LCS Coac | \$30,125.54 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) | \$30,125.54 |  |  |  |

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Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | $\begin{gathered} \text { Reconciled } \\ \text { Amount } \end{gathered}$ | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{\text { Paying Fund }}{11 \text { - General Fund }}$ |  | $\frac{\text { Cash Account }}{11-2101-002(C}$ | ash - AP Che |  | $\begin{array}{r} \text { Amount } \\ \$ 6,676.12 \end{array}$ |  |  |  |
| Type EFT Totals: <br> 7163944775 - A/P Checking Totals |  |  | 86 Transactions |  |  | \$1,344,253.57 |  |  |  |
|  |  |  | Checks | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 87 | \$292,436.07 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 87 | \$292,436.07 |  | \$0.00 |  |
|  |  |  | EFTs | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 86 | \$1,344,253.57 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 86 | \$1,344,253.57 |  | \$0.00 |  |
|  |  |  | All | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 173 | \$1,636,689.64 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 173 | \$1,636,689.64 |  | \$0.00 |  |
| Grand Totals: |  |  | Checks |  |  |  |  |  |  |
|  |  |  |  | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 87 | \$292,436.07 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 87 | \$292,436.07 |  | \$0.00 |  |
|  |  |  | EFTs | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 86 | \$1,344,253.57 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 86 | \$1,344,253.57 |  | \$0.00 |  |
|  |  |  | All | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 173 | \$1,636,689.64 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 173 | \$1,636,689.64 |  | \$0.00 |  |

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From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018


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Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EFT |  |  |  |  |  |  |  |  |
| 276 | 03/02/2018 Open | Date | Description | Accounts Payable | A DESIGN LINE EMBROIDERY | \$905.00 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 25901 | 01/04/2018 | Staff apprecia | n gift embroidered | \$905.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | sh - Trust \& Agency) | \$905.00 |  |  |  |
| 277 | 03/02/2018 Open | Date | Description | Accounts Payable | LORI VEIHL | \$45.47 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 022018Reim | 02/20/2018 | Para apprecia | items | \$45.47 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) | \$45.47 |  |  |  |
| 278 | 03/02/2018 Open | Date | Description Accounts Payable |  | SCHOOL SPECIALTY INC. | \$466.07 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 308102942435 | 02/06/2018 | Art Supplies |  | \$466.07 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) | \$466.07 |  |  |  |
| 279 | 03/16/2018 Open | Date | Description Accounts Payable |  | HEIKKINEN PRODUCTIONS | \$1,051.50 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 2-18-21-1 | 03/12/2018 | Sec. White Shirts $\quad \$ 581.50$ |  |  |  |  |  |
|  | 2-18-28-1 | 02/28/2018 | T-Shirts and Tennis Uniforms \$452.00 |  |  |  |  |  |
|  | 3-18-08-3 | 03/09/2018 | T-Shirts and Tennis Uniforms \$18.00 |  |  |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  |  | ash - Trust \& Agency) | \$1,051.50 |  |  |  |
| 280 | 03/16/2018 Open | Date | Description | Accounts Payable | PCMI | \$1,206.90 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 55290 | 03/09/2018 | Payment for A | istant Swim Coach | \$1,206.90 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) | \$1,206.90 |  |  |  |
| 281 | 03/16/2018 Open | Date | Description Accounts Payable |  | ROE, RICHARD | \$3,611.95 |  |  |
|  | Invoice |  |  |  | Amount |  |  |  |
|  | 030218Reim | 03/02/2018 | Reimburseme | for Robotics Season | (\$3,611.95 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) | \$3,611.95 |  |  |  |
| 282 | 03/16/2018 Open |  |  | Accounts Payable | SPERLE, CHRISTINA | \$242.50 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 2857 | 02/16/2018 | Camp Deposit | Reimbursement | \$100.00 |  |  |  |
|  | 031218Reim | 03/12/2018 | Reimburseme | for Personalized Wra | ers \$142.50 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) | \$242.50 |  |  |  |
| 283 | 03/16/2018 Open |  | Description Accounts Payable |  | TEAM SPORTS, INC | \$2,415.00 |  |  |
|  | Invoice | Date |  |  | Amount |  |  |  |
|  | 369014/1 | 03/07/2018 | Elite Stripe Hood | dies | \$2,415.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) | \$2,415.00 |  |  |  |
| 284 | 03/16/2018 Open |  |  | Accounts Payable | UNITED SONZ | \$2,006.50 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 13612 | 02/19/2018 | Bball Senior B | ners | \$140.00 |  |  |  |

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From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018


Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 293 | 03/23/2018 | Open |  |  | Accounts Payable | RXBAR |  | \$120.00 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 15991 |  | 02/26/2018 | School Store | entory |  | \$120.00 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& A | ency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$120.00 |  |  |  |
| 294 | 03/23/2018 | Open |  |  | Accounts Payable | SCHOOL NURSE SUPPLY |  | \$257.65 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 0674855-IN |  | 03/02/2018 | Health Room | upplies |  | \$257.65 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& A | ency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$257.65 |  |  |  |
| 295 | 03/23/2018 | Open |  |  | Accounts Payable | WESTFALL, CHRISTOPHER |  | \$250.00 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 031518Reim |  | 03/12/2018 | Reimburseme | for Payment to NIAAA |  | \$250.00 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61 - Trust \& A | ency Fun |  | 61-2101-061 | ash - Trust \& Agency) |  | \$250.00 |  |  |  |
| Type EFT Totals: 7163945137 - Trus |  |  |  |  | 20 Transactions |  |  | \$17,765.65 |  |  |


| Checks | Status | Count | Transaction Amount | Reconciled Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Open | 25 | \$15,435.02 | \$0.00 |
|  | Reconciled | 0 | \$0.00 | \$0.00 |
|  | Voided | 0 | \$0.00 | \$0.00 |
|  | Stopped | 0 | \$0.00 | \$0.00 |
|  | Total | 25 | \$15,435.02 | \$0.00 |
| EFTs | Status | Count | Transaction Amount | Reconciled Amount |
|  | Open | 20 | \$17,765.65 | \$0.00 |
|  | Reconciled | 0 | \$0.00 | \$0.00 |
|  | Voided | 0 | \$0.00 | \$0.00 |
|  | Total | 20 | \$17,765.65 | \$0.00 |
| All | Status | Count | Transaction Amount | Reconciled Amount |
|  | Open | 45 | \$33,200.67 | \$0.00 |
|  | Reconciled | 0 | \$0.00 | \$0.00 |
|  | Voided | 0 | \$0.00 | \$0.00 |
|  | Stopped | 0 | \$0.00 | \$0.00 |

Payment Register
From Payment Date: 3/1/2018 - To Payment Date: 3/31/2018

| Number Date | Status Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | TransactionAmount $\quad$Reconciled <br> Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand Totals: 4 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | Checks | Status | Count | Transaction Amount | Reconciled Amount |  |
|  |  |  | Open | 25 | \$15,435.02 | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Total | 25 | \$15,435.02 | \$0.00 |  |
|  |  | EFTs | Status | Count | Transaction Amount | Reconciled Amount |  |
|  |  |  | Open | 20 | \$17,765.65 | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Total | 20 | \$17,765.65 | \$0.00 |  |
|  |  | All | Status | Count | Transaction Amount | Reconciled Amount |  |
|  |  |  | Open | 45 | \$33,200.67 | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Total | 45 | \$33,200.67 | \$0.00 |  |

LINCOLN CONSOLIDATED SCHOOLS PERSONNEL TRANSACTIONS SUMMARY

April 9, 2018

ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :---: | :---: | :---: | :---: | :---: |
| Jennifer Arnold | GSRP Paraprofessional/Model | 4/2/2018 | New Hire | N/A |
| Luciana Chaulet Dos Santos Mahl | Noon Supervisor/Brick | 3/19/2018 | New Hire | N/A |
| Michelle Cox | Title I Parent Coordinator/Brick | 3/12/2018 | Increase to 1.0 FTE | N/A |
| Jean Hammonds | Teacher/Brick | 6/30/2018 | Retirement | N/A |
| Jason Jarvis | Bus Driver/Transportation | 4/4/2018 | New Hire | N/A |
| Kevin Kern | Paraprofessional/LHS | 4/2/2018 | Retirement | N/A |
| Sonia Neal | Behavior Intervention Specialist/Bishop | 4/3/2018 | New Hire | MA/Step 1 |
| Margaret Porter | Paraprofessional/LMS | 10/12/2018 | Retirement | N/A |
| Tori Ranusch | Special Education Teacher/Brick | 4/2/2018 | New Hire | BA/Step 2 |
| Regina Robinson | Social Worker/Childs | 3/27/2018 | Resignation | N/A |
| Sandra Robinson | Noon Supervisor/LMS | 4/3/2018 | Resignation | N/A |
| Jacklyn Shock | Teacher/Bishop | 6/30/2018 | Retirement | N/A |
| Sarah Stanley | Paraprofessional/LMS | 2/19/2018 | Transfer | N/A |
| Name | Position/Building | Status | Leave End Date | Approved/Not Approved |
| Jennifer Kegley | Bus Driver/Transportation | Leave | 4/10/2018 | Approved |
| Olympia Panagoulias | Bus Driver/Transportation | Leave | 4/13/2018 | Approved |
| Vonda Roll | Secretary/Childs/Transportation | Leave | 5/2/2018 | Approved |

