# CONSOLIDATED SCHOOLS 

## Regular Meeting

May 14, 2018
Electronic Packet


# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION MEETING <br> Monday, May 14, 2018 6:00 p.m. <br> Community Center-Brick Elementary AGENDA 

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Employee of the Month
6.2 Student Recognition
6.3 High School Presentation
6.4 Childs Elementary Presentation
6.5 Strategic Plan-Goal 4 Leadership
6.6 E3 Awards
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 April 2018 Student Enrollment Report
7.2.2 April 2018 Food Services Report
7.3 Human Resources Report
7.4 Technology Report
7.5 Curriculum Report
8.0 PUBLIC COMMENT
9.0 BOARD REPORTS/CORRESPONDENCE
9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

10.1 Student Discipline
10.1.1 Student \#10
10.1.2 Student \#11
10.1.3 Student \# 12
10.2 WISD 2018-2019 Budget Resolution
10.3 Bishop Student Trip
10.4 Teamsters Memorandum of Understanding

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting April 9, 2018
11.1.2 Boar Workshop April 23, 2018
11.2 2017-2018 Budget Amendment
11.3 LAA Individual Contract Extensions
11.4 Non-Affiliate Individual Contract Extensions
11.5 WISD Professional Development Contract
11.6 Title I Technology Purchase
11.7 Tenure and Continuing Probation Recommendations
11.8 Resolution Calling Special Bond Election
11.9 Board of Education Policy 4140 Revision
11.10 Middle School Band \& Choir Trip
11.11 WISD Registered Nurse Contract
11.12 April 2018 Trust \& Agency Report
11.13 April 2018 Check Register
11.14 March \& April Finance Report
11.15 Personnel Transactions Summary
12.0 ADJOURNMENT

TO: Board of Education
FROM: Sean R. McNatt, Superintendent
DATE: $\quad$ May 9, 2018
SUBJECT: Board of Education Meeting May 14, 2018
6:00 p.m.
Community Center-Brick Elementary

## AGENDA/EXPLANATORY NOTES

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Employee of the Month

Nominated by Tim Green
Kim Atkins has been teaching at Lincoln Consolidated Schools for 24 years. Over her time at the middle school she has served tirelessly on too many committees to count. Most recently she brought the idea \#whyyoumatter to Lincoln and formed a committee to photograph 840 students plus staff and display their photos around the school to promote positive self-image. Kim's infectious enthusiasm helps to create an environment that is genuine, warm, and caring. She loves her students, and works hard to create positive relationships with the community and the families that she serves. Kim Atkins is the model of professionalism and veteran and novice teachers alike are better for working with her. Lincoln Middle School couldn't ask for a finer example of an educator.
6.2 Student Recognition

High School Choir Students
6.3 High School Presentation

Presented by Nicole Holden
6.4 Childs Elementary Presentation

Presented by Mary Aldridge
6.5 Strategic Plan-Goal 4 Leadership

Presented by Nicole Holden
6.6 E3 Awards

### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

7.1 Superintendent's Report

### 7.2 Finance Report

| 7.2.1 | April 2018 Student Enrollment Report |
| :--- | :--- |
|  | Report provided in Board packet |

7.2.2 April 2018 Food Services Report Report provided in Board packet

### 7.3 Human Resources Report <br> Julia Butler

7.4 Technology Report

Nik Jackson
7.5 Curriculum Report

Kevin Upton

### 8.0 PUBLIC COMMENT

### 9.0 BOARD REPORTS/CORRESPONDENCE

9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

10.1 Student Discipline
10.1.1 Student \#10

The Board Discipline Committee met on April 11, 2018, to conduct a disciplinary hearing for Student $\# 10$ and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#10 as presented.

### 10.1.2 Student \#11

The Board Discipline Committee met on April 18, 2018, to conduct a disciplinary hearing for Student \#11 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#11 as presented.

### 10.1.3 Student \# 12

The Board Discipline Committee met on April 25, 2018, to conduct a disciplinary hearing for Student \#12 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#12 as presented.

### 10.2 WISD 2018-2019 Budget Resolution

Attached is the 2018 Budget timeline, the General Education Original Budget Package, the Special Education Original Budget Package, the WISD Budget Resolution for Board adoption and the Power Point presentation that was presented at the Washtenaw Association of School Boards Board of Directors Budget Review Meeting on April 26.

June 1, 2018 is the deadline for local district response to the WISD General Fund budget. The local district Boards of Education must consider a resolution of support for or disapproval of the proposed general fund budget by June 1 of each year, and may indicate specific recommendations for changes by June 1, 2018.

RECOMMENDED MOTION: I move that we adopt the WISD Budget Resolution indicating support for the proposed 2018-2019 budgets as presented.
10.3 Bishop Student Trip

Bishop is requesting approval for an overnight trip to Camp Storer in November 2018. This is presented for information only; Board action will be requested at a subsequent meeting.
10.4 Teamsters Memorandum of Understanding

A Memorandum of Understanding between the International Brotherhood of Teamsters \#214 and the Board of Education addressing fieldtrips and/or extracurricular activity trips has been negotiated. This is presented for information only; Board action will be requested at a subsequent meeting.

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting April 9, 2018
11.1.2 Board Workshop April 23, 2018

Enclosed are the minutes of the April 9, 2018, Regular Meeting and April 23, 2018, Board Workshop.

RECOMMENDED MOTION: I move that we approve the minutes of the April 9, 2018, Regular Meeting and April 23, 2018, Board Workshop as presented.
11.2 2017-2018 Budget Amendment

The increase in budgeted revenue is related to changes in the taxable value due to the State of Michigan properly assessing the Wolverine Power, Inc. Once this happened, the District received more in property tax revenue, but then less in state aid.

The decrease in budgeted expenditures is related to the district not having to spend as much as expected in legal expenses, abated taxes, contractual agreements, and maintenance costs in transportation and O\&M. The district did have to increase budgeted expenditures for curriculum due to text book purchases and also in special education for pediatric therapy.

The increase to revenue is $\$ 33,275$ and the decrease to expenditures is $\$ 105,150$
Overall, the District is increasing its fund equity by $\$ 138,425$. Board action is requested.

## RECOMMENDED MOTION: I move that we approve the 2017-2018 Budget Amendment as

 presented.11.3 LAA Individual Contract Extensions

Below are recommendations for LAA contract extensions. Board action is requested.
Listed below are recommendations for LAA contract extensions through the June 30, 2019, school year.

Robert Jansen, Elementary Principal
David Northrop, Elementary Principal
Jeffery Petzak, Middle School Assistant Principal
Kerry Shelton, Model Principal
Christopher Westfall, Athletic Director
Regina Winborn, High School Assistant Principal
Carrie Wollam, High School Assistant Principal
Tim Green, Middle School Principal
RECOMMENDED MOTION: I move that we extend the individual contracts for LAA administrators through June 30, 2019 as recommended by the Superintendent.
11.4 Non-Affiliate Individual Contract Extensions

Below are recommendations for Non-Affiliate contract extensions. Board action is requested.

Listed below are recommendations for Non-Affiliate contract extensions through the June 30, 2019, school year.

| Robert Williams | Supervisor, Student Services |
| :--- | :--- |
| Vicki Coury | Supervisor, Communication \& Information Services |
| Sherry Gerlofs | Administrative Assistant, Human Resources |
| Julia Butler | Human Resources Director |
| Candy Ebeler | Transportation Director |
| Kaitlin Moffett | Coordinator for Athletics \& Sports Development |
| Diane Russell | Administrative Assistant, Business Office |
| Ty Smith | Administrative Assistant to the Superintendent |
| Phil Bongiorno | Facilities Director |
| Jeannie Baber | Dispatcher |

RECOMMENDED MOTION: I move that we extend the Non-Affiliate contracts to June 30, 2019 as recommended by the Superintendent.
11.5 WISD Professional Development Contract

The WISD Professional Development Contract for the 2018-2019 school year is included in the Board packet. The contract with the WISD is for 31 days or less of professional development and will not exceed this year's cost of $\$ 20,677.00$. Travel cost will be paid by the WISD.

RECOMMENDED MOTION: I move that we approve the WISD Professional Development contract at the cost of $\mathbf{\$ 2 0 , 6 7 7 . 0 0}$ as presented.
11.6 Title I Technology Purchase

LCS BOE approval of Title I funding ( $\$ 110,025.00$ to cover the purchase of additional technology equipment that will be used to support Title I students during regular instruction, before/after school tutoring, and focused interventions in the core content areas. The funds will be used to purchase at least 125 laptops, 4 securable laptop carts, 130 headphones, and 140 mice. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Title I Technology Purchase as presented.
11.7 Tenure and Continuing Probation Recommendations

Enclosed are the 2018-2019 probationary and tenure teacher recommendations from administration. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Tenure and Continuing Probation Recommendations as presented by Administration.

### 11.8 Resolution Calling Special Bond Election

Please see the resolution in the Board packet. The resolution was prepared by Thrun Law Firm and the resolution includes official ballot language. The Department of Treasury, School Loan Revolving Fund, approving preliminary qualification has been received.

RECOMMENDED MOTION: I move that we approve the Resolution Calling Special Bond Election as presented by legal counsel.
11.9 Board of Education Policy 4140 Revision

A change in wording to Policy 4140 in the first paragraph from "may" to "shall". Board action is requested.

RECOMMENDED MOTION: I move that we approve the Board of Education Policy 4140 Revision as presented.
11.10 Middle School Band \& Choir Trip

This proposal is a reward trip for the $7^{\text {th }}$ and $8^{\text {th }}$ grade band and $8^{\text {th }}$ grade choir that participated in Festival and the Memorial Day parade to attend Cedar Point in Sandusky, Ohio.

RECOMMENDED MOTION: I move that we approve the Middle School Band \& Choir Trip as presented.
11.11 WISD Registered Nurse Contract

An agreement between the WISD and Lincoln Consolidated Schools for the district nurse contract for the 2017-2018 school year is due to expire June 30, 2018. The draft contract for 2018-2019 is included in your packet for the amount of $\$ 9,729.00$. Board action is requested.

RECOMMENDED MOTION: I move that we approve the WISD Registered Nurse Contract for the 2018-2019 school year as presented.
11.12 April 2018 Trust \& Agency Report

Enclosed is the April 2018, Trust \& Agency Report. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the April 2018, Trust \& Agency Report as presented.
11.13 April 2018 Check Register

Enclosed is the April 1-30, 2018, check register in the amount of $\$ 1,468,280.27$. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the April 1-30, 2018, check register in the amount of $\$ 1,468,280.27$ as presented.

### 11.14 March \& April Finance Report

Enclosed are the March and April 2018, Financial Reports. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the March \& April 2018, Financial Reports as presented.


RECOMMENDED MOTION: I move that we approve the May 14, 2018, Personnel Transactions Summary as presented.

### 12.0 ADJOURNMENT

# Strategic Plan Annual Review 

## Goal: To cultivate a joint partnership with staff, administration, and BOE that encourages staff \& students to become leaders and work toward a common vision

## Committee Chairperson: Nicole Holden Date: 5/10/2018

What strategies have been implemented?

1. Report out opportunities for students, staff and parents for district engagement in leadership roles at least twice per year.
2. Publicly recognize students, staff and parents in district engagement in leadership roles at least twice per year.
a. This happens at board meetings, staff meetings, through email, Facebook, Twitter and through the media.
3. Develop facilitator training for staff and students to create leadership capacity and to foster the expectation that leadership is shared by all. CFG Training is scheduled again this summer.

What strategies is the team currently working on accomplishing?

- Report out opportunities for students, staff and parents for district engagement in leadership roles at least twice per year.
- Publicly recognizing students, staff, parents in district engagement in leadership roles at least twice a year
- Employee of the Month at BoE meetings
- Student Recognition at BoE meetings
- Gold Star at Ad Council
- Social Media Recognition of students, staff and families
- Implement an administrative internship program to provide staff leadership training.

What are the next steps for the Committee?

- $\quad$ Next steps are focused on leadership within the new strategic plans for 2018-19.


## What results can you share from the strategies being implemented?

Student Recognition events are consistent and well received, parent groups provide valuable input for school improvement initiatives, CFG trained staff are leading professional development this year and are very well received, elementary student councils are operational, professional growth in leadership opportunities include teacher leader training, administrator training and central office training.

|  | Pre-K | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | VLAC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NOTE: Numbers represent the ENROLLMENT for Pre K-12 only. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL |
| 9/27/2000 Count Date | 18.8 | 334 | 362 | 368 | 356 | 386 | 353 | 382 | 353 | 350 | 349 | 319 | 272 | 223 |  | 4425.80 |
| 2/14/2001 Count Date | 20 | 331 | 370 | 373 | 352 | 393 | 362 | 396 | 360 | 354 | 346 | 303 | 251.56 | 217.83 |  | 4429.39 |
| 9/26/2001 Count Date | 15.6 | 337 | 374 | 359 | 375 | 356 | 379 | 379.33 | 398 | 358 | 441.83 | 307.5 | 265 | 189 |  | 4534.26 |
| 2/13/2002 Count Date | 20.80 | 342.67 | 377.00 | 381.00 | 383.00 | 357.00 | 383.00 | 386.33 | 402.00 | 358.00 | 387.33 | 304.17 | 275.33 | 208.33 |  | 4565.96 |
| 9/25/2002 Count Date | 19.20 | 340.00 | 363.00 | 377.00 | 395.00 | 375.00 | 355.00 | 411.25 | 399.32 | 414.00 | 440.17 | 353.00 | 273.00 | 228.50 |  | 4,743.44 |
| 2/12/03 Count Date | 22.40 | 342.00 | 361.00 | 374.00 | 396.00 | 376.00 | 351.00 | 413.25 | 403.50 | 406.00 | 389.00 | 351.67 | 287.50 | 232.16 |  | 4705.48 |
| 9/24/03 Count Date | 18.80 | 374.00 | 383.00 | 360.00 | 396.00 | 405.00 | 395.00 | 386.30 | 427.00 | 409.00 | 497.66 | 342.00 | 316.50 | 233.00 |  | 4943.26 |
| 2/11/04 Count Date | 22.40 | 365.00 | 381.00 | 363.50 | 395.00 | 405.71 | 403.00 | 389.35 | 435.15 | 404.00 | 443.33 | 331.83 | 322.50 | 262.83 |  | 4924.60 |
| 9/22/04 Count Date | 16.00 | 298.00 | 383.00 | 397.00 | 378.00 | 399.00 | 413.00 | 428.00 | 406.46 | 441.31 | 498.05 | 404.17 | 328.17 | 262.00 |  | 5052.16 |
| 2/08/05 Count Date | 15.80 | 303.00 | 380.00 | 399.00 | 380.00 | 403.00 | 408.00 | 437.00 | 407.30 | 439.31 | 419.87 | 409.34 | 311.66 | 285.83 |  | 4999.11 |
| 9/28/05 Count Date | 19.20 | 326.00 | 336.05 | 396.13 | 388.00 | 384.00 | 405.00 | 426.00 | 432.00 | 411.30 | 534.47 | 361.83 | 372.50 | 257.33 |  | 5049.81 |
| 2/8/2006 Count Date | 23.60 | 326.00 | 333.05 | 396.13 | 394.00 | 385.00 | 410.00 | 425.00 | 433.00 | 406.00 | 513.00 | 349.83 | 364.00 | 250.22 |  | 5008.83 |
| 9/27/06 Count Date | 23.20 | 349.00 | 366.00 | 314.00 | 404.00 | 384.00 | 382.00 | 385.00 | 418.00 | 446.00 | 522.00 | 392.00 | 316.00 | 305.00 |  | 5006.20 |
| 2/13/07 Count Date | 36.40 | 349.00 | 365.00 | 312.00 | 410.07 | 379.00 | 383.00 | 388.15 | 423.00 | 451.00 | 460.32 | 395.83 | 315.83 | 339.09 |  | 5007.69 |
| 9/26/07 Count Date | 25.63 | 356.00 | 395.00 | 353.00 | 306.03 | 398.00 | 383.00 | 361.00 | 385.00 | 425.00 | 554.83 | 383.50 | 359.00 | 266.50 |  | 4951.49 |
| 2/13/08 Count Date | 30.08 | 357.00 | 389.00 | 357.00 | 307.03 | 393.00 | 379.00 | 359.00 | 378.00 | 411.07 | 491.33 | 377.48 | 340.00 | 292.00 |  | 4860.99 |
| 9/24/08 Count Date | 21.00 | 344.00 | 382.00 | 366.00 | 341.00 | 311.00 | 386.00 | 350.00 | 367.31 | 376.00 | 409.83 | 471.50 | 354.00 | 312.17 |  | 4791.81 |
| 2/11/09 Prelim. Count | 34.40 | 351.00 | 392.00 | 355.00 | 344.00 | 314.00 | 385.00 | 347.00 | 373.00 | 383.00 | 410.34 | 461.90 | 325.49 | 305.66 |  | 4781.79 |
| 9/30/09 Count Date | 24.20 | 390.00 | 358.00 | 356.00 | 353.00 | 339.00 | 303.00 | 399.14 | 350.00 | 374.50 | 386.66 | 394.33 | 415.66 | 323.50 |  | 4766.99 |
| 9/30/09 Head Count | 23.00 | 390.00 | 358.00 | 357.00 | 353.00 | 339.00 | 304.00 | 406.00 | 352.00 | 376.00 | 389.00 | 397.00 | 423.00 | 325.00 |  | 4792.00 |
| 2/11/10 Count Date | 30.20 | 388.00 | 356.00 | 359.00 | 349.00 | 345.00 | 298.00 | 392.00 | 353.00 | 375.00 | 386.00 | 387.33 | 385.49 | 329.67 |  | 4733.69 |
| 2/11/2010 Head Count | 29.00 | 387.00 | 357.00 | 361.00 | 348.00 | 343.00 | 298.00 | 397.00 | 353.00 | 377.00 | 387.00 | 391.00 | 390.00 | 334.00 |  | 4752.00 |
| 9/29/10 Count Date | 29.40 | 319.00 | 365.00 | 364.00 | 344.00 | 348.00 | 327.00 | 312.00 | 402.00 | 372.00 | 383.13 | 406.95 | 374.29 | 391.63 |  | 4738.40 |
| 9/29/10 Head Count | 30.00 | 392.00 | 292.00 | 364.00 | 344.00 | 348.00 | 327.00 | 312.00 | 406.00 | 372.00 | 386.00 | 386.00 | 389.00 | 396.00 |  | 4744.00 |
| 2/8/2011 FTE Prelim. Ct | 37.00 | 321.00 | 367.00 | 360.00 | 338.00 | 348.00 | 327.00 | 325.00 | 402.00 | 367.00 | 378.83 | 407.66 | 367.33 | 357.83 |  | 4703.65 |
| 2/8/2011 Head Count | 39.00 | 322.00 | 367.00 | 363.00 | 338.00 | 349.00 | 327.00 | 326.00 | 405.00 | 367.00 | 382.00 | 408.00 | 372.00 | 359.00 |  | 4724.00 |
| 10/5/11 FTE Count | 32.00 | 337.00 | 302.00 | 330.00 | 316.00 | 321.00 | 331.00 | 331.00 | 340.00 | 397.00 | 376.05 | 400.75 | 380.78 | 375.39 |  | 4569.97 |
| 2/8/12 FTE Ct | 40.00 | 342.00 | 302.00 | 326.00 | 314.00 | 313.00 | 329.00 | 326.00 | 338.00 | 388.00 | 364.33 | 383.96 | 368.20 | 355.83 |  | 4490.32 |
| 2/29/2012 Head Count | 42.00 | 341.00 | 303.00 | 327.00 | 315.00 | 313.00 | 329.00 | 326.00 | 340.00 | 393.00 | 348.00 | 371.00 | 381.00 | 407.00 |  | 4536.00 |
| 10/3/2012 FTE Count | 38.20 | 297.15 | 321.15 | 306.00 | 327.00 | 315.09 | 304.00 | 331.16 | 319.00 | 326.64 | 363.33 | 460.01 | 291.00 | 378.00 |  | 4377.73 |
| 2/13/2013 FTE Count | 49.00 | 297.15 | 322.15 | 311.00 | 327.50 | 319.09 | 304.00 | 331.16 | 321.00 | 330.32 | 376.66 | 438.84 | 287.00 | 343.83 |  | 4358.70 |
| 10/2/13 FTE Count | 43.00 | 269.00 | 304.00 | 312.00 | 306.00 | 332.00 | 325.00 | 304.00 | 337.17 | 331.00 | 314.33 | 477.82 | 339.17 | 325.49 |  | 4310.09 |
| 2/12/14 FTE Count | 50.82 | 266.00 | 297.00 | 310.00 | 308.00 | 331.00 | 325.00 | 293.00 | 329.15 | 330.00 | 311.85 | 457.66 | 338.34 | 300.83 |  | 4248.65 |
| 10/1/2014 FTE Count | 38.67 | 256.64 | 263.00 | 291.00 | 300.00 | 312.00 | 320.00 | 304.00 | 295.00 | 341.43 | 356.00 | 400.49 | 378.67 | 339.34 |  | 4196.24 |
| 2/11/2015 FTE Count | 49.67 | 260.72 | 260.00 | 289.00 | 308.00 | 313.00 | 321.00 | 304.00 | 293.85 | 336.15 | 339.88 | 392.36 | 352.00 | 331.34 |  | 4,150.97 |
| 10/7/2015 FTE Count | 39.31 | 261.00 | 258.00 | 266.00 | 291.00 | 294.00 | 303.00 | 313.00 | 304 | 287.71 | 335.00 | 403.33 | 316.83 | 376.00 |  | 4,048.18 |
| 2/10/16 FTE Count | 52.32 | 265.04 | 256.20 | 267.00 | 287.00 | 301.00 | 305.00 | 318.00 | 296.00 | 283.15 | 330.00 | 388.00 | 313.00 | 364.00 |  | 4025.71 |
| 10/5/16 FTE Count | 62.70 | 288.88 | 222.50 | 262.63 | 265.50 | 293.50 | 296.29 | 305.21 | 296.28 | 316.21 | 311.78 | 299.98 | 294.27 | 346.98 |  | 3862.71 |
| 2/8/2017 FTE Count | 58.20 | 267.00 | 212.00 | 249.63 | 257.00 | 289.00 | 286.00 | 291.00 | 318.00 | 305.06 | 303.17 | 348.00 | 323.34 | 315.66 |  | 3823.06 |
| 9/30/2017 | 47.00 | 288.00 | 220.00 | 218.00 | 247.00 | 263.00 | 289.00 | 281.00 | 264.00 | 314.00 | 322.00 | 338.00 | 331.00 | 333.00 | 8.00 | 3763.00 |
| 10/4/17 FTE Count | 45.00 | 291.00 | 221.00 | 220.00 | 248.59 | 271.00 | 291.00 | 279.00 | 260.84 | 313.50 | 319.07 | 337.07 | 319.74 | 343.34 |  | 3760.15 |
| 10/31/2017 | 49.00 | 290.00 | 219.00 | 218.00 | 249.00 | 266.00 | 291.00 | 282.00 | 262.00 | 316.00 | 321.00 | 343.00 | 321.00 | 343.00 | 8.00 | 3778.00 |
| 11/30/2017 | 56.00 | 292.00 | 218.00 | 220.00 | 247.00 | 269.00 | 291.00 | 285.00 | 261.00 | 313.00 | 327.00 | 341.00 | 318.00 | 340.00 | 8.00 | 3786.00 |
| 12/30/2017 | 52.00 | 289.00 | 218.00 | 219.00 | 249.00 | 270.00 | 290.00 | 283.00 | 261.00 | 313.00 | 325.00 | 339.00 | 312.00 | 334.00 | 8.00 | 3762.00 |
| 1/31/2018 | 55.00 | 289.00 | 219.00 | 222.00 | 253.00 | 275.00 | 290.00 | 278.00 | 264.00 | 308.00 | 322.00 | 339.00 | 315.00 | 330.00 | 8.00 | 3767.00 |
| 2/14/18 FTE Count | 54.50 | 288.62 | 223.00 | 223.00 | 251.59 | 277.00 | 292.60 | 274.00 | 269.00 | 303.66 | 319.00 | 327.00 | 314.83 | 329.17 |  | 3746.97 |
| 3/31/2018 | 59.00 | 289.00 | 224.00 | 222.00 | 250.00 | 275.00 | 293.00 | 271.00 | 267.00 | 303.00 | 321.00 | 335.00 | 317.00 | 333.00 | 6.00 | 3765.00 |
| 4/30/2018 | 60.00 | 286.00 | 222.00 | 221.00 | 251.00 | 271.00 | 294.00 | 271.00 | 266.00 | 303.00 | 322.00 | 335.00 | 312.00 | 304.00 | 6.00 | 3724.00 |



5/8/2018

Lincoln Consolidated Schools
8970 Whittaker Rd
Ypsilanti MI 48197
Dear, Lincoln School Board Members
Sean McNatt, Superintendent

## Meal Participation

The participation report for April 2018 is attached. Compared to 2017, average daily breakfasts are down $2.8 \%$, average daily lunches are up $10.7 \%$ and average daily cash sales are up $9.4 \%$. The changes we have made to the secondary lunch menu, as well as additional a la carte offerings, have contributed to our increase in sales.

## Department Update

- As of April $30^{\text {th }}$, the district was at $52.1 \%$ free or reduced eligible students.
- We expanded our a la carte beverage offerings at the HS and MS. New items include new flavors of Kist, Simply Juices, Lacroix Sparkling Water in multiple flavors, and V8 Energy.
- During the last two weeks in April and into May at the HS, Essentia Sport Water gave us a Bluetooth room speaker and $t$ shirts to hold a raffle for students that purchase their water. Winners will be chosen in May.
- At the HS, we tested a new pizza option by Uno to see if our USDA consortium would want to add it to their stocking list for next year. The testing went well, and it will be added to the menu in the fall.
- Per student requests, we added garlic toast to be served with the Cheese Ravioli on the menu.
- During April, our department administered paper surveys to HS and MS students to follow up on the changes we have made to the menus. Results will be used for menu planning in the fall.
- During April, our FUEL Secondary Menu Promotions included a Spicy Southern Chicken Sandwich and Cheesy Fry Chicken Sub. Fuel4me.com


## Health Department Update

During April, our second yearly Health Department inspections were completed with the following results:

Bishop Elementary - No violations
Brick Elementary - Chipped paint on the metal shelving in the dry storage area (work order has been placed), and unused carts in the area that need to be removed.

Childs Elementary - No violations
High School East - Dust accumulation on the fans in the walk in cooler (work order has been placed) and unused warmer in the back needs to be moved.

High School West - Dust accumulation on the fans in the walk in cooler (work order has been placed).

Middle School - Spray arm at sink is leaking (work order has been placed) and empty cardboard boxes being stored by back door (communicated with custodial team to have a proper container for boxes).

Please contact me with any questions or concerns you may have.

Respectfully,
Karen Thomas, SNS
Food Service Director
ARAMARK K-12 Education
734-484-7072
Thomas-karen@aramark.com
thomask@lincolnk12.org

## April 2018 Meals

Date Range - March 29th - April $25^{\text {th }} 2018$
Service Days - 18
Average Meals per Day - 2252

## April 2017 Meals

Date Range - March 30th - April $26^{\text {th }} 2017$
Service Days - 13
Average Meals per Day - 2117

Breakfast Meals - 11911
Lunch Meals - 28621
a La Carte/Adult Dollars - \$12737.15

Breakfast Meals - 8850
Lunch Meals - 18667
a La Carte/Adult Dollars - \$8410.05


April Adult/Ala Carte


# Board Executive Committee Meeting Minutes 

## Monday, April 2, 2018

## Central Office Conference Room

## 5:30pm

Attendees: Yoline Williams, Jennifer Czachorski, Jennifer Labombarbe, Julia Butler, Sean McNatt
I. Call to order at $5: 36 \mathrm{pm}$
II. Acceptance of Agenda - approved without changes
III. Public Comment - none
IV. Review of April 9, 2018 Board of Education Meeting Agenda - proposed agenda reviewed and approved.
V. Other -
A. WiFi access for board of education members. All BoE members should have computer access to internet in order to access board packet and other information during committee and full board meetings. Yoline Williams to follow up with Nik Jackson to request set up for each board member that has been having difficulties with consistent access.
B. Follow up from Finance committee feedback

1. Contract services such as Aramark and Enviroclean will have contracts up for renewal in the next year. Board needs feedback regarding the service provided by these vendors. Sean McNatt and Julia Butler will send survey to staff and get the results back to the board of education.
2. Athletic Department feedback. Website needs to have updated announcements in timely manner - example "Meet the Teams". Athletics Communications should be timely to all stakeholders.
VI. Adjournment at 6:28pm

Next meeting: Monday, May 7, 2018 at 5:30pm in Central Office Conference Room


8970 Whittaker Road, Ypsilanti, Michigan 48197
www.lincoln.k12.mi.us

## FINANCE COMMITTEE MINUTES

## April 2, 2018 <br> 4:30 pm Superintendent's Conference Room

1. Call meeting to order $-4: 30$
2. Approve agenda -None
3. Public comments - None

## 4. Old Business

A. Budget, enrollment, budget update's -no new updates just review of proposed second budget amendment.
B. JSC update-Discussed potential purchase of two passenger vans for athletic support. Additional behavioral specialist and central office move
C. Line item budget review-no major changes in budget amounts
D. Dashboard review-format of dashboard complete. Move forward with current
E. Review of 2017/2018 faculty updates and effect of budget-no new updates effecting budget.

## 5. New Business

A. Review of marketing under finance committee-decided to add market as a review topic under old business similar to JSC update.
B. Review of 2018-2019 long-term contracts -reviewed list of long-term contracts.
C. Bond proposal and projects-reviewed proposed bond projects. Zero increase to tax payers.

## Adjournment

Next meeting is Monday June 4, 2018 4:30pm

# Washtenaw Intermediate School District 2018-19 Major Budget Assumptions 

## GENERAL EDUCATION FUND

## Revenue

Property Taxes - Property taxes were increased by 3.2\%. The Headlee rate is $2.1 \%$ for 2018-19 tax rates.

Section 81 State Aid - No increase projected as Executive and Legislative budget proposals are still being reviewed.

Section 147c State Aid - The budget assumes 147c revenue in 18/19 at a rate of $10.72 \%$. There is also corresponding expenditures.

Technology services/infrastructure revenue - Assumes an increase in revenue received from local districts in the amount of $\$ 210,525$, however over $\$ 100,000$ is reserved for future equipment purchases.

Grant carryover - There are no grant carryover funds included in the budget.

## Expenditures

Salaries - Assumes no salary/wage increase; steps are included.

Retirement - A rate of $25.56 \%$ has been included in the budget. In addition, the budget assumes 147c expenditures at a rate of $10.72 \%$. There is also a corresponding revenue to offset the 147 c expense.

Health Coverage - An increase of 3.5\% has been included in the cost of health coverage based on positive experience.

Grant carryover - There are no grant carryover funds included in the budget.
Transfer to GE Capital projects - Assumes no transfer to GE Capital Projects fund.

## GENERAL APPROPRIATIONS RESOLUTION RESOLUTION FOR ADOPTION BY THE BOARD OF EDUCATION WASHTENAW INTERMEDIATE SCHOOL DISTRICT GENERAL EDUCATION BUDGET 6/26/18

RESOLVED, that this resolution shall be the general appropriations of the Washtenaw Intermediate School District for the fiscal year 2018-2019; A resolution to make appropriations; and to provide for the disposition of all income received by the Washtenaw Intermediate School District.

BE IT FURTHER RESOLVED, that the total revenue, including a tax levy of $\mathbf{. 0 9 7 0}$ mills, and unappropriated fund balance be available for appropriations in the GENERAL EDUCATION FUND of the Washtenaw Intermediate School District for the fiscal year 2018-2019 as follows:

## REVENUES

Original

| Local Revenue | 2,258,703 |  |
| :--- | ---: | ---: |
| State Revenue | $9,419,062$ |  |
| Federal Revenue | $5,025,123$ |  |
| Incoming Transfers \& Other Transactions | $2,897,593$ |  |
| Fund Modifications | $\$$ | 41,265 |

FUND BALANCE AS OF JULY 1ST
$\$ 3,191,433$
Less Appropriated Fund Balance
FUND BALANCE AVAILABLE TO APPROPRIATE

TOTAL AMOUNT AVAILABLE TO APPROPRIATE
\$ 3,191,433
$\$ \quad 22,833,179$

BE IT FURTHER RESOLVED, that $\$ 20,070,011$ of the total available to appropriate in the GENERAL EDUCATION FUND is hereby appropriated in the amounts and for the purposes set forth below:

## EXPENDITURES

| Basic Programs, Instruction | $\$$ | $1,235,760$ |
| :--- | ---: | ---: |
| Added Needs, Instruction | $\$$ | 31,836 |
| Adult Continuing Education | $\$$ | 87,405 |
| Pupil Support | $\$$ | 646,027 |
| Instructional Support | $\$$ | $4,045,527$ |
| General Administration | $\$$ | 559,647 |
| School Administration | $\$$ | 31,505 |
| Business Support | $\$$ | 275,637 |
| Operations/Maintenance | $\$$ | 523,102 |
| Transportation | $\$$ | 73,841 |
| Central Services | $\$$ | $2,762,888$ |
| Other Support Services | $\$$ | - |
| Community Services | $\$$ | 595,006 |
|  | $\$$ | $10,868,181$ |
| Outgoing Transfers \& Other Transactions |  | $9,201,830$ |
| Fund Modifications | $\$$ |  |
| TOTAL APPROPRIATED | $\$$ | $20,070,011$ |
|  |  |  |
| ANCE ENDING JUNE 30TH | $\$$ | $2,763,168$ |

## WASHTENAW INTERMEDIATE SCHOOL DISTRICT GENERAL EDUCATION BUDGET COMPARISON 2018-2019 BUDGET REVIEWIADOPTION

| REVENUES | 2016-2017 <br> Actual Revenue <br> \& Expenses |  | 2017-2018 <br> Amended 12.12.17 Budget |  | $\begin{gathered} 2018-2019 \\ \text { Projected } \\ \text { Budget } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Revenue 100 | \$ | 2,193,159 | \$ | 2,185,150 | \$ | 2,258,703 |
| State Revenue 300 |  | 9,372,698 |  | 11,885,940 |  | 9,419,062 |
| Federal Revenue 400 |  | 5,017,716 |  | 5,486,685 |  | 5,025,123 |
| Incoming Transfers \& Other Transactions 500 |  | 2,384,403 |  | 3,233,858 |  | 2,897,593 |
| Fund Modifications 600 |  | 27,373 |  | 30,242 |  | 41,265 |
| TOTAL REVENUE AND INCOMING TRANSFERS | \$ | 18,995,349 | \$ | 22,821,875 | \$ | 19,641,746 |
| EXPENDITURES |  |  |  |  |  |  |
| Basic Programs, Instruction 110 | \$ | 1,063,961 | \$ | 1,441,504 | \$ | 1,235,760 |
| Added Needs, Instruction 120 |  | 76,421 |  | 39,654 |  | 31,836 |
| Adult and Continuing Education 130 |  | 92,161 |  | 87,966 |  | 87,405 |
| Pupil Support 210 |  | 450,209 |  | 824,986 |  | 646,027 |
| Instructional Support 220 |  | 3,225,570 |  | 5,595,243 |  | 4,045,527 |
| General Administration 230 |  | 505,787 |  | 547,844 |  | 559,647 |
| School Administration 240 |  | 15,927 |  | - |  | 31,505 |
| Business Support 250 |  | 267,209 |  | 272,584 |  | 275,637 |
| Operations/Maintenance 260 |  | 483,653 |  | 500,222 |  | 523,102 |
| Transportation 270 |  | 60,817 |  | 75,102 |  | 73,841 |
| Central Services 280 |  | 2,568,067 |  | 2,966,168 |  | 2,762,888 |
| Other Support Services 290 |  | 82 |  | - |  | - |
| Community Services 300 |  | 717,122 |  | 584,969 |  | 595,006 |
| TOTAL EXPENDITURES | \$ | 9,526,986 | \$ | 12,936,242 | \$ | 10,868,181 |
| Outgoing Transfers \& Other Transactions400 |  | 9,015,943 |  | 9,990,952 |  | 9,201,830 |
| Fund Modifications 600 |  | 250,000 |  | - |  | - |
| TOTAL EXPENDITURES AND OTHER TRANSACTIO | \$ | 18,792,929 | \$ | 22,927,194 | \$ | 20,070,011 |
| EXCESS REVENUE OR (EXPENDITURES) | \$ | 202,419 | \$ | $(105,319)$ | \$ | $(428,265)$ |
| FUND BALANCE AS OF JULY 1ST |  | 3,094,333 | \$ | 3,296,752 | \$ | 3,191,433 |
| FUND BALANCE ENDING JUNE 30TH | \$ | 3,296,752 | \$ | 3,191,433 | \$ | 2,763,168 |


| General Education |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $2018-2019$ |  |  |  | 3288 |
|  |  | Domino | Norman | Norman |

## REVENUES

Local Sources
State Sources
Federal Sources
Incoming Transfers/Other
Fund Modifications
total revenues
EXPENDITURES
Basic Programs, Instruct. 110
Added Needs, Instruct. 120
Adult Continuing Education 130
Pupil Support 210
Instructional Staff Support 220
General Administration 230
School Administration 240
Business Support 250
Operations /Maintenance 260
Transportation 270
Central Support 280
Other Support 290
Community Services 300
TOTAL EXPENDITURES
Outgoing Transfers/Other 400
Fund Modifications 600
TOTAL APPROPRIATED

EXCESS REV/EXPENSE
BEGINNING FUND BALANCE
ENDING FUND BALANCE

| \$ | 1,641,772 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,133,004 |  | - |  | 19,913 |  | 148,311 |  | - |  | 1,273,788 |
|  | - |  | - |  | - |  | - |  | 33,421 |  | - |
|  | 760,955 |  |  |  | - |  | - |  | - |  | - |
|  | 41,265 |  | - |  | - |  | - |  | - |  | - |
| \$ | 4,576,996 | \$ | - | \$ | 19,913 | \$ | 148,311 | \$ | 33,421 | \$ | 1,273,788 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | - |  | - |  | - |  |  |  |  |  | - |
|  | - |  | - |  | - |  | - |  | - |  | 87,405 |
|  | 94,054 |  | - |  | - |  | - |  |  |  | 78,227 |
|  | 2,073,290 |  | 18,368 |  | 19,913 |  | 148,311 |  | 33,421 |  | 13,258 |
|  | 553,047 |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | 31,505 |
|  | 232,188 |  | - |  | - |  | - |  | - |  | 13,506 |
|  | 313,664 |  | - |  | - |  | - |  | - |  | 16,000 |
|  | 59,616 |  | - |  | - |  | - |  | - |  | 300 |
|  | 1,508,698 |  | - |  | - |  | - |  | - |  | 3,800 |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |
| \$ | 4,834,557 | \$ | 18,368 | \$ | 19,913 | \$ | 148,311 | \$ | 33,421 | \$ | 244,001 |
|  | 154,716 |  | - |  | - |  | - |  | - |  | 1,029,787 |
|  | $(25,000)$ |  | - |  | - |  | - |  | - |  | - |
| \$ | 4,964,273 | \$ | 18,368 | \$ | 19,913 | \$ | 148,311 | \$ | 33,421 | \$ | 1,273,788 |
| \$ | $(387,277)$ | \$ | $(18,368)$ | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 3,191,433 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 2,804,156 | \$ | $(18,368)$ | \$ | - | \$ | - | \$ | - | \$ | - |

General Education 2018-2019

TITLES

REVENUES
Local Sources
State Sources
Federal Sources
Incoming Transfers/Other
Fund Modifications

## TOTAL REVENUES

EXPENDITURES
Basic Programs, Instruct. 110
Added Needs,Instruct. 120
Adult Continuing Education 130
Pupil Support 210
Instructional Staff Support 220
General Administration 230
School Administration 240
Business Support 250
Operations /Maintenance 260
Transportation 270
Central Support 280
Other Support 290
Community Services 300
TOTAL EXPENDITURES
Outgoing Transfers/Other 400
Fund Modifications 600
TOTAL APPROPRIATED
EXCESS REV/EXPENSE
BEGINNING FUND BALANCE
ENDING FUND BALANCE


## TITLES

## REVENUES

Local Sources
State Sources
Federal Sources
Incoming Transfers/Other
Fund Modifications

## TOTAL REVENUES

EXPENDITURES
Basic Programs, Instruct. 110
Added Needs,Instruct. 120
Adult Continuing Education 130
Pupil Support 210
Instructional Staff Support 220
General Administration 230
School Administration 240
Business Support 250
Operations /Maintenance 260
Transportation 270
Central Support 280
Other Support 290
Community Services 300
TOTAL EXPENDITURES
Outgoing Transfers/Other 400
Fund Modifications 600
TOTAL APPROPRIATED

EXCESS REV/EXPENSE
BEGINNING FUND BALANCE
ENDING FUND BALANCE

|  | 6359 <br> Norman <br> Homeless <br> Youth <br> 2019 |  | 7239 <br> Oman Head Start Grant 2019 | 7789 <br> Long <br> Childcare <br> Develop Block 2019 |  | ```9632 Heaviland Washtenaw Futures Cradle to Career 2019``` |  | 9633HeavilandWACYCradle to Career2019 |  | 940-9640 Domino Social Sentinel 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - | \$ | - | \$ | - | \$ | 70,617 | \$ | 68,045 | \$ | - |
|  | 50,605 |  | 4,232,357 |  | 124,989 |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | 29,575 |
|  | - |  | - |  | - |  | - |  | - |  | - |
| \$ | 50,605 | \$ | 4,232,357 | \$ | 124,989 | \$ | 70,617 | \$ | 68,045 | \$ | 29,575 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  | - |  | - |  |  |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | 46,680 |  | - |  | - |  | 59,076 |  | 68,045 |  | - |
|  | - |  | 353,343 |  | 124,989 |  | 11,541 |  | - |  | - |
|  | - |  | 6,600 |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | 193,438 |  | - |  | - |  | - |  | - |
|  | 3,925 |  | - |  | - |  | - |  | - |  | - |
|  | - |  | 217,366 |  | - |  | - |  | - |  | 29,575 |
|  | - |  | - |  | - |  | - |  | - |  | - |
|  | - |  | 541,894 |  | - |  | - |  | - |  | - |
| \$ | 50,605 | \$ | 1,312,641 | \$ | 124,989 | \$ | 70,617 | \$ | 68,045 | \$ | 29,575 |
|  | - |  | 2,894,716 |  |  |  | - |  | - |  | - |
|  | - |  | 25,000 |  |  |  | - |  | - |  | - |
| \$ | 50,605 | \$ | 4,232,357 | \$ | 124,989 | \$ | 70,617 | \$ | 68,045 | \$ | 29,575 |
| \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |
| \$ |  | \$ | - |  |  | \$ | - | \$ | - | \$ | - |

General Education
2018-2019
REVENUES
Local Sources
State Sources
Federal Sources
Incoming Transfers/Other
Fund Modifications
TOTAL REVENUES
EXPENDITURES
Basic Programs, Instruct. 110
Added Needs,Instruct. 120
Adult Continuing Education 130
Pupil Support 210
Instructional Staff Support 220
General Administration 230
School Administration 240
Business Support 250
Operations /Maintenance 260
Transportation 270
Central Support 280
Other Support 290
Community Services 300
TOTAL EXPENDITURES
Outgoing Transfers/Other 400
Fund Modifications 600
TOTAL APPROPRIATED
EXCESS REV/EXPENSE
BEGINNING FUND BALANCE
ENDING FUND BALANCE

| \$ | 40,000 | \$ | 140,034 | \$ | - | \$ | 74,899 | \$ | 2,258,703 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  | - | \$ | - |  | - |  | 9,419,062 |
|  | - |  | - | \$ | - |  | - |  | 5,025,123 |
|  | - |  | - | \$ | 18,817 |  | - |  | 2,897,593 |
|  | - |  | - | \$ | - |  | - |  | 41,265 |
|  |  |  |  | \$ | - |  |  |  |  |
| \$ | 40,000 | \$ | 140,034 | \$ | 18,817 | \$ | 74,899 | \$ | 19,641,746 |
|  |  |  |  | \$ | - |  |  |  |  |
|  |  |  |  | \$ | - |  |  |  |  |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,235,760 |
|  | - |  | - | \$ | - |  | - |  | 31,836 |
|  | - |  | - | \$ | - |  | - |  | 87,405 |
|  | - |  | - | \$ | 18,817 |  | 74,899 |  | 646,027 |
|  | - |  | 131,002 | \$ | - |  | - |  | 4,045,527 |
|  | - |  | - | \$ | - |  | - |  | 559,647 |
|  | - |  | - | \$ | - |  | - |  | 31,505 |
|  | - |  | - | \$ | - |  | - |  | 275,637 |
|  | - |  | - | \$ | - |  | - |  | 523,102 |
|  | - |  | - | \$ | - |  | - |  | 73,841 |
|  | - |  | - | \$ | - |  | - |  | 2,762,888 |
|  | - |  | - | \$ | - |  | - |  | - |
|  | 40,000 |  | 9,032 | \$ | - |  | - |  | 595,006 |
| \$ | 40,000 | \$ | 140,034 | \$ | 18,817 | \$ | 74,899 | \$ | 10,868,181 |
|  | - |  | - |  | - |  | - |  | 9,201,830 |
|  | - |  | - |  | - |  | - |  | - |
| \$ | 40,000 | \$ | 140,034 | \$ | 18,817 | \$ | 74,899 | \$ | 20,070,011 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | $(428,265)$ |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,191,433 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,763,168 |

# Washtenaw Intermediate School District 2018-19 Major Budget Assumptions 

## SPECIAL EDUCATION FUND

## Revenue

Property Taxes - Property taxes were increased by 3.2\%. The Headlee rate is $2.1 \%$ for 2018-19 tax rates.
Section 147c State Aid - The budget assumes 147c revenue in 18/19 at a rate of $10.72 \%$. There is also corresponding expenditures.

State Aid Section 51 - The estimated Section 51a revenue assumes our special education costs have increased since 2016-17 and, therefore, we assumed a prior year adjustment being received in the 201819 year.

Grant carryover - There are no grant carryover funds included in the budget.

## Expenditures

Salaries - Assumes no salary/wage increase; steps are included.
Retirement - A rate of $25.56 \%$ has been included in the budget. In addition, the budget assumes 147 c expenditures at a rate of $10.72 \%$. There is also a corresponding revenue to offset the 147 c expense.

Health Coverage - An increase of 3.5\% has been included in the cost of health coverage based on positive experience.

Young Adult, Specials, Speech, OT, and a Full Year of MMSE - The budget includes additional staffing (classroom, nursing, OT, speech) to service a net increase of 38 Young Adult students, the addition of specials (adaptive PE, art and music) at High Point School and also at the new Young Adult location.

Grant carryover - There are no grant carryover funds included in the budget.
Transfer to SE Capital projects - Assumes $\$ 500,000$ transfer to SE Capital Projects fund.
LEA Special Education Reimbursement - Funding available for the reimbursement is increased slightly due to the increase in property taxes, offset by the additional staffing for the Young Adult program and other items noted above and in the budget presentation.

## GENERAL APPROPRIATIONS RESOLUTION RESOLUTION FOR ADOPTION BY THE BOARD OF EDUCATION WASHTENAW INTERMEDIATE SCHOOL DISTRICT SPECIAL EDUCATION BUDGET 6/26/18

RESOLVED, that this resolution shall be the general appropriations of the Washtenaw Intermediate School District for the fiscal year 2018-2019; A resolution to make appropriations; and to provide for the disposition of all income received by the Washtenaw Intermediate School District.

BE IT FURTHER RESOLVED, that the total revenue, including a tax levy of $\mathbf{5 . 3 1 3 9}$ mills, and unappropriated fund balance be available for appropriations in the SPECIAL EDUCATION FUND of the Washtenaw Intermediate School District for the fiscal year 2018-2019 as follows:

## REVENUES

Local Revenue
State Revenue
Federal Revenue
Incoming Transfers \& Other Transactions
Fund Modifications
TOTAL REVENUE AND INCOMING TRANSFERS

FUND BALANCE AS OF JULY 1ST
Less Appropriated Fund Balance
FUND BALANCE AVAILABLE TO APPROPRIATE

TOTAL AMOUNT AVAILABLE TO APPROPRIATE
Original

Original

| $\$$ | $86,617,640$ |
| :--- | ---: |
|  | $11,850,382$ |
| $11,164,350$ |  |
|  | 147,791 |
| 216,641 |  |
| $\$$ | $109,996,804$ |
|  |  |
| $\$$ | $3,000,000$ |
| $\$$ | $3,000,000$ |

$\$ 112,996,804$

BE IT FURTHER RESOLVED, that $\$ 109,996,804$ of the total available to appropriate in the SPECIAL EDUCATION FUND is hereby appropriated in the amounts and for the purposes set forth below:

## EXPENDITURES

| Basic Programs, Instruction | $\$$ | - |
| :--- | ---: | ---: |
| Added Needs, Instruction | $\$$ | $11,649,288$ |
| Pupil Support | $\$$ | $12,005,563$ |
| Instructional Support | $\$$ | $2,871,005$ |
| General Administration | $\$$ | 403,002 |
| School Administration | $\$$ | 226,555 |
| Business Support | $\$$ | $1,563,416$ |
| Operations/Maintenance | $\$$ | $2,838,759$ |
| Transportation | $\$$ | 54,593 |
| Central Services | $\$$ | $2,154,570$ |
| Other Support Services | $\$$ | - |
| Community Services | $\$$ | 2,150 |
|  | $\$$ | $33,768,901$ |
| Outgoing Transfers \& Other Transactions |  | $75,634,324$ |
| Fund Modifications |  | 593,579 |
| TOTAL APPROPRIATED | $\$$ | $109,996,804$ |
|  |  |  |
| ANCE ENDING JUNE 30TH | $\$$ | $3,000,000$ |

## WASHTENAW INTERMEDIATE SCHOOL DISTRICT SPECIAL EDUCATION BUDGET COMPARISON 2018-2019 BUDGET REVIEWIADOPTION

| REVENUES | 2016-2017 <br> Actual Revenue <br> \& Expenses |  | 2017-2018 <br> Amended 12.12.17 Budget |  | $\begin{gathered} 2018-2019 \\ \text { Projected } \\ \text { Budget } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Revenue 100 | \$ | 82,043,365 | \$ | 83,864,834 | \$ | 86,617,640 |
| State Revenue 300 |  | 9,740,454 |  | 11,733,020 |  | 11,850,382 |
| Federal Revenue 400 |  | 10,526,582 |  | 11,056,887 |  | 11,164,350 |
| Incoming Transfers \& Other Transactions 500 |  | 105,102 |  | 116,512 |  | 147,791 |
| Fund Modifications 600 |  | 143,708 |  | 158,773 |  | 216,641 |
| TOTAL REVENUE AND INCOMING TRANSFERS | \$ | 102,559,211 | \$ | 106,930,026 | \$ | 109,996,804 |
| EXPENDITURES |  |  |  |  |  |  |
| Basic Programs, Instruction 110 | \$ | - | \$ | - | \$ | - |
| Added Needs, Instruction 120 |  | 9,770,363 |  | 11,440,214 |  | 11,649,288 |
| Pupil Support 210 |  | 8,246,212 |  | 10,853,155 |  | 12,005,563 |
| Instructional Support 220 |  | 1,812,608 |  | 2,378,029 |  | 2,871,005 |
| General Administration 230 |  | 227,826 |  | 400,766 |  | 403,002 |
| School Administration 240 |  | 173,253 |  | 220,586 |  | 226,555 |
| Business Support 250 |  | 898,936 |  | 1,441,307 |  | 1,563,416 |
| Operations/Maintenance 260 |  | 1,817,915 |  | 2,115,889 |  | 2,838,759 |
| Transportation 270 |  | 41,769 |  | 56,043 |  | 54,593 |
| Central Services 280 |  | 1,973,079 |  | 2,506,294 |  | 2,154,570 |
| Other Support Services 290 |  | - |  | - |  | - |
| Community Services 300 |  | 1,936 |  | 2,150 |  | 2,150 |
| TOTAL EXPENDITURES | \$ | 24,963,896 | \$ | 31,414,433 | \$ | 33,768,901 |
| Outgoing Transfers \& Other Transactions400 |  | 74,244,145 |  | 77,241,605 |  | 75,634,324 |
| Fund Modifications 600 |  | 509,337 |  | 593,579 |  | 593,579 |
| TOTAL EXPENDITURES AND OTHER TRANSACTII | \$ | 99,717,378 | \$ | 109,249,617 | \$ | 109,996,804 |
| EXCESS REVENUE OR (EXPENDITURES) | \$ | 2,841,832 | \$ | $(2,319,591)$ | \$ | - |
| FUND BALANCE AS OF JULY 1ST |  | 2,477,762 | \$ | 5,319,591 | \$ | 3,000,000 |
| FUND BALANCE ENDING JUNE 30TH | \$ | 5,319,591 | \$ | 3,000,000 | \$ | 3,000,000 |



Special Education


## TITLES

| 9850-041 SW | 9850-061TC |
| :---: | :---: |
| Vannatter | Vannatter |
| Ancillary Svs | Ancillary Svs |
| WAVE | WAVE |

9855
Vannatter
Ancillary Svs
ECA
9895
Vannatter
Adjudicated
Jail
TLES

9859 Vannatter Ancillary Svs
IB - WIHI

TOTALS
0.1

| REVENUES |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Sources 100 |  | - |  | - |  | - |  | - |  | - | \$ | 86,617,640 |
| State Sources 300 |  | - |  | - |  | - |  | - |  | - | \$ | 11,850,382 |
| Federal Sources 400 |  | - |  | - |  | - |  | - |  | - | \$ | 11,164,350 |
| Incoming Transfers/Other 500 |  | 2,180 |  | 45,156 |  | 9,617 |  | 18,817 |  | 11,528 | \$ | 147,791 |
| Fund Modifications 600 |  | - |  | - |  | - |  | - |  | - | \$ | 216,641 |
| TOTAL REVENUES | \$ | 2,180 | \$ | 45,156 | \$ | 9,617 | \$ | 18,817 | \$ | 11,528 | \$ | 109,996,804 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |
| Basic Programs, Instr. 110 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Added Needs 120 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,649,288 |
| Pupil Support 210 |  | 32,492 |  | 550,052 |  | 143,331 |  | 18,817 |  | 140,430 | \$ | 12,005,563 |
| Instructional Staff 220 |  | - |  | - |  | - | \$ | - |  | - | \$ | 2,871,005 |
| General Administration 230 |  | - |  | - |  | - | \$ | - |  | - | \$ | 403,002 |
| School Administration 240 |  | - |  | - |  | - | \$ | - |  | - | \$ | 226,555 |
| Business Support 250 |  | - |  | - |  | - | \$ | - |  | - | \$ | 1,563,416 |
| Operations /Maintenance 260 |  | - |  | - |  | - | \$ | - |  | - | \$ | 2,838,759 |
| Transportation 270 |  | - |  | - |  | - | \$ | - |  | - | \$ | 54,593 |
| Central Support Services 280 |  | - |  | - |  | - | \$ | - |  | - | \$ | 2,222,940 |
| Community Services 300 |  | - |  | - |  | - | \$ | - |  | - | \$ | 2,150 |
| TOTAL EXPENDITURES | \$ | 32,492 | \$ | 550,052 | \$ | 143,331 | \$ | 18,817 | \$ | 140,430 | \$ | 33,837,271 |
| Outgoing Transfers/Other 400 |  | - |  | - |  | - |  | - |  | - | \$ | 75,565,954 |
| Fund Modifications 600 |  | - |  | - |  | - |  | - |  | - | \$ | 593,579 |
| TOTAL APPROPRIATED | \$ | 32,492 | \$ | 550,052 | \$ | 143,331 | \$ | 18,817 | \$ | 140,430 | \$ | 109,996,804 |
| EXCESS REV/EXPENSE | \$ | $(30,312)$ | \$ | $(504,896)$ | \$ | $(133,714)$ | \$ | - | \$ | $(128,902)$ | \$ | - |
| BEGINNING FUND BALANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000,000 |
| ENDING FUND BALANCE | \$ | $(30,312)$ | \$ | $(504,896)$ | \$ | $(133,714)$ | \$ | - | \$ | $(128,902)$ | \$ | 3,000,000 |

## Support for Budget

## ISD BUDGET RESOLUTION

Lincoln Consolidated Schools, Michigan (the "District")/
A meeting of the board of education of the district was held in the Community Center-Brick Elementary School in the District, on the $14^{\text {th }}$ day of May, 2018, at 6 o'clock in the p.m..

The meeting was called to order by Williams President.

Present: Members

Absent: Members

The following preamble and resolution were offered by Member $\qquad$ and supported by Member $\qquad$ _.

## WHEREAS:

1. Section 624 of the Revised School Code, as amended, requires the intermediate school board to submit its proposed general fund budget not later than May 1 of each year to the board of each constituent district for review; and
2. Not later than June 1 of each year, the board of each constituent district shall review the proposed intermediate school district general fund budget, shall adopt a board resolution expressing its support for or disapproval of the proposed intermediate school district general fund budget, and shall submit to the intermediate school district board any specific objections and proposed changes the constituent district board has to the general fund budget.

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. The board of education has received and reviewed the proposed intermediate school district general fund budget in accordance with Section 624 of the Revised School Code, as amended, and by the adoption of this resolution, expresses its support for the proposed intermediate school district general fund budget.
2. The secretary of the board of education or his/her designee shall forward a copy of this resolution to the intermediate school board or its superintendent no later than June 1, 2018.
3. All resolutions insofar as they conflict with this resolution be and the same are hereby rescinded.

Resolution declared adopted.

Secretary, Board of Education

The undersigned duly qualified and acting Secretary of the Board of Education of Lincoln Consolidated Schools, Michigan, hereby certifies that the foregoing is a true and complete copy of a resolution adopted by the Board of Education at a Regular meeting held on May 14, 2018, the original of which resolution is a part of the Board's minutes, and further certifies that the notice of the meeting was given to the public under the Open Meetings Act, 1976 PA 267, as amended.

Secretary, Board of Education
including

## Local School District Services 2018-19

presented

April 2018

## Our Goal

Explain the mandated budget review process.

- Review your role in this process.
- Give you the information you need to carry out your role.
- Support you in your efforts.


## Mandated Budget Review (new)

Section 624 of the Revised School Code, as amended, requires an ISD Board to have its proposed General Fund budget reviewed by its constituent districts each year.

## ISD Board

By May 1 of each year:
The intermediate school board shall submit its proposed General Fund budget for the next school fiscal year to the board of each constituent district for review.

## Local Board

By June 1 of each year: The local board will review the proposed ISD budget.

- Adopt a resolution expressing its support for or disapproval of the proposed ISD budget.
- Submit any specific budget objections and/or proposed changes to the ISD board.


## ISD Board

If an intermediate school board receives any specific objections or proposed changes, the intermediate school board shall consider the proposed budget changes.

## Role of WASB Director

## Now

- Serve as an ambassador.
- Learn about ISD budget process.
- Ask clarifying questions.

After May 1 (with superintendent)

- Present information to your board.
- Ask for help, if needed.
- Answer questions from your board.
- Submit resolution to WISD by June 1.

Throughout the year
Remain involved, stay informed.

## What is an ISD?

Regional education service agency
Created by legislature in 1962
Designed to be an intermediary between the Michigan Department of Education and local schools
Composed of innovative professionals who focus on teaching and learning An organization that leads through service

## Role of WISD

Operates cooperative programs/delivers services for students in Ann Arbor, Chelsea, Dexter, Lincoln, Manchester, Milan, Saline, Whitmore Lake, Ypsilanti Community

- Secures educational resources and shares them equitably
- Builds local capacity to improve student achievement
- Provides services to assure that each child learns
- Leadership role in building a Cradle to Career collaborative in Washtenaw County


## County Achievement Initiatives: Teacher \& Leader Networks



## Math \& Literacy Networks



## Description

Disciplinary Literacy
Study of Early Literacy

Intel Math \& Responsive Math

Focusing on the latest adolescent literacy approaches for $6^{\text {th }}-12^{\text {th }}$ grade
A comprehensive approach to early literacy for preschool to $3^{\text {rd }}$ grade teachers and literacy coaches

Designed for $\mathrm{k}-8^{\text {th }}$ grade teachers who want to deepen their mathematics skills and facus on mathematical practices.

## Additional Instructional Networks



| Science Workgroup | K-12 Network focused on the Next Generation Science <br> Standards. |
| :--- | :--- |
| Adaptive Leadership | A network for experienced leaders working on non-technical, <br> complex adaptive challenges. |
| Network |  | | A task force focused on developing a culture assessment tool, |
| :--- |
| resources and professional development. |

## Additional Instruction Supports

## Technical Support

- School Improvement
- Custom professional development


## Special Projects

- Engage Survey
- Senior Exit Survey
- Early literacy coach grant
- Cultural arts initiative
- Math Science MiSTEM




## WASHTENAW

# WACY 

WASHTENAW ALLIANCE FOR CHILDREN AND YOUTH


## School Justice Partnership

## A cross-sector collaborative including

- Washtenaw County Juvenile Trial Court, Washtenaw County Sheriff's Office, - non-profit community partners and
- K12 administrators


## Accomplishments

Countywide school attendance protocol

- Trained local districts on new suspension/expulsion legislation, including restorative justice trainings, fall 2017
- Designed and launched "Handle with Care" notification system, winter 2018
Visioning process for Youth Center - Educational \& Transition Services Designed educational \& transition services for school age youth in county jail with new staffing \& leadership structure and new cooperative agreement \& program structure



## School and Community Partnerships

## Active Shooter \& School Safety Training

- Phase I - 4,500 people - including 130 train-the-trainer participants
- Phase II - 530 early childhood education providers, bus drivers, and teachers participated in WISD hosted ALICE trainings.
- ALICE educational materials/lessons available to over 3,300 teachers throughout the county
- Crisis event management \& threat assessment protocol trainings, with law enforcement


## Grant Management

- Priority \& Comprehensive Support schools
- Education Project for Homeless (and Foster Care) Youth - 1,103 students served (Includes Public School Academies and SEEs)
- Title III English Language Learner Consortium
- Title ID adjudicated youth


# Technology \& Data Management 

- Provides discounted internet access for local districts via a managed fiber network

- Hosts PowerSchool student management software (now including support for special education programs \& services) for most districts and provides support, including linking to other software
- Provides/supports Moodle e-learning platform
■ Provides/supports Destiny Library Service
- Provides coop purchasing savings for various products including GENNET and MVU courses
- Data connectors between common applications


## WISD Budget Development

## Who is involved?

- Washtenaw County Superintendents
- Local and ISD Special Education Directors, Curriculum Directors, and Business Officials
- Staff and Program Administrators
- Local and WISD Boards of Education



## 2018-19 WISD Budget (in Millions)



## WISD Expenditures 2018-19



## Special Education Fund Revenue Sources (in Millions)



# Outgoing Transfer <br> <br> Special Education (in Millions) 

 <br> <br> Special Education (in Millions)}


20092010201120122013201420152016201720182019

## Special Education Reimbursement History/Projection



## Special Education Reimbursement \& Cost History/Projection



## Special Education Fund Revenue Changes

$\square$ Net increase in property taxes of $3.2 \%$
$\square$ Assumes no federal grant carryover

- Incoming Transfers are higher due to increased indirect charge to WEOC programs



## Special Ed Fund Expenditure Changes

Includes full year of costs for Mich Mandatory SE (MMSE) services for children ages 0-3 Add MMSE PT and 0.5 Psych to meet IFSPs Add a new Young Adult "Hub" location

- Increased YA students +38 (net)
- Closed Stadium YA
- Community Access-Reloc Up to 15 HP students

Locate ancillary staff on-site; less travel Add costs for additional staff to remain in compliance with Michigan SE rules \& IEPs

## Special Ed Fund Expenditure Changes

- Consolidated Huron HS Local Based Classroom (LBC) with Dexter HS LBC Add Behavior Specialist, Curriculum Specialist \& Instructional Tech Coordinator Assumes vacancies filled
- Assumes step increases
- Includes no addl salary/wage increase Local district reimbursement, net of tuition billings, is estimated at $\$ 61.6$ million


## Fund Balance-Special Education (in Millions)



## General Fund Revenue Sources (in Millions)



## General Fund Revenue Changes

$\square$ Net increase in property taxes of 3.2\%

- Assumes Administrator Evaluation grant carryover will be fully spent in 2017-18 and will not be awarded in 2018-19
- Assumes no statewide Kindergarten Readiness Assessment Funding will be carried over or awarded in 2018-19 (\$1 million in 2017-18)
- Assumes no state grant carryover, which is included in the 2017-18 budget primarily for GSRP


## General Fund Revenue Changes

Federal revenue is lower due to non-renewal of the i3 STEM grants and the Race to the Top Trusted Advisor grant

- Two receipts for reimbursement of 2016-17 expenses needed to be recorded as revenue in 2017-18, overstating federal and incoming transfer revenue
- Incoming Transfer revenue (and related exp) is lower due to reduced MVU cooperative purchases expected


## General Fund Expenditure Changes

Expenditures lower due to grant reductions noted on the revenue slides

- Add an early literacy position
- Add a pupil audit and a facilities assistant Full year of costs for Youth Transitions Manager


## General Fund Expenditure Changes

- Assumes fewer MVU cooperative purchases by LEAs
- Assumes vacancies filled
- Assumes step increases
- Assumes a no addl salary/wage increase


## Fund Balance General Education

 (in Millions)

## General Ed Fund Expenditures (Excl Grants \& Projects)



$$
\$ 4,964,273
$$

## Thank you.



## MEMORANDUM OF UNDERSTANDING (MOU)

The Lincoln Board of Education and the International Brotherhood of Teamsters, Local 214, being signatories to a Collective Bargaining Agreement;

In recognition for the need to transport students for field trips and/or extracurricular activities, the following is agreed upon and amends Article 30, Section A of the Brotherhood of Teamsters, Local 214 Collective Bargaining Agreement:

## FIELD TRIPS AND/OR EXTRA CURRICULAR ACTIVITIES TRIPS

A. Field trips and/or extracurricular activities with less than 22 students may be assigned to other forms of transportation which may include district owned vehicles. There shall be three (3) lists used to assign field trips:

1. A regular field trip list.
2. A bonus field trip list to be used to fill trips that become available after the regular trips have been posted but need to be assigned prior to Friday and to cover driver-requested cancelations (DRC) of an assigned field trip.
3. All lists shall be in seniority order and rotate through the list until all employees have been offered the opportunity to take a field trip. Field trips will continue to be offered per the rotating lists until June 30; the new list shall restart July 1.

A new employee entering the bargaining unit shall be placed on the lists at the point where their seniority allows them.
There shall be allowed a minimum of two (2) interfering field trips that can be assigned each day excluding events with 22 or less students. An interfering trip is defined as a field trip that requires a substitute to cover a portion of the selecting drivers' regular assignments. If there are no other field trips scheduled earlier that day, then a field trip that begins at 4:00 p.m. shall be defined as an interfering run.
The system shall be as follows to fill a normally received field trip:

1. All trips shall be placed on the board on Friday;
2. Employees shall sign up for the trips that they are interested in filling from Monday through Friday after trips are posted;
3. The trips shall be assigned from the regular field trip list starting with the first name following the last person assigned a trip from the previous week as follows:
a. The earliest calendar trip (date and time) shall be assigned by comparing the regular field trip list to the names of the employees who signed for that trip.
b. If the employee whose tum it is for a trip assignment has signed that trip, then they shall be designated for that trip and the process shall move to the next person and the next calendar field trip and the system repeated.
c. If the employee has not signed for that trip, then each of the next calendar trips (in date and time order) shall be viewed using paragraphs a . and b . above until that employee is assigned a trip or skipped.
d. Repeat the system until all field trips are assigned.

INTERNATIONAL BROTHERHOOD OF TEAMSTERS, DATE
LOCAL 214 UNION STEWARD

# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION / REGULAR MEETING <br> Monday, April 9, 2018 <br> 6:00 p.m. <br> Community Center- Brick Elementary <br> <br> OFFICIAL MINUTES 

 <br> <br> OFFICIAL MINUTES}

## BOARD MEMBERS PRESENT

Yoline Williams, President
Jennifer Czachorski, Vice President
Jennifer LaBombarbe, Secretary
Thomas Rollins, Treasurer
Connie Newlon, Trustee
Allison Sparks, Trustee
Laura VanZomeren, Trustee

## ADMINISTRATORS PRESENT

Sean R. McNatt, Superintendent
Adam Snapp, Finance Director
Kevin Upton, Curriculum \& Instruction Director
Robert Jansen, Bishop Elementary Principal
Tim Green, Middle School Principal
Mary Aldridge, Childs Elementary Principal
David Northrop, Brick Elementary Principal
Regina Winborn, Assistant High School Principal

## OTHERS PRESENT

Jim Harless, Edgar Brown, Jamie Mayo, Dianna Hinderer, Denise Allee, Charlotte Allum, Kim Porter, Colleen Brohl, Aimee Griffin, Karen Cook, Jenny Sky, Janet Rickle, Laurie Price and Mike Weathers

### 1.0 CALL TO ORDER

President Mrs. Williams called the meeting to order at 6:02 p.m. in the Community Center in Brick Elementary.

### 2.0 ROLL CALL

Roll call showed all Board Members were present.
3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.
5.0 ACCEPTANCE OF AGENDA

It was moved by LaBombarbe and seconded by Newlon that we accept the agenda as presented.
Ayes: 7
Nays: 0
Motion carried 7-0

### 6.0 PRESENTATIONS

6.1 Employee of the Month A nomination by Mary Aldridge I would like to recommend one of my veteran teachers, Janet Rickle, for Employee of the Month. Mrs. Rickle is a wonderful example of the brest that Lincoln has to offer.

She has taught 1st grade for 28 years and has been at Childs since 2012. She is a master teacher who cares deeply for her students and is committed to their success. Mrs. Rickle is such a valuable part of the staff because she's always smiling, has great attendance, never complains, is willing to tackle new things (even technology), and dedicated to all students in her class, especially those needing the most support. She seems to thoroughly enjoy her students and they know how much she cares for them.
6.2 Student Recognition

Bishop students that traveled to Madrid, Spain, were presented with certificates for their exemplary representation of Lincoln while in Spain.

### 6.3 Strategic Plan-Goal 3 Facilities

Presented by Adam Snapp

- Improved the work order management system: Conducting a system audit of open tickets, establishing a new process flow of assignments of work orders, streamlining materials on hand to expedite the completion of requests and updating the tools the team has to monitor/manage the flow of work orders from the time created through completion, establishing an improved communication flow to the requester, and building administration.
- Wrestling room project completed: expand the current space in the 1100 wing of the high school to establish a safe dedicated place for the wrestling program for the High school, middle school, and community programs to practice.
- Painting projects on high visibility areas within the interior and exterior of the district based on highest need: Brick (restrooms, Stairwells, \& hallways), Childs (various interior walls), LHS (West hallway corridor around to the athletic office, West Gym Vestibule area, West Cafeteria, \& East Hallway corridor).
- Crack filled and lined of Rail Splitter Dr. and Lincoln Way.
- Improved communication with custodial vendor utilizing email, and school dude work order system.
- Updated snow removal plan to reduce the need for outside vendors which will reduce the overall cost to the district.
- Created a preventative maintenance program for the district that will be tracked via the school dude work order system.
- upgraded the District wireless infrastructure, our network core and backbone, and replaced laptop's and desktop's around the district.
- Completion of the E911 phone system upgrade.
6.4 Middle School Presentation

Presented by Tim Green

- Enrollment: 858 Fall-Boys: 443 Girls: 415
- Students with disabilities: 192-(22\%)
- English language learner: 15
- Ethnicity: African American- 28\%, Caucasian-54\%, Hispanic- 2\%, Multi- Racial- 14\%
- University of Michigan sponsored health clinic's Nurse Practitioner had 1129 visits (852 last year). Seeing students for immunization-91 vaccines, sports physicals, Mobile Dentist, eye exams, asthma management, Social Work Visits(340), working with Project Healthy Schools and dietician visits (162)
- In 2016-2017 there were 185 out of school suspensions and in 2017-2018 to date there have been 107.
- In 2016-2017 there were 346 in school suspensions and in 2017-2018 to date there have been 238.
- The RIT score is based on a nationally representative sample of MAP Growth Assessment scores. MAP scores allow us to compare our students' achievement status and growth norms with their peers nationally. NWEA testing enables teachers to recognize where to focus attention for your student learning that is outlined on a learning continuum for them. RIT is commonly known as Ready for Instruction Today.
- An average of 6 point improvement in NWEA group in the areas of math, reading and science.
- School Improvement Goals were geared toward core subjects areas measured on the M-STEP test which are ELA, Math, Sgiance. One goal was geared toward Climate and Culture.
- All students at Lincoln Middle School will increase proficiency in Reading \& Writing, (ELA) Math, and Science.
- The M-STEP will provide trend data after we take the 2018 test. As of this date, the state has stated that M-STEP data will be used over the last three years to establish baselines for teachers' evaluations. More information will be provided as it becomes available.
- We will monitor student growth with NWEA data to determine where students' growth has occurred and proceed on the learning continuum to ensure yearly academic gains.


### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

7.1 Superintendent's Report

- School of Choice application is now available for the 2018-2019 school year.
- RAHS clinic is on track for on time completion.
- Great Start Readiness Program (GSRP) is looking at being able to provide lunch service within the building.
7.2 Finance Report
7.2.1 March 2018 Student Enrollment Report

Report provided in the Board packet.
7.2.2 March 2018 Food Services Report

Report provided in the Board packet.
7.3 Curriculum

- Thank you Amanda Pringle and Puja Mullins for their professionalism and commitment to our district and the students they serve. Their efforts were instrumental in helping the Lincoln Consolidated School District to successfully complete the Title III MDE on-site audit that took place on March 2, 2018.
- The first round of Summer School Academy invitations are being collected. The elementary Summer School staffing roster is being finalized.
- Each building is in the process of finalizing their school improvement plans. The 2017-2018 district improvement plan will be updated to include the updated building school improvement plan goals.
- Building school improvement teams will be focusing on completing and submitting their Program Evaluation Tools by the June 30, 2018 deadline.
- Registration is open for two Critical Friends Group training sessions that will be held at the Lincoln Consolidated Schools this summer. The CFG New Coaches Institute is a 5-day, intensive, hands-on professional development experience. Any educator and administrator that is interested in deepening his or her practice and becoming a more reflective educator will benefit.


### 8.0 PUBLIC COMMENT

No public comment.

### 9.0 BOARD REPORTS/CORRESPONDENCE

### 9.1 Board Executive Committee Report

The Board Executive Committee met on April 2, 2018, and will meet next on May 7, 2018.
9.2 Board Performance Committee Report

The Board Performance Committee will meet next on Aril 23, 2018.
9.3 Board Planning Committee Report

The Board Planning Committee met on April 9, 2018, and reviewed 18 Board policies.
9.4 Board Finance Committee Report

The Finance Committee met on April 2, 2018, minute will be forthcoming in the Board packet. The Committee will meet next on June 4, 2018.

### 9.5 Reports and Correspondence

- Fundraiser for Lincoln bus driver, Mark Winker, was held at the Moose Lodge and raised more than \$10,000.
- Lin-Bots are done for the year after a $22^{\text {nd }}$ place finish. Lots of compliments were given to Lincoln and the success of our first robotics competition.
- Jackie Shock's classroom would like permission to paint storm drains at Bishop.
- Congratulations to the High School DECCA program on a fantastic year and much success.


### 10.0 NEW BUSINESS

10.1 Student Discipline
10.1.1 Student \#5

The Board Discipline Committee met on March 19, 2018, to conduct a disciplinary hearing for Student \#5 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

It was moved by LaBombarbe and seconded by Newlon that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#5 as presented.

Ayes: 7
Nays: 0
Motion carried 7-0

### 10.1.2 Student \#6

The Board Discipline Committee met on March 23, 2018, to conduct a disciplinary hearing for Student \#6 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

It was moved by LaBombarbe and seconded by Sparks that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#6 as presented.

Ayes: 7
Nays: 0
Motion carried 7-0

### 10.1.3 Student \#7

The Board Discipline Committee met on April 5, 2018, to conduct a disciplinary hearing for Student \#7 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

It was moved by LaBombarbe and seconded by Sparks that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#7 as presented.

Ayes: 7
Nays: 0
Motion carried 7-0

### 10.1.4 Student \#8

The Board Discipline Committee met on April 5, 2018, to conduct a disciplinary hearing for Student \#8 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

It was moved by LaBombarbe and seconded by Sparks that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#8 as presented.

Ayes: 7
Nays: 0
Motion carried 7-0

### 10.1.5 Student \#9

The Board Discipline Committee met on April 5, 2018, to conduct a disciplinary hearing for Student \#9 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

It was moved by LaBombarbe and seconded by Newlon that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#9 as presented.

## Ayes: 7

Nays: 0
Motion carried 7-0
10.2 Teacher Tenure Charge

The Board has reviewed the proposed tenure charges against Mr. Zamorski, and the proposed resolution entitled 'Decision to Proceed Upon Tenure Charges Pursuant to the Teachers' Tenure Act.

A roll call vote was necessary.

It was moved by LaBombarbe and seconded by Rollins that the Board pass the resolution, and proceed on the charges without modification

Ayes: 7 Newlon, Williams, Czachorski, Rollins LaBombarbe, Sparks, VanZomeren
Nays: 0
Motion carried 7-0
10.3 2017-2018 Budget Amendment

The increase in budgeted revenue is related to changes in the taxable value due to the State of Michigan properly assessing the Wolverine Power, Inc. Once this happened, the District received more in property tax revenue, but then less in state aid.

The decrease in budgeted expenditures is related to the district not having to spend as much as expected in legal expenses, abated taxes, contractual agreements, and maintenance costs in transportation and O\&M. The district did have to increase budgeted expenditures for curriculum due to text book purchases and also in special education for pediatric therapy.

The increase to revenue is $\$ 33,275$ and the decrease to expenditures is $\$ 105,150$
Overall, the District is increasing its fund equity by $\$ 138,425$. This was presented for information only; Board action will be requested at a subsequent meeting.
10.4 LAA Individual Contract Extensions

Below are recommendations for LAA contract extensions. This was presented for information only; Board action will be requested at a subsequent meeting.

Listed below are recommendations for LAA contract extensions through the June 30, 2019, school year.

Mary Aldridge, Elementary Principal<br>Nicole Holden, High School Principal<br>Robert Jansen, Elementary Principal<br>David Northrop, Elementary Principal<br>Jeffery Petzak, Middle School Assistant Principal<br>Kerry Shelton, Model Principal<br>Christopher Westfall, Athletic Director<br>Regina Winborn, High School Assistant Principal<br>Carrie Wollam, High School Assistant Principal<br>Tim Green, Middle School Principal

Non-Affiliate Individual Contract Extensions
Below are recommendations for Nont-Affiliate contract extensions. This was presented for information only; Board action will be requested at a subsequent meeting.

Listed below are recommendations for Non-Affiliate contract extensions through the June 30, 2019, school year.

| Robert Williams | Supervisor, Student Services |
| :--- | :--- |
| Vicki Coury | Supervisor, Communication \& Information Services |
| Sherry Gerlofs | Administrative Assistant, Human Resources |
| Julia Butler | Human Resources Director |
| Candy Ebeler | Transportation Director |
| Kaitlin Moffett | Coordinator for Athletics \& Sports Development |
| Diane Russell | Administrative Assistant, Business Office |
| Ty Smith | Administrative Assistant to the Superintendent |
| Phil Bongiorno | Facilities Director |
| Jeannie Baber | Dispatcher |

10.6 WISD Professional Development Contract

The WISD Professional Development Contract for the 2018-2019 school year was included in the Board packet. The contract with the WISD is for 31 days or less of professional development and will not exceed this year's cost of $\$ 20,677.00$. Travel cost will be paid by the WISD. This was presented for information only; Board action will be requested at a subsequent meeting.
10.7 Title I Technology Purchase

Lincoln Consolidated Schools Board of Education approval of Title I funding ( $\$ 110,025.00$ to cover the purchase of additional technology equipment that will be used to support Title I students during regular instruction, before/after school tutoring, and focused interventions in the core content areas. The funds will be used to purchase at least 125 laptops, 4 securable laptop carts, 130 headphones, and 140 mice. This was presented for information only at this time; Board action will be requested at a subsequent meeting.
10.8 Tenure and Continuing Probation Recommendations Included in the Board packet was the 2018-2019 probationary and tenure teacher recommendations from administration. This was presented for information only at this time; Board action will be requested at a subsequent meeting.
10.9 Preliminary Qualification Application

On April 4, 2018, the following people met to discuss the Preliminary Qualification Application for Lincoln Consolidated Schools: Sean McNatt, Adam Snapp, Phil Bongiorno, Paul Stauder, Jeff Soles, Scott Hoeft, Micheal Pung, Aaron Grove and Carol Densmore, Department of Treasury. The resolution will be available on Monday, April 9, 2018, due to the meeting taking place on April 4, 2018. Board action was requested.
(1) Resolved to apply for preliminary qualification of bonds by the State Treasurer for the purpose of financing the school construction description in this application.
(2) That said application is presented to the State Treasurer for action prior to the official action of the Board of Education calling the election on said bond issue.
(3) Resolved that this Board of Education will present a final qualification application to the State Treasurer for qualification of their bonds after this bond issue has been approved by the electors of said district.
(4) Read this application and approved all statements and representations contained herein as true to the best knowledge and belief of the Board.
(5) Authorized the Secretary of the Board of Education to sign this Preliminary Application and submit same to the State Treasurer for review and approval.

It was moved by LaBombarbe and second by Newlon that we approve the Preliminary Qualification Application for the August bond election filing with the Treasury.

Ayes: 7
Nays: 0
Motion carried 7-0

10．10 Board of Education Policy 4140 Revision
A change in wording to Policy 4140 in the first paragraph from＂may＂to＂shall＂．This was presented for information only at this time；Board action will be requested at a subsequent meeting．

10．11 Middle School Band \＆Choir Trip
This proposal is a reward trip for the $7^{\text {th }}$ and $8^{\text {th }}$ grade band and $8^{\text {th }}$ grade choir that participated in Festival and the Memorial Day parade to attend Cedar Point in Sandusky，Ohio．This was presented for information only at this time；Board action will be requested at a subsequent meeting．

10．12 Childs Student Trip
This trip proposal is for Childs＇PALS students to attend a Mudhens game in Toledo，Ohio to．This agenda item is time sensitive and Board action was requested

It was moved by Newlon and seconded by Czachorski that we approve the Childs student trip proposal as presented．

Ayes： 7
Nays： 0
Motion carried 7－0

10．13 WISD Registered Nurse Contract
An agreement between the WISD and Lincoln Consolidated Schools for the district nurse contract for the 2017－2018 school year is due to expire June 30，2018．The draft contract for 2018－2019 was included in the packet for the amount of $\$ 9,729.00$ ．This was presented for information only；Board action will be requested at a subsequent meeting．

10．14 Brick Student Trip
This student trip proposal is for Brick $5^{\text {th }}$ grade students to attend an annual excursion High Velocity and requires an overnight stay．This agenda item is time sensitive and Board action was requested．

It was moved by Czachorski and seconded by Newlon that we approve the Brick $5^{\text {th }}$ grade student trip proposal as presented．

Ayes： 7
Nays： 0
Motion carried 7－0

### 10.15 2017－2018 Master Calendar Update

For the 2017－2018 school year we have missed 7 days．The State of Michigan allows us to miss a total of 6 inclement weather or unforeseen closer days．The District is seeking a waiver for the seventh day from the State．The cost of this day is an additional expenditure in the amount of $\$ 25,000$ ．If we do not have the 180 school days the State will deduct a prorated State Aid penalty of 1 divided by 180 ，which is approximately $\$ 172,000.00$ ．This was presented for information only；Board action will be requested at a subsequent meeting．

## 11．0 OLD BUSINESS

## 11．1 Minutes of Previous Meeting

11．1．1 Board Meeting March 12， 2018
11．1．2 Closed Session March 12， 2018
Enclosed in the packet are the minutes of March 12，2018，Regular Meeting and Closed Session．
It was moved by Newlon and seconded by Czachorski that we approve the minutes of the March 12，2018，Regular Meeting and Closed Session as presented．

Ayes： 7
Nays： 0
Motion carried 7－0

March 2018 Check Register
Included in the Board packet was the⿴囗十⺝刂ch 1－31，2018，check register in the amount of \＄1，636，689．64． The Superintendent recommended approval as presented．

It was moved by LaBombarbe and seconded by Czachorski that we approve the March 1-31, 2018, check register in the amount of $\$ 1,636,689.64$ as presented.

Ayes: 7
Nays: 0
Motion carried 7-0
11.3 March 2018 Trust \& Agency Report

Included in the Board packet is the March 2018, Trust \& Agency Report. The Superintendent recommended approval as presented.

It was moved by Newlon and seconded by Czachorski that we approve the March 2018, Trust \& Agency Report as presented.

Ayes: 7
Nays: 0
Motion carried 7-0
11.4 Personnel Transactions Summary ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :--- | :--- | :--- | :--- | :--- |
| Jennifer Arnold <br> Luciana Chaulet Dos Santos <br> Mahl | GSRP Paraprofessional/Model | $4 / 2 / 2018$ | New Hire | N/A |
| Michelle Cox | Noon Supervisor/Brick | $3 / 19 / 2018$ | New Hire | N/A |
| Jean Hammonds | Title I Parent Coordinator/Brick | $3 / 12 / 2018$ | FTE | N/A |
| Jason Jarvis | Teacher/Brick | $6 / 30 / 2018$ | Retirement | N/A |
| Kevin Kern | Bus Driver/Transportation | $4 / 4 / 2018$ | New Hire | N/A |
| Sonia Neal | Paraprofessional/HS | $4 / 2 / 2018$ | Retirement | N/A |
| Margaret Porter | Behavior Intervention | $4 / 3 / 2018$ | New Hire | MA/Step 1 |
| Tori Ranusch | Paraprofessional/MS | $10 / 12 / 2018$ | Retirement | N/A |
| Regina Robinson | Special Education Teacher/Brick | $4 / 2 / 2018$ | New Hire | BA/Step 2 |
| Sandra Robinson | Social Worker/Childs | $3 / 27 / 2018$ | Resignation | N/A |
| Jacklyn Shock | Noon Supervisor/LMS | $4 / 3 / 2018$ | Resignation | N/A |
| Sarah Stanley | Teacher/Bishop | $6 / 30 / 2018$ | Retirement | N/A |
| Name | Paraprofessional/MS | $2 / 19 / 2018$ | Transfer | N/A |
| Jennifer Kegley | Position/Building | Bus Driver/Transportation | Leave | $4 / 10 / 2018$ |
| Olympia Panagoulias | Bus Driver/Transportation | Leave | $4 / 13 / 2018$ | Approved |
| Vonda Roll | Secretary/Childs/Transportation | Leave | $5 / 2 / 2018$ | Approved |

It was moved by LaBombarbe and seconded by Newlon that we approve the April 9, 2018, Personnel Transactions Summary as presented.

Ayes: 7
Nays: 0
Motion carried 7-0

### 12.0 ADJOURNMENT

It was moved by LaBombarbe and seconded by Newlon that we adjourn the meeting at 7:38 p.m.
Ayes: 7
Nays: 0
Motion carried 7-0

# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION/REGULAR MEETING/WORKSHOP <br> Monday, April 23, 2018 <br> 6:00 p.m. <br> Community Center- Brick Elementary <br> OFFICIAL MINUTES 

## BOARD MEMBERS PRESENT

Yoline Williams, President
Jennifer Czachorski, Vice President
Jennifer LaBombarbe, Secretary
Thomas Rollins, Treasurer
Connie Newlon, Trustee
Allison Sparks, Trustee
Laura VanZomeren, Trustee

## ADMINISTRATORS PRESENT

Sean R. McNatt, Superintendent

## OTHERS PRESENT

Jim Harless, Edgar Brown, Mary Aldridge, Karen Cook and Melissa Palmquist

## 1. CALL TO ORDER

President Mrs. Williams called the meeting to order at 6:07 p.m. in the Community Center in Brick Elementary.

### 2.0 ROLL CALL

Roll call showed all Board Members were present.
3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.
5.0 ACCEPTANCE OF AGENDA

It was moved by LaBombarbe and seconded by Czachorski that we accept the agenda as presented.
Ayes: 7
Nays: 0
Motion carried 7-0

### 6.0 PUBLIC COMMENTS

No public comment.

### 7.0 BOARD WORKSHOP—BOARD OF EDUCATION ROLES AND RESPONSIBILITIES

- Michigan Association of School Boards (MASB) presenter Scott Morrell, provided clarity and understanding of the Board of Education's roles of working together in an environment of trust, mutual respect, understanding and a shared purpose.


### 8.0 ADJOURNMENT

It was moved by LaBombarbe and seconded by Czachorski that we adjourn the meeting at 8:19 p.m.
Ayes: 7
Nays: 0
Motion carried 7-0 81

## Lincoln Consolidated Schools

April Budget Amendment
Second Budget Amendment for the 2018 School Year

|  |  | Original Budget |  | November Budget | April <br> Amendment |  |  | Amended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
| Local sources | \$ | 9,616,564 |  | 10,171,843 | \$ | 993,275 |  | \$ 11,165,118 |
| State sources |  | 30,889,599 |  | 32,148, 296 |  | $(960,000)$ |  | 31,188, 296 |
| Federal sources |  | 2,447,940 |  | 2,939,929 |  | - |  | 2,939,929 |
| Total revenues |  | 42,954,103 |  | 45,260,068 |  | 33,275 |  | 45,293,343 |
| Expenditures |  |  |  |  |  |  |  |  |
| Instruction |  | 19,824,358 |  | 20,706,649 |  | - |  | 20,706,649 |
| Added needs |  | 8,594,387 |  | 8,740,566 |  | $(9,000)$ |  | 8,731,566 |
| Student services |  | 4,435, 053 |  | 4,817,990 |  | 5,000 |  | 4,822,990 |
| Instructional support |  | 830,297 |  | 918,036 |  | 24,400 |  | 942,436 |
| Business/ Fiscal administration |  | 921,438 |  | 921,438 |  | $(45,000)$ |  | 876,438 |
| General administration |  | 525,517 |  | 519,617 |  | $(53,000)$ |  | 466,617 |
| Principal administration |  | 1,932,749 |  | 1,932,749 |  | - |  | 1,932,749 |
| Central (services/ inform mgmt) |  | 1,454,904 |  | 1,477,304 |  |  |  | 1,477,304 |
| Operations and maintenance |  | 4,059,731 |  | 4,059,731 |  | $(12,650)$ |  | 4,047,081 |
| Transportation |  | 2,617,770 |  | 2,713,491 |  | $(14,900)$ |  | 2,698,591 |
| Athletics |  | 738,163 |  | 738,163 |  | - |  | 738,163 |
| Community services |  | 39,629 |  | 42,662 |  | - |  | 42,662 |
| Total expenditures |  | 45,973,996 |  | 47,588,396 |  | $(105,150)$ |  | 47,483,246 |
| Revenues over (under) expenditures | \$ | $(3,019,893)$ |  | \$ $(2,328,328)$ | \$ | 138,425 |  | \$ $(2,189,903)$ |
| Beginning fund balance | \$ | 5,511,817 |  | \$ 5,511,817 | \$ | 5,511,817 |  | \$ 5,511,817 |
| Expected decrease in fund balance |  | $(3,019,893)$ |  | $(2,328,328)$ |  | 138,425 |  | $(2,189,903)$ |
| Revised projected fund balance for 17/18 |  | 2,491,924 |  | \$ 3,183,489 |  |  |  | \$ 3,321,914 |
| Fund balance as a percent of expenditures |  | 5.42\% |  | 6.69\% |  |  |  | 7.00\% |

## WASHTENAW INTERMEDIATE SCHOOL DISTRICT CONTRACTED SERVICES AGREEMENT

This agreement is made this 4th day of April, 2018 by and between Washtenaw Intermediate School District, hereinafter referred to as WISD or District, and Lincoln Consolidated District hereinafter referred to as Contractor.

It is the intention of the parties hereto to enter into an Agreement defining the nature and extent of the duties to be performed by the Contractor, the place where the services are to be performed and the time limitation on the performance of the duties.

## SECTION I - SCOPE OF SERVICES

Now, therefore, in consideration of payment to the Contractor of the sums specified in Section II, the Contractor does hereby agree as follows:

1. The Contractor shall commence performance of the duties in Section I, Number 2 no earlier than July 1, 2018. Once this contract is implemented, the ending datefor providing services shall be June 30, 2019.
2. The Contractor agrees to perform the following duties and any necessary tasks incident to full performance of the described duties:
a) Scope of Services:

- Providing targeted coaching supports to teacher leaders and building leaders focused on the planning and delivery of professional learning for the staff.
- Continue professional development that focuses on content area specific learning opportunities for teachers.
b) WISD agrees to provide $\mathbf{1 5}$ days of coaching, planning, and facilitation support of professional development services to building leadership.
c) WISD expects the support of the District Administration in implementing any recommended system/process changes.

3. The Contractor shall provide, at the request of WISD, periodic progress reports detailing the tasks accomplished and the tasks remaining to be accomplished to complete full performance of the Contractor's duties as described.
4. The Contractor may be required to undergo a criminal background check by having fingerprints scanned electronically and submitted to the Michigan State Police. The Contractor will be responsible for payment of the fingerprinting service.
5. The Contractor must also comply with Public Act 131 of 2005, which details the procedure to follow if the Contractor, or any individuals working on behalf of the Contractor, has/have been charged with a crime listed under Section 1535 a (1) of the Michigan School Code, or a violation of a substantially similar law of another state, a political subdivision of this state or another state, or of
the United States.

Page 1 of 4

## SECTION II - COMPENSATION

WISD does hereby agree as follows:

1. The maximum consideration for the Contractor's services as described in Section I shall be $\mathbf{\$ 1 0 , 0 0 5 . 0 0}$ including all related expenses, including travel expenses outlined in Section III.
2. The above consideration for the Contractor's services is based on the time reasonably expended by the Contractor to complete the tasks herein above described in Section I and is based on a rate of $\$ 667.00$ per hour of time expended.
3. The Contractor shall submit an invoice describing the services, including dates and hours of work, for part payment of the contract price not more frequently than once per month. The contractor shall submit an invoice requesting payment no more than thirty (30) days after the work has been performed. Invoices submitted after this date may not bepaid.
4. The Contract is retained by WISD only for the purposes and to the extent sent forth in this Agreement, and the Contractor's relationship to WISD shall, during the life of this Agreement, be that of an independent contractor. As such, WISD agrees that the Contractor shall be free to dispose of such portion of his/her entire time, energy, and skill during regular business hours that $\mathrm{s} / \mathrm{he}$ is not obligated to devote to WISD in such manner as the Contractor sees fit. The Contractor shall not be considered as having an employee status or as being entitled to participate in any plans, arrangements, or distributions by WISD pertaining to or in the connection with any fringe, pension, bonus or similar benefits for the WISD's regular employees. WISD will not withhold or pay any sums, state, federal or local taxes, FICA, Michigan School Employees Retirement, MESC insurance, or worker's compensation insurance, unless required by law. The Contractor agrees to hold WISD harmless for the payment of such sum, interest, penalties or costs in the collection of same. Nothing in this agreement shall be construed to interfere with or otherwise affect rendering of services by the Contractor in accordance with its professional judgment.
5. The contractor has not been debarred, excluded or disqualified ${ }^{1}$ under the non-procurement common rule, or otherwise declared ineligible from receiving Federal funds, contracts, certain subcontracts, and certain Federal assistance/benefits.
6. WISD acknowledges that the Contractor has no responsibility for the supervision of any WISD personnel in carrying out his/her contractual functions, and any recommendations made by the Contractor (other than in treating patients whom s/he has examined,) will require independent judgment of WISD prior to being effectuated.
7. WISD agrees that the Contractor shall have access to WISD premises at such time as is necessary for the Contractor to perform the above described tasks. However, WISD may require at least a one week's prior notice relating to the use of certain facilities.
8. In compliance with federal requirements, payments shall be made to a vendor on a reimbursement basis for services delivered; not as a prepayment.
9. WISD agrees to promptly pay the invoices submitted by the Contractor upon verification of the rendering of the services and within 30 calendar days fromreceipt in the WISD's Business Office.
10. WISD agrees to report to the Internal Revenue Service all amounts paid or reimbursed for services of the Agreement in conjunction with the legal requirements.

Page 2 of 4

## SECTION III - OTHER CONSIDERATIONS

1. All expenses for travel and mileage as a result of rendering the services identified in Section I are the responsibility of the Contractor. However, WISD may ask the Contractor to incur travel expenses not foreseen prior to the execution of this contract. If this occurs, WISD pre-approved travel costs associated with this Contract will be paid by WISD at a rate to be determined by WISD. Such travel expenses must be submitted under the guidelines established by WISD, including expense submission dates and inclusion of detailed receipts.
2. Nothing in this Agreement shall be considered to create the relationship of employer and employee between the parties at any time during the life of this Agreement.
3. The WISD shall retain ownership interest in any of the following three (3) circumstances:
i. The WISD expressly directs the Contractor to create a specified work (electronic or otherwise) or the work is a specific requirement of the contract;
ii. Any documents (electronic or otherwise) created and or developed by the Contractor while under contract with the WISD; or
iii. The Contractor voluntarily transfers the copyright, in whole or in part to the WISD in the form of a written document signed by said Contractor.
4. The work done by the Contractor shall be to the entire satisfaction of WISD. Should the Contractor unsatisfactorily perform the duties, WISD may cancel the Agreement and the Contractor shall have no claim for any of the balance of the contract price remaining to be paid at date of termination other than amounts related to services provided prior to termination.
5. Either party may terminate this Agreement by giving the other 30 days advance written notice.
6. WISD may change the duties of the Contractor as above described, but such change shall not be a substantial alternation of the Contractor's duties, nor can such change be made without the input of the Contractor.

## SECTION IV - INSURANCE COVERAGE

In the event that the Contractor uses motor vehicles in the course of performing the services above described, the Contractor shall provide to WISD proof of public liability insurance and property damage insurance in such sums as shall be deemed appropriate by WISD.

The Contractor shall maintain at his/her own expense during the term of this Contract, the following insurance:
1.) Workers' Compensation Insurance with Michigan statutory limits of Employers' Liability Insurance with a minimum limit of $\$ 500,000$ each accident;
2.) Comprehensive General Liability Insurance with a combined single limit of $\$ 1,000,000$ each occurrence, $\$ 1,000,000$ aggregate, for bodily injury and property damage. The policy shall include blanket contractual and liability and personal injury coverage.

The Contractor understands that WISD's liability insurance policies may not afford any coverage for any work associated with this contract. Therefore, the Contractor agrees to hold WISD harmless 1) for any sum related to the cost of liability insurance, 2) from any and all liabilities, claims, liens, demands and costs, of whatsoever kind and nature, and 3) from any associated attorney fees, arising out of the performance of the work described in Section I. The Contractor shall obtain and provide proof of public liability insurance in such sums as shall be deemed appropriate by WISD unless specific written exemption is provided by the Assistant Superintendent, Business Services. Neither party shall be responsible for any action or inaction of the other party or its officers, agents, or employees, nor for insurance costs or legal fees, related thereto.

The Contractor acknowledges by his/her signature that he/she has read the Agreement and understands same and agrees this contract constitutes the total agreement between the parties and that anything not included in this contract is expressly excluded.

Agreed to on $\qquad$ ,

Independent Contractor

Department Head

Washtenaw Intermediate School District

Washtenaw Intermediate School District

Washtenaw Intermediate School District

DATE $\qquad$
20 $\qquad$

DATE $\qquad$

DATE $\qquad$

DATE $\qquad$

DATE $\qquad$

## AGENDA ITEM REQUEST

Completion of this form will help us prepare accurate and complete agendas and explanatory notes for consideration by the Board of Education. It will also ensure timely consideration and/or approval of your request.

Group/Individual Making Request: Kevin B. Upton
Contact Person: Kevin B. Upton Phone/Email: 734-484-7445/uptonk@lincolnk12.org
Topic of Agenda Item: (Be specific)
This agenda item is for the purchase of grtant funded technology equipment with Title I funds.
Background Data: (To assist in writing corresponding explanatory notes)
LCS BOE approval of Title I funding (\$110,025.00 to cover the purchase of additional technology equipment that will be used to support Title I students during regular instruction, before/after school tutoring, and focused interventions in the core content areas. The funds will be used to purchase at least 125 laptops, 4 securable laptop carts, 130 headphones, and 140 mice.

Desired Board Action: X Informational only_Board action required $X$
Please keep in mind that in most circumstances, Board policy calls for a two-meeting review of all agenda items requiring action. Incomplete information could result in additional delays.

Board meeting date-First reading: 4/09/18
Board meeting date-Second reading \& approval (If required): 4/23/18
Requests and all supporting documentation MUST be received in the Superintendent's office no later than noon the Friday prior to the Executive Committee meeting the week before the scheduled Board of Education meeting. Late requests will be deferred to the following agenda and may compromise your deadline.

Submitted By: Kevin B. Upton
Building/Department Head: Kevin B. Upton


## Date:

2/7/2018
Quote:
Inacomp TSG
17250 W 12 mile Rd
Southfield, Mi 48076
Phone: 248.559-5700
Customer: Lincoln Consolidated Schools
Contact: Nik Jackon
Address:

## REMC Contract

Inacomp TSG is pleased to provide you with the following estimate for products and/or services.

| Line Qty | Part Number | Description | Unit Price | Ext. Price |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 125 | I8u46av | HP Probook 650 G2 8gb ram 256gb ssd | \$825.00 | \$103,125.00 |
|  |  | i5-6200u processor, 15.6" HD screen |  |  |
|  |  | 802.11 ac wireless, BT 4.2 |  |  |
|  |  | DVDRW drive, Win 10 Pro, 3yr |  |  |
|  |  | warranty |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 4 | 55473-cad | Spectrum connect30 unit charging cart | \$910.00 | \$3,640.00 |
|  |  | with power switch and quick trays |  |  |
|  |  |  |  |  |
| 1 | shipping | lift gate service for carts if needed | \$75.00 | \$75.00 |
|  |  |  |  |  |
| 130 | qy777at | HP USB optical 3 button mouse | \$14.00 | \$1,820.00 |
|  |  |  |  |  |
| 140 | k33137 | Kensington on ear headphones | \$9.75 | \$1,365.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | \$110,025.00 |

It is my personal goal as well as Inacomp's goal to provide you with exceptional customer service. Should you ever feel that we are falling short of that, please do not hesitate to call. I appreciate your business and the opportunity to serve you!

Jamie J. Ogden
Director of Sales
248-444-0623 Cell
248-286-9003 Direct
jamie.ogden@inacomptsg.com

TO: Sean McNatt, Superintendent

FROM: Julia Butler, Director of Human Resources
DATE: April 4, 2018
SUBJECT: Teacher Tenure Recommendations Probationary Teacher Recommendations

The building administrators have recommended the following teachers to be continued probationary for the 2018-2019 school year. There are three teachers being recommended for Tenure.

| reacher ienure Recommendations |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Building | Last Name | First <br> Name | Hire Date | Tenure Eligibility Date | Notes |
| Childs | Ball | Lynn | 8/27/2016 | 8/27/2018 | Recommended for Tenure |
| LHS | Mercier | James | 10/2/2012 | 10/2/2017 | Recommended for Tenure |
| LHS | Rize | Tim | 8/26/2013 | 8/26/2018 | Recommended for Tenure |
| Probationary reacher Recommendations |  |  |  |  |  |
| Building | Last Name | First <br> Name | Hire Date | Tenure Eligibility Date | Notes |
| Bishop | Guck | Gretchen | 8/30/2017 | 8/30/2022 | 5 year requirement |
| Bishop | Heredia | Cristina | 8/27/2014 | 8/27/2019 | 5 year requirement |
| Bishop | Lewandowski | Rachel | 9/11/2017 | 9/11/2022 | 5 year requirement |
| Bishop | Racicot | Nikole | 8/28/2017 | 8/28/2022 | 5 year requirement |
| Bishop | Warner | Lauren | 8/28/2017 | 8/28/2022 | 5 year requirement |
| Bishop.7/Childs. 3 | Regan | Nicole | 1/16/2018 | 1/16/2023 | 5 year requirement |
| Bishop/Brick | Angel | Laura | 3/21/2017 | 3/21/2019 | Previously tenured; 2 year requirement |
| Bishop/Brick,Childs/LMS/LHS | Mullins | Puja | 1/28/2015 | 1/28/2020 | 5 year requirement |
| Bishop/Childs | Opland | Martha | 10/3/2017 | 10/3/2019 | Previously tenured; 2 year requirement |
| Brick | Churchville | Jody | 10/21/2013 | 10/21/2019 | Lay-off 1 year; 5 year requirement |
| Brick | Ranusch | Torint | 4/2/2018 | 4/2/2023 | 5 year requirement |
| Brick | Ziemba | Melanie | 1/23/2017 | 1/23/2019 | Previously tenured; 2 year requirement |
| Brick/Bishop | Westcott | Patricia | 9/1/2016 | 9/1/2021 | 5 year requirement |
| Childs | Shubin | Elizabeth | 2/11/2017 | 2/11/2022 | 5 year requirement |
| LHS | Catalfio | Sarah | 12/4/2017 | 12/4/2022 | 5 year requirement |
| LHS | Contreras | Gretchen | 8/28/2017 | 8/28/2022 | 5 year requirement |


| probationary teacher Recomm |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Building | Last Name | First <br> Name | Hire Date | Tenure Eligibility Date | Notes |
| LHS | Jackson | Teresa | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LHS | Jalilevand | Meg | 8/26/2016 | 8/26/2021 | 5 year requirement |
| LHS | Johnson | Robert | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LHS | Jurk | Andrea | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LHS | Maher | Dustin | 8/29/2016 | 8/29/2021 | 5 year requirement |
| LHS | Noel | Cara | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LHS | Pryce | Steven | 8/29/2016 | 8/29/2021 | 5 year requirement |
| LHS | Roe | Richard | 3/7/2016 | 3/7/2021 | 5 year requirement |
| LHS | Rosa | Dominic | 1/24/2018 | 1/24/2023 | 5 year requirement |
| LHS | Smith | Savannah | 9/27/2016 | 9/27/2021 | 5 year requirement |
| LMS | Bones | Joseph | 10/14/2016 | 10/14/2018 | Previously tenured; 2 year requirement |
| LMS | Bryant | Julia | 2/27/2017 | 2/27/2019 | Previously tenured; 2 year requirement |
| LMS | Curtin | Emileigh | 8/29/2016 | 8/29/2021 | 5 year requirement |
| LMS | Erdenejargal | Katherine | 9/5/2017 | 9/5/2022 | 5 year requirement |
| LMS | Huang | Joey | 11/9/2015 | 11/9/2020 | 5 year requirement |
| LMS | Kopytko | Nancy | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LMS | Korpusik | Nicole | 8/28/2017 | 8/28/2019 | Previously tenured; 2 year requirement |
| LMS | Lietaert | Jessica | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LMS | Malott | Zachary | 8/28/2017 | 8/28/2022 | 5 year requirement |
| LMS | Mikel | Nicole | 2/5/2018 | 2/5/2023 | 5 year requirement |
| LMS | Seng | Desiree | 4/10/2017 | 4/10/2022 | 5 year requirement |
| LMS | Sharp | Steven | 1/9/2018 | 1/9/2020 | Previously tenured; 2 year requirement |
| LMS | Yaroch | Shannon | 8/28/2017 | 8/28/2022 | 5 year requirement |
| Model | Hinton | Dawn | 1/15/2016 | 1/15/2021 | 5 year requirement |
| Model | Rivera | Cheryl | 12/18/2017 | 12/18/2022 | 5 year requirement |
| Model | Schulenburg | Theresa | 2/9/2017 | 2/9/2022 | 5 year requirement |

Lincoln Consolidated School District, Washtenaw and Wayne Counties, Michigan (the "District")

A regular meeting of the board of education of the District (the "Board") was held in the Community Center-Brick Elementary, within the boundaries of the District, on the 14th day of May, 2018, at 6:00 o'clock in the p.m.

The meeting was called to order by Williams, President.
Present: Members

Absent: Members
The following preamble and resolution were offered by Member and supported by Member $\qquad$ :

## WHEREAS:

1. In the opinion of this Board it is necessary and expedient to ask voters whether to approve a bond project consisting of remodeling, equipping and re-equipping school buildings, including for security purposes; erecting and equipping a new field house at the high school; erecting, equipping and furnishing a new indoor training facility; acquiring, installing and equipping or reequipping school buildings for instructional technology; purchasing school buses; and preparing, developing, improving and equipping playgrounds, athletic fields and facilities and the site.
2. This Board estimates the necessary cost of the project to be Twenty-Five Million One Hundred Fifteen Thousand Five Hundred Twelve Dollars $(\$ 25,115,512)$.
3. It will be necessary for the District to borrow the sum of Twenty-Five Million Dollars $(\$ 25,000,000)$ and issue the bonds of the District therefor, the remaining funds to be derived from the investment of the bond proceeds.
4. This Board intends to submit a proposition at a special election to be held on Tuesday, August 7, 2018.
5. On or before $4: 00$ p.m. on Tuesday, May 15, 2018, the Board shall certify any ballot proposition to be submitted to the voters at such election to the election coordinator or coordinators designated to conduct elections within the District (the "Election Coordinator").

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. A special election of the school electors of the District be called and held on Tuesday, August 7, 2018.
2. The proposition to be voted on at the special election shall be stated on the ballots in substantially the form as set forth in Exhibit A.
3. The Election Coordinator is requested to:
a. Utilize MLive, a newspaper published or of general circulation within the District, for publication of notices in accordance with the election law requirements.
b. Utilize ballot proposition summary information, as prepared by legal counsel, in the forms of the notices of last day of registration and election in substantially the form as set forth in Exhibit B attached hereto.
c. Provide a proof copy of the ballot to the District and its legal counsel in sufficient time to allow the ballot to be proofread prior to printing.
4. This Board estimates the period of usefulness of the improvements for which bonds of the District in the amount of Twenty-Five Million Dollars $(\$ 25,000,000)$ are to be issued to be not less than thirty (30) years.
5. The Secretary of this Board is hereby authorized and directed to file a copy of this resolution with the Election Coordinator and with any Election Clerk or clerks designated to conduct elections within the District by 4:00 p.m., on Tuesday, May 15, 2018.
6. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Ayes: Members
Nays: Members
Resolution declared adopted.

Secretary, Board of Education
The undersigned duly qualified and acting Secretary of the Board of Education of Lincoln Consolidated School District, Washtenaw and Wayne Counties, Michigan, hereby certifies that the foregoing constitutes a true and complete copy of a resolution adopted by the Board at a regular meeting held on May 14, 2018, the original of which is part of the Board's minutes. The undersigned further certifies that notice of the meeting was given to the public pursuant to the provisions of the "Open Meetings Act" (Act 267, Public Acts of Michigan, 1976, as amended).

Secretary, Board of Education
JJS/keh

## EXHIBIT A

## LINCOLN CONSOLIDATED SCHOOL DISTRICT BONDING PROPOSAL

Shall Lincoln Consolidated School District, Washtenaw and Wayne Counties, Michigan, borrow the sum of not to exceed Twenty-Five Million Dollars $(\$ 25,000,000)$ and issue its general obligation unlimited tax bonds therefor, for the purpose of:
remodeling, equipping and re-equipping school buildings, including for security purposes; erecting and equipping a new field house at the high school; erecting, equipping and furnishing a new indoor training facility; acquiring, installing and equipping or reequipping school buildings for instructional technology; purchasing school buses; and preparing, developing, improving and equipping playgrounds, athletic fields and facilities and the site?

The following is for informational purposes only:
The estimated millage that will be levied for the proposed bonds in 2018, under current law, is 0 mill ( $\$ 0.00$ on each $\$ 1,000$ of taxable valuation). The maximum number of years the bonds may be outstanding, exclusive of any refunding, is twenty-five (25) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 1.72 mills ( $\$ 1.72$ on each $\$ 1,000$ of taxable valuation).

The school district expects to borrow from the State School Bond Qualification and Loan Program to pay debt service on these bonds. The estimated total principal amount of that borrowing is $\$ 10,918,018$ and the estimated total interest to be paid thereon is $\$ 32,090,282$. The estimated duration of the millage levy associated with that borrowing is 27 years and the estimated computed millage rate for such levy is 7.35 mills. The estimated computed millage rate may change based on changes in certain circumstances.

The total amount of qualified bonds currently outstanding is $\$ 90,370,000$. The total amount of qualified loans currently outstanding is approximately $\$ 12,905,749$.
(Pursuant to State law, expenditure of bond proceeds must be audited, and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

## EXHIBIT B

# SUMMARY OF BALLOT PROPOSITION TO BE INSERTED IN THE NOTICES OF LAST DAY OF REGISTRATION AND ELECTION: 

LINCOLN CONSOLIDATED SCHOOL DISTRICT GENERAL OBLIGATION UNLIMITED TAX BOND PROPOSAL FOR BUILDING AND SITE PURPOSES IN THE AMOUNT OF NOT TO EXCEED \$25,000,000

Full text of the ballot proposition may be obtained at the administrative offices of Lincoln Consolidated School District, 8970 Whittaker Road, Ypsilanti, Michigan 48197-9440, telephone: (517) 484-7000.

PLEASE TAKE FURTHER NOTICE THAT THE BONDS OF THE SCHOOL DISTRICT, IF APPROVED BY A MAJORITY VOTE OF THE ELECTORS AT THIS ELECTION, WILL BE GENERAL OBLIGATION UNLIMITED TAX BONDS PAYABLE FROM GENERAL AD VALOREM TAXES.

# Lincoln Consolidated School District <br> Bylaws \& Policies 

## 4140-TERMINATION AND RESIGNATION

## TERMINATION

Employment contracts may (shall) be suspended or terminated upon a majority vote of the Board of Education. In such cases, the Board shall abide by due process and such terms as may be set forth in a negotiated, collectively-bargained agreement.

The Board may delegate the authority to suspend or terminate support staff to the Superintendent. Any such action shall be reported to the Board at its next regularly scheduled meeting and shall be subject to the Board's authority to override such action.

Employees and those under contract to work regularly and continuously in the schools, whether part-time or full-time, may not continue employment with the Board if a criminal history records check or other authoritative source reveals a conviction of a "listed" offense under M.C.L. 28.722.

Individuals convicted of a non-listed felony may not continue to work unless both the Superintendent and the Board give written approval. Such conviction(s) may subject support staff to discharge or demotion. The State Board of Education will be notified of the report of conviction(s) as required by law.

## RESIGNATION

A support staff member may resign by filing a written resignation with the Superintendent at least thirty (30) days prior to the effective date of the resignation.

The Superintendent may act for the Board in the acceptance of a resignation.
M.C.L. 28.722, 38.74, 380.1230 et seq., 380.1535a
© Neola 2011

Student Trip Approval Form
This form must be completed by the sponsor(s) of the proposed trip requiring Board approval. Sponsor(s) Steven Sharp

Building/Department Lincoln Middle School/Band+ Choir Type of Trip:
$\square$ Class Trip (Curriculum related)
Grade Level or Class Subject
Class Trip (Recreational or Entertainment)Grade Level $\qquad$ $\square$ Club/Organization-SpecifyEducationalRec or EntertainAthletic-Specify $\qquad$ Purpose $\qquad$
Fine Arts-Specify $\qquad$
$\square$ Other-Specify $\qquad$
Purpose
Purpose $\qquad$

Destination and General Information:
Departure:Lincoln Middle School
Date 5-29-18 $\qquad$ Time(estimated) 8:00am $\qquad$
Return:Lincoln Middle School
Date 5-29-18 $\qquad$
Time(estimated) 10:00 pm $\qquad$
Destination: Cedar Point/Sandusky, Ohio
$\square$ Destination is Over 200 miles from School $\square$ Destination requires overnight stay
KTraveling out of state
If none of the boxes are checked, complete form and submit to Building Administrator.
If any of the boxes are checked, complete form and submit to Building Administrator AND Board of Education 120 days before planned departure date.

If students will miss more than one school day, how many days will they miss? $\qquad$

## Attach detailed itinerary of trip to this form.

Trip Coordination:
ThPlanned by School Staff
$\square$ Planned by Tour/Travel Co. Name and Address $\qquad$
Telephone
$\square$ Used successfully before by District $\square$ First time used by District Attach letters of reference to this form. (at least three needed) Number of proposals/bids submitted by other co.'s $\qquad$ Attach documentation.
Educational Objectives/Purpose: The purpose of this trip is a reward/celebration for the 7 th and 8 th grade bands and the 8 th grade choir for a year of hard work and dedication to their programs. The band students competed at Festival and both groups received a rating of Excellent and also are participating in the Memorial Day parade.
Attach additional information if needed.

## Participants:

How many student participants are expected? appx 200
How many adult participants are expected? 24 How many are school personnel? 4
Will there be any other participants? (Specify) $\qquad$
Mode of Transportation:
$\square$ Lincoln Dept. Of Transportation
Number of Buses needed $\qquad$
WPrivate Carrier Name and Address
Getaway Tours
200. Squires Dr. Milan Michigan 48160

Telephone 734-994-6666
X Used successfully before by District $\square$ First time used by District Attach letters of reference to this form. (at least three needed)

Number of proposals/bids submitted by other co.'s $\qquad$ Attach documentation.
$\square$ Airline-Specify
$\square$ Other-Specify

Funding:
Anticipated Cost to Student \$ 66Cost is all-inclusive?Additional costs necessary

## Explanation

Anticipated Cost to Adults $\$ 66 \quad \square$ Cost is all-inclusive? $\square$ Additional costs necessary

Attach
Explanation

## Board Policy prohibits discrimination on the basis of the ability to pay.

$\square$ Scholarships/Subsidies NOT available
D Scholarships/Subsidies availableldentify Source of Funds
Middle School Cedar Paint Account
If Class funds are used did whole class vote? $\mathrm{Y} / \mathrm{N}$
$\square$ Fundraising activities were conducted to aid in payment.
Attach Explanation

## Health and Safety Provisions:

$\square$ Standard District Permission Form Used
$\$$ Alternate Permission Form Used-Attach blank copy
Emergency Contact Information will be with Sponsor
$\square$ Emergency Contact Information will be available through school
区 Standard Student Code of Conduct will apply
$\square$ Alternate Student Code of Conduct will apply-Attach copy

## Cancellation:

If trip is cancelled, participants will receive a full refund.
$\square$ If trip is cancelled, participants will receive a partial refund. Attach explanation.
If trip is scheduled through a Private carrier or Tour/Travel Company attach a copy of their cancellation policy.
Submitted by: (Signature indicates that you have reviewed Policy No. 7490)


$$
3-7-18
$$

$$
3-8-18
$$

Date
*If trip requires Board Approval, both sponsor and Administrator will be required to be present when proposal is submitted for review to the Board of Education.

## Cedar Point May 29, 2018: Permission, Medical Information and Student Groups

All forms and money must be turned in together.

## Parent/Guardian Permission:

(student) has permission to attend the trip to Cedar Point Amusement Park. I have enclosed cash payment for a ticket for the park and bus fare. $(\$ 39.00$ park ticket $+\$ 27.00$ bus fare $=\$ 66.00)$
$\qquad$ (parent/guardian) $\qquad$ (phone)
___My child has a season ticket and does not need a ticket purchased for them. (Please include bus fare when checking this box.)
$\qquad$ Yes, I would like to be a chaperone. (Please give me your email address so I can contact you with more information.)

## Medical Information:

It is necessary for the school and music department to know certain information about your child's physical condition. If you have any doubt that your child is in good health, have him/her checked by your family physician and forward the report to us.

Student
Name $\qquad$ Birthdate $\qquad$
First
Middle
Last

Address $\qquad$
City $\qquad$ State $\qquad$ Zip Code $\qquad$
Home Phone $\qquad$ Student Cell Phone $\qquad$
Family
Physician $\qquad$ Phone $\qquad$
Father's Name $\qquad$ Phone $\qquad$
Mother's Name $\qquad$ Phone $\qquad$
(Over)

If not available in an emergency, please notify:
Name $\qquad$ Phone $\qquad$
Name $\qquad$ Phone $\qquad$

If your child must take any medication during our activity, please send the medicine in the original, labeled container. A written note from the parent, giving permission to dispense must include the following: Name of student, Dosages, Time usually taken, Reason for taking medication

Please list any allergies: Food, insect bites, drugs, other

Date of last tetanus shot (if known)
Any other information we should know about your child:
Name of insurance carrier:
Medical policy number:

STATEMENT OF CONSENT FOR EMERGENCY TREATMENT
I give my consent for Steven Sharp (Band Director) or Corinne Schat (Choir Director) at Lincoln Consolidated Middle School or designated representative to admit my child to a hospital and to sign for any necessary emergency treatment in the cvent of my unavailability.
$\qquad$

## WASHTENAW INTERMEDIATE SCHOOL DISTRICT Contracted Services Agreement

This agreement is made this $1^{\text {st }}$ day of April 2018, by the Lincoln Consolidated School District located at 8970 Whittaker Road, Ypsilanti, MI 48197. ("District") and Washtenaw Intermediate School District, located at 1819 South Wagner Road, Ann Arbor, MI 48103 ("WISD")

It is the intention of the parties hereto to enter an Agreement defining the nature and extent of the duties to be performed by the Contractor, the place where the services are to be performed and the time limitation on the performance of the duties.

## SECTION I - Scope of Services

Now, therefore, in consideration of payment to the Contractor of the sums specified in Section II, the Contractor does hereby agree as follows:

1. The Contractor shall commence performance of the duties in Section I, Number 2 no earlier than July 1, 2018, and end June 30, 2019.
2. The Contractor agrees to perform the following duties and any necessary tasks incident to full performance of the described duties:

Duty 1: Provide nursing services to the Lincoln Consolidated Schools.
Duty 2: Complete related documentation.
Duty 3: Work with specific students and classrooms as assigned by the District's special education director.
3. The Contractor shall provide, at the request of WISD, periodic progress reports detailing the tasks accomplished and the tasks remaining to be accomplished to complete full performance of the Contractor's duties as described.
4. The Contractor may be required to undergo a criminal background check by having fingerprints scanned electronically and submitted to the Michigan State Police. The Contractor will be responsible for payment of the fingerprinting service.
5. The Contractor must also comply with Public Act 131 of 2005, which details the procedure to follow if the Contractor, or any individuals working on behalf of the Contractor, has/have been charged with a crime listed under Section 1535a (1) of the Michigan School Code, or a violation of a substantially similar law of another state, a political subdivision of this state or another state, or of the United States.

## SECTION II - Compensation

WISD does hereby agree as follows:

1. The maximum consideration for the Contractor's services as described in Section I shall be $\mathbf{\$ 9 , 7 2 9 . 0 0}$ including all related expenses, including travel expenses outlined in Section III.
2. The above consideration for the Contractor's services is based on the time reasonably expended by the Contractor to complete the tasks herein above described in Section I and is based on a rate of $\$ 7.01$ per hour of time expended.
3. The Contractor shall submit an invoice describing the services, including dates and hours of work, for part payment of the contract price not more frequently than once per month. The contractor shall submit an invoice requesting payment no more than thirty (30) days after the work has been performed. Invoices submitted after this date may not be paid.
4. The Contract is retained by WISD only for the purposes and to the extent sent forth in this Agreement, and the Contractor's relationship to WISD shall, during the life of this Agreement, be that of an independent contractor. As such, WISD agrees that the Contractor shall be free to dispose of such portion of his/her entire time, energy, and skill during regular business hours that s/he is not obligated to devote to WISD in such manner as the Contractor sees fit. The Contractor shall not be considered as having an employee status or as being entitled to participate in any plans, arrangements, or distributions by WISD pertaining to or in the connection with any fringe, pension, bonus or similar benefits for the WISD's regular employees. WISD will not withhold or pay any sums, state, federal or local taxes, FICA, Michigan School Employees Retirement, MESC insurance, or worker's compensation insurance, unless required by law. The Contractor agrees to hold WISD harmless for the payment of such sum, interest, penalties or costs in the collection of same. Nothing in this agreement shall be construed to interfere with or otherwise affect rendering of services by the Contractor in accordance with its professional judgment.
5. The contractor has not been debarred, excluded or disqualified under the non-procurement common rule, or otherwise declared ineligible from receiving Federal contracts, certain subcontracts, and certain Federal assistance and benefits.
6. WISD acknowledges that the Contractor has no responsibility for the supervision of any WISD personnel in carrying out his/her contractual functions, and any recommendations made by the Contractor (other than in treating patients whom s/he has examined,) will require independent judgment of WISD prior to being effectuated.
7. WISD agrees that the Contractor shall have access to WISD premises at such time as is necessary for the Contractor to perform the above described tasks. However, WISD may require at least a one week's prior notice relating to the use of certain facilities.
8. WISD agrees to promptly pay the invoices submitted by the Contractor upon verification of the rendering of the services and within 30 calendar days from receipt in the WISD's Business Office.
9. WISD agrees to report to the Internal Revenue Service all amounts paid or reimbursed for services of the Agreement in conjunction with the legal requirements.

## SECTION III - Other Considerations

1. In the event of a salary increase for all Unit II staff, contractor rate would increase commensurate to Unit II staff.
2. Should the local district require a substitute nurse at any time, additional expenses incurred by WISD for nurse substitute will be charged back to the district.
3. All expenses for travel and mileage as a result of rendering the services identified in Section I are the responsibility of the Contractor. However, WISD may ask the Contractor to incur travel expenses not foreseen prior to the execution of this contract. If this occurs, WISD pre-approved travel costs associated with this Contract will be paid by WISD at a rate to be determined by WISD. Such travel expenses must be submitted under the guidelines established by WISD, including expense submission dates and inclusion of detailed receipts.
4. Nothing in this Agreement shall be considered to create the relationship of employer and employee between the parties at any time during the life of this Agreement.
5. The work done by the Contractor shall be to the entire satisfaction of WISD. Should the Contractor unsatisfactorily perform the duties, WISD may cancel the Agreement and the Contractor shall have no claim for any of the balance of the contract price remaining to be paid at date of termination other than amounts related to services provided prior to termination.
6. Either party may terminate this Agreement by giving the other 30 days' advance written notice.
7. WISD may change the duties of the Contractor as above described, but such change shall not be a substantial alternation of the Contractor's duties, nor can such change be made without the input of the Contractor.

## SECTION IV - Insurance Coverage

In the event that the Contractor uses motor vehicles in the course of performing the services above described, the Contractor shall provide to WISD proof of public liability insurance and property damage insurance in such sums as shall be deemed appropriate by WISD.

The Contractor shall maintain at his/her own expense during the term of this Contract, the following insurance:
1.) Workers' Compensation Insurance with Michigan statutory limits of Employers' Liability Insurance with a minimum limit of $\$ 500,000$ each accident;
2.) Comprehensive General Liability Insurance with a combined single limit of $\$ 1,000,000$ each occurrence, $\$ 1,000,000$ aggregate, for bodily injury and property damage. The policy shall include blanket contractual and liability and personal injury coverage.

The Contractor understands that WISD's liability insurance policies may not afford any coverage for any work associated with this contract. Therefore, the Contractor agrees to hold WISD harmless 1) for any sum related to the cost of liability insurance, 2) from any and all liabilities, claims, liens, demands and costs, of whatsoever kind and nature, and 3) from any associated attorney fees, arising out of the performance of the work described in Section I. The Contractor shall obtain and provide proof of public liability insurance in such sums as shall be deemed appropriate by WISD unless specific written exemption is provided by the Assistant Superintendent, Business Services. Neither party shall be responsible for any action or inaction of the other party or its officers, agents, or employees, nor for insurance costs or legal fees, related thereto.

## SIGNATURES

The Contractor acknowledges by his/her signature that he/she has read the Agreement and understands same and agrees this contract constitutes the total agreement between the parties and that anything not included in this contract is expressly excluded.
$\qquad$
Agreed to on , 2018
——_

DATE $\qquad$
Independent Contractor
$\overline{\text { Department Head }}$
DATE $\qquad$

Washtenaw Intermediate School District
DATE $\qquad$

DATE $\qquad$
Washtenaw Intermediate School District

DATE $\qquad$
Washtenaw Intermediate School District

## Payment Register

From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7163945137 - Trust \& Agency Checking Check |  |  |  |  |  |  |  |
| 21024 | 04/06/2018 Open Invoice | Date | Description Accounts Payable | APPLE, INC. Amount | \$379.00 |  |  |
|  | 6726151061 | 03/15/2018 | HS Soccer iPad Mini | \$379.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$379.00 |  |  |  |
| 21025 | 04/06/2018 Open |  | Accounts Payable | ARBOR SPRINGS WATER CO | \$19.50 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 1698028 | 03/20/2018 | Employee Water | \$19.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$19.50 |  |  |  |
| 21026 | 04/06/2018 Open |  | Accounts Payable | BRANN, CRAIG | \$100.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 040218Reimb | 04/02/2018 | Reimburse for Bishop class items | \$100.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$100.00 |  |  |  |
| 21027 | 04/06/2018 Open |  | Accounts Payable | BSN SPORTS LLC | \$1,461.69 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 901688488 | 02/27/2018 | Lacrosse away jerseys | \$1,134.00 |  |  |  |
|  | 901718701 | 03/02/2018 | 4 piece decal package | \$327.69 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$1,461.69 |  |  |  |
| 21028 | 04/06/2018 Open |  | Accounts Payable | MOFFETT, KAITLIN | \$84.19 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 032318Reimb | 03/23/2018 | Flowers for track asst mother's funeral | \$84.19 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$84.19 |  |  |  |
| 21029 | 04/06/2018 Open |  | Accounts Payable | PEPSI-COLA | \$254.03 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 65127906 | 02/26/2018 | Childs Pop | \$254.03 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$254.03 |  |  |  |
| 21030 | 04/06/2018 Open |  | Accounts Payable | ROBINSON, DWAYNE | \$200.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 004 | 04/06/2018 | PBIS Celebration | \$200.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$200.00 |  |  |  |
| 21031 | 04/06/2018 Open |  | Accounts Payable | SCHAT, CORRINE | \$110.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 022118Reimb | 02/21/2018 | Choral Festival Fee Reimbursement | \$110.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$110.00 |  |  |  |
| 21032 | 04/06/2018 Open |  | Accounts Payable | Scheer Magic Prod., Inc | \$825.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 040218 | 04/02/2018 | School Assembly - 2 shows | \$825.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |

## Payment Register

From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018


## Payment Register

From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018


## Payment Register

From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018


## Lincoln Consolidated Schools

Payment Register
From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source |  |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |  |  |
|  | 61-Trust \& Agency Fund |  | $\begin{array}{ll}\text { 61-2101-061 (Cash - Trust \& Agency) } & \$ 1,145.00\end{array}$ |  |  |  |  |  |  |
| 21059 | 04/20/2018 Open | Date |  | Accounts Payable |  |  | \$102.24 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 041618Reimb | 04/16/2018 | Girls Basketba | Banquet Reimb |  | \$102.24 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$102.24 |  |  |  |
| 21060 | 04/20/2018 Open | Date | Description Accounts Payable |  | MARSHALL MUSIC |  | \$241.20 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 7522680 | 12/12/2017 | 5th grade ban | music books |  | \$209.36 |  |  |  |
|  | 7529335 | 12/15/2017 | 5th Grade Ban | e Music books |  | \$31.84 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | $\$ 241.20$ |  |  |  |
| 21061 | 04/20/2018 Open | Date | Description Accounts Payable |  | MICHIGAN DECA |  | \$1,812.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 040518_lodging | 04/05/2018 | ICDC-DECA | using \& Registration |  | \$1,812.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$1,812.00 |  |  |  |
| 21062 | 04/20/2018 Open | Date | Description Accounts Payable |  | REKOWSKI, ZACHARY |  | \$42.70 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 041618Reimb | 04/16/2018 | Lacrosse Raff | \& Airhorn Reimburs |  | \$42.70 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$42.70 |  |  |  |
| 21063 | 04/20/2018 Open | Date | Description Accounts Payable |  | TOLEDO MUD HENS Amount |  | \$998.00 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | ORD-SCD-5218 | 04/17/2018 | Childs Field T |  |  |  |  | \$998.00 |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$998.00 |  |  |  |
| 21064 | 04/27/2018 Open | Date | Description Accounts Payable |  | AKINBOLA, DEBORAH Amount |  |  | \$72.79 |  |  |
|  | Invoice |  |  |  |  |  |  |  |
|  | 041618Reimb | 04/16/2018 | Prom Crowns |  |  |  |  |  | \$72.79 |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$72.79 |  |  |  |
| 21065 | 04/27/2018 Open | Date | Description Accounts Payable |  | ATKINS, KIMBERLY |  | \$351.58 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 042418Reimb | 04/24/2018 | Why You Matt | Project Reimbursem |  | \$351.58 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$351.58 |  |  |  |
| 21066 | 04/27/2018 Open |  | Description Accounts Payable |  | BENITO'S PIZZA |  | \$39.96 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 041918 | 04/19/2018 | LHS Pizza |  |  | \$39.96 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$39.96 |  |  |  |
| 21067 | 04/27/2018 Open |  | Description Accounts Payable |  | COUNTRY MEATS |  | \$178.00 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 196457 | 04/11/2018 | Splitter Express Inventory |  |  | \$178.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |

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| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date <br> Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 309 | Paying Fund |  | Cash Account | Amount | \$540.00 |  |  |
|  | 61 - Trust \& Agency Fund | Date | 61-2101-061 (Cash - Trust \& Agency) | \$257.53 |  |  |  |
|  | 04/13/2018 Open |  | Description Accounts Payable | STANDARD PRINTING |  |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 73344 | 04/02/2018 | Printing T\&A Vouchers | \$540.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$540.00 |  |  |  |
| 310 | 04/13/2018 Open | Date | Accounts Payable | WESTFALL, CHRISTOPHER | \$132.48 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 031918Reimb | 03/19/2018 | Reimburse Laminator \& Presentation Remote \$132.48 |  |  |  |  |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$132.48 |  |  |  |
| 311 | 04/20/2018 Open | Date | Description Accounts Payable | ALLSHRED SERVICES | \$48.35 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 129095a | 03/30/2018 | Childs Shredding Service $\quad \$ 48.35$ |  |  |  |  |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$48.35 |  |  |  |
| 312 | 04/20/2018 Open | Date | Accounts Payable | BAKER, EMMY | \$237.07 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 041118Reimb | 04/11/2018 | Reimburse Snr Decision Day | \$237.07 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$237.07 |  |  |  |
| 313 | 04/20/2018 Open | Date | Description Accounts Payable | HEIKKINEN PRODUCTIONS | \$24.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 05-18-17-2E | 04/16/2018 | Logos for Hats | \$24.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$24.00 |  |  |  |
| 314 | 04/27/2018 Open | Date | Accounts Payable | BAKER, EMMY | \$66.48 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 041718bReimb | 04/17/2018 | College pennant \& Awards pics | \$36.82 |  |  |  |
|  | 041718aReimb | 04/17/2018 | Memorial Plaque - Senior gift | \$29.66 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$66.48 |  |  |  |
| 315 | 04/27/2018 Open | Date | Description Accounts Payable | BRANHAM, KARI | \$299.20 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 041718Reimb | 04/17/2018 | Dance and pizza reward | \$299.20 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$299.20 |  |  |  |
| 316 | 04/27/2018 Open | Date | Description Accounts Payable | LITTLE, BETH | \$2,053.92 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 0401718Reimb | 04/17/2018 | Staff incentives - birthday cards | \$25.97 |  |  |  |
|  | 041818Reimb | 04/18/2018 | MS Drama performance supplies | \$2,027.95 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$2,053.92 |  |  |  |
| 317 | 04/27/2018 Open |  | Accounts Payable | SCHOOL SPECIALTY INC. Amount | \$50.39 |  |  |
|  | Invoice | Date | Description |  |  |  |  |
|  | 208120207871 | 04/06/2018 | Office Supplies | \$50.39 |  |  |  |

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| Number | Date Status | Void Reason | Reconciled/ Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116983 | 04/06/2018 Open |  | Accounts Payable | SAM'S CLUB DIRECT | \$173.35 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 003253 | 02/25/2018 | School Supplies | \$119.88 |  |  |  |
|  | 005160 | 03/05/2018 | School Supplies | \$53.45 |  |  |  |
|  | 008713b | 01/12/2018 | Sams Club Bill Remainder | \$0.02 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$173.35 |  |  |  |
| 116984 | 04/06/2018 Open |  | Accounts Payable | SUMPTER ACE HARDWARE | \$1,022.37 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 022818 | 02/28/2018 | SUMPTER ACE HARDWARE | \$1,022.37 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,022.37 |  |  |  |
| 116985 | 04/06/2018 Open |  | Accounts Payable | SUMPTER TOWNSHIP WATER | \$145.19 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 030718 | 03/07/2018 | Account \# W260-050700-0000-00 | \$145.19 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$145.19 |  |  |  |
| 116986 | 04/06/2018 Open |  | Accounts Payable | TAMMY J. TERRY | \$484.58 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | Payroll_04/06/18 | 04/06/2018 | Bargardi 13-50240-tjt | \$484.58 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$484.58 |  |  |  |
| 116987 | 04/06/2018 Open |  | Accounts Payable | UNITY SCHOOL BUS PARTS | \$942.30 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 0405307-IN2 | 02/12/2018 | PARTS - UNITY SCHOOL BUS PARTS | \$942.30 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$942.30 |  |  |  |
| 116988 | 04/06/2018 Open |  | Accounts Payable | WASHTENAW COUNTY TREASURER | \$13,814.36 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 1582 | 03/06/2018 | Real Property Tax Adj | \$426.86 |  |  |  |
|  | 1646 | 04/02/2018 | PSU 2014 Acct \#100282 | \$13,387.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$13,387.50 |  |  |  |
|  | 23 - Community Services |  | 23-2101-002 (Cash - AP Checking) | \$5.72 |  |  |  |
| 116989 | 04/06/2018 Open |  | Accounts Payable | WASTE MANAGEMENT | \$4,053.56 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 0012814-1389-6 | 03/27/2018 | Cust ID\# 6-97805-12008 | \$4,053.56 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$4,053.56 |  |  |  |
| 116990 | 04/06/2018 Open |  | Accounts Payable | YPSILANTI COMMUNITY SCHOOLS | \$45,000.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2018-00000014 | 02/22/2018 | 1st Semester RCTC Tuition | \$45,000.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$45,000.00 |  |  |  |

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| Number | Date Status | Void Reason | Reconciled/ Voided Date | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 - General Fund |  | 11-2101-002 (Cash - AP Checking) | \$41.73 |  |  |  |
| 117000 | 04/13/2018 Open | Date | Accounts Payable | BIDDERGY, LLC. | \$10,215.00 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 84942303 | 04/12/2018 | Lincoln Vehcile Purchase - (2) 2001 GMC 4WD Tks $\$ 10,215.00$ <br> w/Plows \& Salter  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$10,215.00 |  |  |  |
| 117001 | 04/20/2018 Open | Date | Description Accounts Payable | AMAZON.COM \#6045787810325411 | \$1,271.49 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 437875584496 | 04/04/2018 | hooks | \$60.34 |  |  |  |
|  | 684678884387 | 04/03/2018 | Books - At-Risk HS | \$171.50 |  |  |  |
|  | 798857789568 | 03/14/2018 | OFFICE SUPPLIES - AMAZON | \$103.66 |  |  |  |
|  | 454339765498 | 02/28/2018 | magnets | \$83.94 |  |  |  |
|  | 978364596544 | 03/07/2018 | Curriculum Office Supplies | \$135.89 |  |  |  |
|  | 445335778848 | 03/23/2018 | Books - 31A At-Risk | \$131.11 |  |  |  |
|  | 769993433347 | 01/31/2017 | Science supplies | \$69.95 |  |  |  |
|  | 463769866355 | 01/30/2017 |  | \$15.67 |  |  |  |
|  | 457654557934 | 01/30/2017 | Science supplies Science supplies | \$393.09 |  |  |  |
|  | 459584365858 | 01/30/2018 | Science supplies | \$34.90 |  |  |  |
|  | 558774459797 | 01/30/2018 | Science supplies | \$32.50 |  |  |  |
|  | 777664447667 | 01/30/2018 | Science supplies | \$25.94 |  |  |  |
|  |  | 01/30/2018 | Science supplies | \$13.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,271.49 |  |  |  |
| 117002 | 04/20/2018 Open | Date | Description Accounts Payable | AMERICAN TIME | \$687.98 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 893856 | 04/03/2018 | Bishop - Clock parts | \$687.98 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$687.98 |  |  |  |
| 117003 | 04/20/2018 OpenInvoice | Date | Description Accounts Payable | ANDERSON, RITA | \$151.44 |  |  |
|  |  |  |  | \$151.44 |  |  |  |
|  | 3\% Refund Paying Fund | 04/17/2018 | ORS 3\% Refund |  |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$151.44 |  |  |  |
| 117004 | 04/20/2018 Open | Date | Accounts Payable | ARDOR HEALTH SOLUTIONS | \$3,564.00 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 148383 | 03/17/2018 | School Psychology Services $\quad \$ 990.00$ |  |  |  |  |
|  | 148693 | 03/24/2018 | Psychology Services | \$2,574.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$3,564.00 |  |  |  |
| 117005 | 04/20/2018 Open Invoice | Date | Description Accounts Payable | ARY, MAURICE, WILLIAM | \$616.68 |  |  |
|  |  |  |  | Amount |  |  |  |
|  | 3\% Refund Paying Fund | 04/10/2018 | ORS 3\% Refund | \$616.68 |  |  |  |
|  |  |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$616.68 |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117030 | 04/20/2018 Open |  | Accounts Payable | MiSDU | \$1,013.56 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | Payroll_4/20/18 | 04/20/2018 | CH SUPPT - Child Support* | \$1,013.56 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,013.56 |  |  |  |
| 117031 | 04/20/2018 Open |  | Accounts Payable | MODITY INC. | \$191.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 57112 | 03/22/2018 | Student ID's | \$191.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$191.00 |  |  |  |
| 117032 | 04/20/2018 Open |  | Accounts Payable | MULLINS AUTO SUPPLY | \$39.48 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 951993 | 03/20/2018 | PARTS - MULLINS AUTO SUPPLY | \$39.48 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$39.48 |  |  |  |
| 117033 | 04/20/2018 Open Invoice |  | Accounts Payable | NUCO2 LLC | \$127.63 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  | 55454178 | 04/04/2018 | LHS - Pool Co2 | \$116.13 |  |  |  |
|  | 54948672 | 03/01/2018 | LHS - Pool Co2 | \$11.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$127.63 |  |  |  |
| 117034 | 04/20/2018 Open |  | Accounts Payable | OCCUPATIONAL HEALTH CENTERS OF MI, P.C. | \$77.50 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 712010249 | 03/20/2018 | DOT RECERTIFICATION - OCCUPATIONAL HEALTH \$77.50 |  |  |  |  |
|  |  |  | CENTERS |  |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$77.50 |  |  |  |
| 117035 | 04/20/2018 Open <br> Invoice <br> $3 \%$ Refund <br> Paying Fund <br> 11 - General Fund |  | Accounts Payable | OLIVER, SUSAN, J. | \$59.91 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  |  | 04/10/2018 | ORS 3\% Refund | \$59.91 |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |
|  |  |  | 11-2101-002 (Cash - AP Checking) | \$59.91 |  |  |  |
| 117036 | 04/20/2018 Open <br> Invoice <br> 69978742 <br> Paying Fund <br> 11 -General Fund |  | Accounts Payable | PAETEC BUSINESS SERVICES | \$2,722.11 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  |  | 04/04/2018 | Acct \#639083683001 | \$2,722.11 |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |
|  |  |  | 11-2101-002 (Cash - AP Checking) | \$2,722.11 |  |  |  |
| 117037 | 04/20/2018 Open <br> Invoice <br> 040918Reimb <br> Paying Fund <br> 11-General Fund |  | Accounts Payable | PETERSON, RORY | \$100.00 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  |  | 04/09/2018 | Teaching SUpplies | \$100.00 |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |
|  |  |  | 11-2101-002 (Cash - AP Checking) | \$100.00 |  |  |  |
| 117038 | 04/20/2018 Open  <br> Invoice  <br> 040818Reimb  <br> Paying Fund  |  | Accounts Payable | PORTER, KIM | \$100.00 |  |  |
|  |  | Date | Description | Amount |  |  |  |
|  |  | 04/08/2018 | School Supplies | \$100.00 |  |  |  |
|  |  |  | Cash Account | Amount |  |  |  |

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Lincoln Consolidated Schools
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## Payment Register

From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018


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| Number | Date Status | Void Reason | Reconciled/ Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$537.30 |  |  |  |
| 1945 | 04/06/2018 Open | Date | Description Accounts Payable | TEAM SPORTS, INC | \$3,478.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 353727/1 | 12/12/2017 | Uniforms | \$130.00 |  |  |  |
|  | 368583/1 | 03/14/2018 | Uniforms | \$3,348.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$3,478.00 |  |  |  |
| 1946 | 04/06/2018 Open | Date | Description Accounts Payable | WESTFALL, CHRISTOPHER | \$344.77 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 032318Miles | 03/23/2018 | Mileage reimbursement | \$344.77 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$344.77 |  |  |  |
| 1947 | 04/06/2018 Open | Date | Description Accounts Payable | WILLIAMS, MICHELE, D. Amount | \$688.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 032918 | 03/29/2018 | Senior Center Worker | \$688.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 (Cash - AP Checking) | \$688.00 |  |  |  |
| 1949 | 04/06/2018 Open | Date | Description Accounts Payable | HEALTHEQUITY, INC | \$6,796.12 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 2018-00000728 | 04/06/2018 | HSA - Empl Paid HSA Pre-Tax | \$6,796.12 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$6,796.12 |  |  |  |
| 1964 | 04/01/2018 Open | Date | Description Accounts Payable | FIFTH THIRD BANK | \$9,782.85 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 5/3 Mar18 | 04/01/2018 | 5/3 Mar18 | \$9,782.85 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$9,782.85 |  |  |  |
| 1965 | 04/01/2018 Open | Date | Description Accounts Payable | FIFTH THIRD BANK Amount | \$80.46 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | 5/3 T\&A Mar18-a | 04/01/2018 | Employee Flowers | \$80.46 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-002 (Cash - AP Checking) | \$80.46 |  |  |  |
| 1966 | 04/01/2018 Open | Date | Description Accounts Payable | FIFTH THIRD BANK | \$288.81 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 5/3 T\&A Mar18-b | 04/01/2018 | Food for game | \$288.81 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-002 (Cash - AP Checking) | \$288.81 |  |  |  |
| 1967 | 04/01/2018 Open | Date | Description Accounts Payable | FIFTH THIRD BANK | \$79.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 5/3 T\&A Mar18-C | 04/01/2018 | NSTA Membership - Candace Waller | \$79.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-002 (Cash - AP Checking) | \$79.00 |  |  |  |
| 1968 | 04/01/2018 Open | Date04/01/2018 | Description Accounts Payable | FIFTH THIRD BANK Amount | \$93.15 |  |  |
|  | Invoice |  |  |  |  |  |  |
|  | 5/3 T\&A Mar18-d |  | Ink Cartridges for K. Moffett Printer | \$93.15 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 61 - Trust \& Agency Fund |  | 61-2101-002 ( | ash - AP Checking) |  | \$93.15 |  |  |  |
| 1969 | 04/01/2018 Open | Date | Description | Accounts Payable | FIFTH THIRD BANK |  | \$75.37 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 5/3 T\&A Mar18-e | 04/01/2018 | Md Dropover |  |  | \$75.37 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-002 ( | sh - AP Checking) |  | \$75.37 |  |  |  |
| 1970 | 04/01/2018 Open | Date |  | Accounts Payable | FIFTH THIRD BANK |  | \$67.00 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 5/3 T\&A Mar18-f | 04/01/2018 | Cancer aware | ess bracelts |  | \$67.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-002 ( | sh - AP Checking) |  | \$67.00 |  |  |  |
| 1971 | 04/01/2018 Open | Date |  | Accounts Payable | FIFTH THIRD BANK |  | \$422.87 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 5/3 T\&A Mar18-g | 04/01/2018 | HS musical sig |  |  | \$422.87 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-002 ( | ash - AP Checking) |  | \$422.87 |  |  |  |
| 1972 | 04/01/2018 Open | Date |  | Accounts Payable | FIFTH THIRD BANK |  | \$53.00 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 5/3 T\&A Mar18-h | 04/01/2018 | Model Literacy night Pizza |  |  | \$53.00 |  |  |  |
|  | Paying Fund |  | $\frac{\text { Cash Account }}{61-2101-002}$ |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  |  | ash - AP Checking) |  | \$53.00 |  |  |  |
| 1973 | 04/01/2018 Open | Date |  | Accounts Payable | FIFTH THIRD BANK |  | \$191.32 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 5/3 T\&A Mar18-i | 04/01/2018 | Emergency hotel for McKinney Vento student (WISD |  |  | \$191.32 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-002 ( | sh - AP Checking) |  | \$191.32 |  |  |  |
| 1974 | 04/01/2018 Open | Date |  | Accounts Payable | FIFTH THIRD BANK |  | (\$150.00) |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 5/3 Misc Mar18-a | 04/01/2018 | CM refund |  |  | (\$150.00) |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  | (\$150.00) |  |  |  |
| 1975 | 04/01/2018 Open | Date |  | Accounts Payable | FIFTH THIRD BANK |  | (\$40.27) |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 5/3 Misc Mar18-b | 04/01/2018 | CM Best Buy Refund (charge on Feb statement) |  |  | (\$40.27) |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  | (\$40.27) |  |  |  |
| 1976 | 04/01/2018 Open | Date |  | Accounts Payable | FIFTH THIRD BANK |  | \$39.99 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 5/3 Misc Mar18-c | 04/01/2018 | Ovymedia.com |  |  | \$39.99 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) |  | \$39.99 |  |  |  |
| 1977 | 04/20/2018 Open | Date |  | Accounts Payable | 000207 |  | \$35,795.34 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | Payroll_04/20/18 |  | TSA 403B - TS | 403(b) |  | \$35,795.34 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1987 | 04/20/2018 | Open |  |  | Accounts Payable | EBEL |  | \$652.70 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 205198864 |  | 04/03/2018 | Workmans Co | p 3/26/18-4/1/18 |  | \$652.70 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 | ash - AP Checking) |  | \$652.70 |  |  |  |
| 1988 | 04/20/2018 | Open |  |  | Accounts Payable | ENVI |  | \$4,297.19 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 90259 |  | 03/31/2018 | Monthly Custo | al Supplies |  | \$4,297.19 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 | sh - AP Checking) |  | \$4,297.19 |  |  |  |
| 1989 | 04/20/2018 | Open |  | Description Accounts Payable |  | FASTENAL COMPANY |  | \$1,382.99 |  |  |
|  | Invoice |  | Date |  |  |  | Amount |  |  |  |
|  | MIDE860383 |  | 02/26/2018 | GARAGE OP | RATIONS - FASTEN |  | \$699.78 |  |  |  |
|  | MIDE860410 |  | 02/28/2018 | GARAGE OP | RATIONS - FASTEN |  | \$400.45 |  |  |  |
|  | MIDE860494 |  | 03/06/2018 | GARAGE OP | RATIONS - FASTEN |  | \$124.90 |  |  |  |
|  | MIDE860513 |  | 03/07/2018 | GARAGE OP | RATIONS - FASTEN |  | \$50.68 |  |  |  |
|  | MIDE859962 |  | 01/23/2018 | CM re: \#MIDE | 59816 |  | (\$38.76) |  |  |  |
|  | MIDE858984 |  | 10/27/2017 | CM re: \#MIDE | 58972 |  | (\$12.69) |  |  |  |
|  | MIDE860847 |  | 03/29/2018 | GARAGE OP | RATIONS - FASTEN |  | \$158.63 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 | ash - AP Checking) |  | \$1,382.99 |  |  |  |
| 1990 | 04/20/2018 | Open |  |  | Accounts Payable | FBM INC Amount |  | \$275.95 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 58125415-00 |  | 03/28/2018 | LHS - RAHS | nic Reno building m |  | \$275.95 |  |  |  |
|  | 11-General Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  |  |  |  | 11-2101-002 | sh - AP Checking) |  | \$275.95 |  |  |  |
| 1991 | 04/20/2018 | Open |  |  | Accounts Payable | FIRE SYSTEMS OF MICHIGAN, INC. |  | \$1,870.50 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 181654 |  | 03/30/2018 | District Wide - | ire Extinguisher Insp | ions | \$723.50 |  |  |  |
|  | 181653 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$102.00 |  |  |  |
|  | 181652 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$136.50 |  |  |  |
|  | 181651 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$188.00 |  |  |  |
|  | 181650 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$149.00 |  |  |  |
|  | 181649 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$88.50 |  |  |  |
|  | 181648 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$82.00 |  |  |  |
|  | 181647 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$295.50 |  |  |  |
|  | 181646 |  | 03/30/2018 | District Wide | ire Extinguisher Insp | ions | \$105.50 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 | ash - AP Checking) |  | \$1,870.50 |  |  |  |
| 1992 | 04/20/2018 | Open |  |  | Accounts Payable | GRUBB, KELLY, J |  | \$1,658.76 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 205389386 |  | 04/10/2018 | Workmans Co | p 4/4/18-4/10/18 |  | \$829.38 |  |  |  |
|  | 205198822 |  | 04/03/2018 | Workmans Com | p 3/28/18-4/3/18 |  | \$829.38 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 | ash - AP Checking) |  | \$1,658.76 |  |  |  |
| 1993 | 04/20/2018 | Open |  |  | Accounts Payable | HI-LINE ELECTRIC COMPANY, INC. |  | \$617.59 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 10606850 |  | 03/08/2018 | GARAGE OP | RATIONS - HI-LINE | CTRIC | \$617.59 |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 23 - Community Services |  | 23-2101-002 (Cash - AP Checking) | \$213.75 |  |  |  |
| 2003 | 04/20/2018 Open |  | Accounts Payable | QUILL CORPORATION | \$320.39 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 5655854 | 03/19/2018 | Classroom Supplies | \$144.66 |  |  |  |
|  | 5835995 | 03/26/2018 | Office Supplies | \$30.59 |  |  |  |
|  | 5884375 | 03/27/2018 | Office Supplies | \$145.14 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$320.39 |  |  |  |
| 2004 | 04/20/2018 Open | Date | Description Accounts Payable | REHMANN | \$45,666.66 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | RR437384 | 03/29/2018 | Finance Dept Services -APR18 | \$45,666.66 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$45,666.66 |  |  |  |
| 2005 | 04/20/2018 Open | Date | Description Accounts Payable | SAMUELSON, JOHN, R. Amount | \$1,500.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 012818 | 01/28/2018 | STEM PD - Brick | \$1,500.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,500.00 |  |  |  |
| 2006 | 04/20/2018 Open | Date | Description Accounts Payable | SCHOOL SPECIALTY INC. | \$48.76 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 2018120135443 | 03/23/2018 | Emergency Folder Supplies | \$48.76 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$48.76 |  |  |  |
| 2007 | 04/20/2018 Open |  | Accounts Payable | SEHI-PROCOMP COMPUTERS | \$1,870.50 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 100175259 | 03/29/2018 | computer mice | \$652.50 |  |  |  |
|  | 100174464 | 03/12/2018 | 2 probooks for Robert Jenson Bishop | \$1,218.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,870.50 |  |  |  |
| 2008 | 04/20/2018 Open |  | Accounts Payable | SELKING INTERNATIONAL \& IDEALEASE | \$1,535.39 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 10522697 | 03/09/2018 | PARTS - SELKING INTERNATIONAL | IDEALEASE \$131.35 |  |  |  |
|  | 10522991 | 03/21/2018 | PARTS - SELKING INTERNATIONAL | IDEALEASE \$379.71 |  |  |  |
|  | 10523454 | 04/07/2018 | PARTS - SELKING INTERNATIONAL | IDEALEASE \$1,024.33 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,535.39 |  |  |  |
| 2009 | 04/20/2018 Open |  | Accounts Payable | SERVICE ELECTRIC SUPPLY CO | \$578.54 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 750749-00 | 04/03/2018 | LHS - RAHS Clinic Reno Electrical sup | lies \$578.54 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$578.54 |  |  |  |
| 2010 | 04/20/2018 Open |  | Accounts Payable | SHERWIN WILLIAMS | \$1,040.50 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 7500-3 | 04/12/2018 | Athletic Field Paint | \$964.00 |  |  |  |
|  | 0434-1 | 03/27/2018 | Athletic Field Paint | \$76.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |

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| 2017 | 04/20/2018 Open |  | Accounts Payable | WASHTENAW COUNTY CONSORTIUM | \$430,002.85 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 18-0078986 | 04/16/2018 | May 2018 Insurance | \$427,445.02 |  |  |  |
|  | 18-C082236 | 04/16/2018 | May 2018 Insurance | \$95.52 |  |  |  |
|  | 18-C082237 | 04/16/2018 | May 2018 Insurance | \$1,242.63 |  |  |  |
|  | 18-C082238 | 04/16/2018 | May 2018 Insurance | \$563.06 |  |  |  |
|  | 18-C082239 | 04/16/2018 | May 2018 Insurance | \$93.56 |  |  |  |
|  | 18-C082245 | 04/16/2018 | May 2018 Insurance | \$563.06 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$430,002.85 |  |  |  |
| 2018 | 04/20/2018 Open |  | Accounts Payable | BROKKE-JORDAN, CAROL | \$120.08 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 205527691 | 04/17/2018 | Work Comp 4/7-4/13 | \$120.08 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$120.08 |  |  |  |
| 2019 | 04/20/2018 Open |  | Accounts Payable | EBELER, CANDY | \$652.70 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 205265517 | 04/09/2018 | Work Comp 4/2/18-4/8/18 | \$652.70 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$652.70 |  |  |  |
| 2020 | 04/06/2018 Open |  | Accounts Payable | OFFICE OF RETIREMENT SERVICES (ORS) | \$280,419.92 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2018-00000785 | 04/06/2018 | ORS BASIC 4 - Basic 4\%* | \$280,419.92 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$280,419.92 |  |  |  |
| 2021 | 04/20/2018 Open |  | Accounts Payable | OFFICE OF RETIREMENT SERVICES (ORS) | \$271,519.75 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2018-00000786 | 04/20/2018 | ORS BASIC 4 - Basic 4\%* | \$271,519.75 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$271,519.75 |  |  |  |
| 2022 | 04/24/2018 Open |  | Accounts Payable | FIFTH THIRD BANK | \$107.46 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 5/3 T\&A Mar18 | 04/24/2018 | City Tax 9\% DECA hotel stay | \$107.46 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-002 (Cash - AP Checking) | \$107.46 |  |  |  |
| 2023 | 04/24/2018 Open |  | Accounts Payable | FIFTH THIRD BANK | \$180.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 5/3 T\&A Mar18a | 04/24/2018 | MIAAA Conf Fee - K Moffett | \$180.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-002 (Cash - AP Checking) | \$180.00 |  |  |  |
| 2024 | 04/24/2018 Open |  | Accounts Payable | FIFTH THIRD BANK | \$74.94 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 5/3 T\&A Mar18b | 04/24/2018 | Teacher's luncheons | \$74.94 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |

## Lincoln Consolidated Schools

Payment Register
From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018


# Lincoln Consolidated Schools 

## Payment Register

From Payment Date: 4/1/2018 - To Payment Date: 4/30/2018


## Lincoln Consolidated Schools

Financial Report
For the Month Ending March 31, 2018

|  | Original <br> Budget |  | Amended <br> Budget |  | Current YTD <br> Actual |  | Percent Budget Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |
| Local sources | \$ | 9,616,564 | \$ | 10,171,843 | \$ | 8,094,542 | 79.58\% |
| State sources |  | 30,889,599 |  | 32,148, 296 |  | 18,413,073 | 57.28\% |
| Federal sources |  | 2,447,940 |  | 2,939,929 |  | 1,598,225 | 54.36\% |
| Total revenues |  | 42,954,103 |  | 45,260, 068 |  | 28,105,840 | 65.43\% |
| Expenditures |  |  |  |  |  |  |  |
| Instruction |  | 19,824,358 |  | 20,706,649 |  | 12,629,867 | 60.99\% |
| Added needs |  | 8,594,387 |  | 8,740,566 |  | 5,147,255 | 58.89\% |
| Student services |  | 4,435,053 |  | 4,817,990 |  | 2,946,725 | 61.16\% |
| Instructional support |  | 830,297 |  | 918,036 |  | 651,751 | 70.99\% |
| Business/ Fiscal administration |  | 921,438 |  | 921,438 |  | 510,888 | 55.44\% |
| General administration |  | 525,517 |  | 519,617 |  | 263,936 | 50.79\% |
| Principal administration |  | 1,932,749 |  | 1,932,749 |  | 1,167,315 | 60.40\% |
| Central (services/ inform mgmt) |  | 1,454,904 |  | 1,477,304 |  | 1,250,895 | 84.67\% |
| Operations and maintenance |  | 4,059,731 |  | 4,059,731 |  | 2,858,247 | 70.40\% |
| Transportation |  | 2,617,770 |  | 2,713,491 |  | 1,979,275 | 72.94\% |
| Athletics |  | 738,163 |  | 738,163 |  | 601,630 | 81.50\% |
| Community services |  | 39,629 |  | 42,662 |  | 32,572 | 76.35\% |
| Total expenditures |  | 45,973,996 |  | 47,588,396 |  | 30,040,358 | 65.34\% |
| Revenues over (under) expenditures | \$ | $(3,019,893)$ | \$ | $(2,328,328)$ | \$ | $(1,934,519)$ |  |

For internal use only. These financial statements have not been audited, and no assurance is provided.

Lincoln Consolidated Schools
February Budget to Actual Report by Function

| F/S Caption | Function | Function Name | Code | Values Sum of Adopted Budget | Sum of Amend Budget | Sum of Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instruction | 1111 | Elementary | Salary | 5,193,871 | 5,330,719 | 2,955,567 |
|  |  |  | Fringe | 3,393,549 | 3,588,917 | 2,189,370 |
|  |  |  | Non-payroll | 228,100 | 241,083 | 120,397 |
|  | 1111 Total |  |  | 8,815,520 | 9,160,719 | 5,265,334 |
|  | 1112 | Middle School | Salary | 2,222,625 | 2,500,416 | 1,479,860 |
|  |  |  | Fringe | 1,511,079 | 1,736,981 | 1,106,342 |
|  |  |  | Non-payroll | 142,785 | 143,785 | 100,946 |
|  | 1112 Total |  |  | 3,876,489 | 4,381,182 | 2,687,147 |
|  | 1113 | High School | Salary | 2,593,340 | 2,639,462 | 1,571,192 |
|  |  |  | Fringe | 1,758,388 | 1,814,948 | 1,188,403 |
|  |  |  | Non-payroll | 2,540,700 | 2,540,700 | 1,819,267 |
|  | 1113 Total |  |  | 6,892,428 | 6,995,110 | 4,578,861 |
|  | 1118 | Pre-Kindergarten | Salary | 129,319 | 74,183 | 44,038 |
|  |  |  | Fringe | 106,602 | 91,455 | 51,777 |
|  |  |  | Non-payroll | 4,000 | 4,000 | 2,710 |
|  | 1118 Total |  |  | 239,921 | 169,638 | 98,524 |
|  | 1119 | Pre-Kindergarten | Fringe | - | - | - |
|  |  |  | Non-payroll | - | - | - |
|  | 1119 Total |  |  | - | - | - |
| Instruction Total |  |  |  | 19,824,358 | 20,706,649 | 12,629,867 |
| Added needs | 1122 | Special Education | Salary | 3,418,955 | 3,272,252 | 1,939,597 |
|  |  |  | Fringe | 2,878,686 | 2,798,871 | 1,887,150 |
|  |  |  | Non-payroll | 213,600 | 332,956 | 151,691 |
|  | 1122 Total |  |  | 6,511,241 | 6,404,079 | 3,978,439 |
|  | 1125 | Homeless Support | Salary | 1,147,549 | 1,250,821 | 609,799 |
|  |  |  | Fringe | 787,026 | 905,640 | 484,135 |
|  |  |  | Non-payroll | 148,571 | 180,026 | 74,882 |
|  | 1125 Total |  |  | 2,083,146 | 2,336,487 | 1,168,816 |
|  | 1127 | Career and Tech Ed | Non-payroll | - | - | - |
|  | 1127 Total |  |  | - | - | - |
| Added needs Total |  |  |  | 8,594,387 | 8,740,566 | 5,147,255 |

Lincoln Consolidated Schools
February Budget to Actual Report by Function

| F/S Caption | Function | Function Name | Code | Values <br> Sum of Adopted Budget | Sum of Amend Budget | Sum of Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student services | 1212 | Guidance Services | Salary | 418,167 | 503,377 | 352,445 |
|  |  |  | Fringe | 308,391 | 377,024 | 263,178 |
|  |  |  | Non-payroll | 25,000 | 25,000 | 271 |
|  | 1212 Total |  |  | 751,558 | 905,401 | 615,894 |
|  | 1213 | Health Services | Salary | - | - | - |
|  |  |  | Fringe | - | - | - |
|  |  |  | Non-payroll | 374,008 | 403,096 | 239,950 |
|  | 1213 Total |  |  | 374,008 | 403,096 | 239,950 |
|  | 1214 | Psychological Services | Salary | 322,103 | 322,103 | 185,900 |
|  |  |  | Fringe | 224,776 | 231,978 | 130,693 |
|  |  |  | Non-payroll | 2,000 | 2,000 | - |
|  | 1214 Total |  |  | 548,879 | 556,081 | 316,593 |
|  | 1215 | Speech Pathology | Salary | 437,576 | 437,576 | 253,045 |
|  |  |  | Fringe | 259,518 | 265,090 | 165,534 |
|  |  |  | Non-payroll | 306,644 | 316,644 | 184,244 |
|  | 1215 Total |  |  | 1,003,738 | 1,019,310 | 602,823 |
|  | 1216 | Social Work Services | Salary | 255,479 | 255,479 | 217,355 |
|  |  |  | Fringe | 193,747 | 201,576 | 147,418 |
|  |  |  | Non-payroll | 5,000 | 5,000 | - |
|  | 1216 Total |  |  | 454,226 | 462,055 | 364,773 |
|  | 1218 | Teacher Consultant | Salary | 558,335 | 637,672 | 357,492 |
|  |  |  | Fringe | 392,793 | 480,890 | 279,772 |
|  |  |  | Non-payroll | 5,000 | 5,000 | 2,653 |
|  | 1218 Total |  |  | 956,128 | 1,123,562 | 639,918 |
|  | 1219 | Other Pupil Services | Salary | 204,470 | 204,470 | 87,414 |
|  |  |  | Fringe | 140,046 | 142,015 | 79,361 |
|  |  |  | Non-payroll | 2,000 | 2,000 | - |
|  | 1219 Total |  |  | 346,516 | 348,485 | 166,775 |
| Student services Total |  |  |  | 4,435,053 | 4,817,990 | 2,946,725 |
| Instructional support | 1221 | Improvement of Instruction | Salary | 7,500 | 55,825 | 26,699 |
|  |  |  | Fringe | 3,433 | 28,010 | 13,528 |
|  |  |  | Non-payroll | 80,800 | 139,342 | 103,285 |
|  | 1221 Total |  |  | 91,733 | 223,177 | 143,512 |
|  | 1222 | Educational Media | Salary | - | - | - |
|  |  |  | Fringe | - | - | - |
|  |  |  | Non-payroll | 1,000 | 1,000 | 385 |
|  | 1222 Total |  |  | 1,000 | 1,000 | 385 |
|  | 1226 | Supervision of Instruction | Salary | 292,409 | 263,291 | 197,386 |
|  |  |  | Fringe | 187,922 | 175,835 | 126,709 |
|  |  |  | Non-payroll | 257,233 | 254,733 | 183,758 |
|  | 1226 Total |  |  | 737,564 | 693,859 | 507,854 |
|  | 1229 | Other Instructional | Non-payroll | - | - | - |
|  | 1229 Total |  |  | - | - | - |
| Instructional support To |  |  |  | 830,297 | 918,036 | 651,751 |
| Business Admin | 1252 | Fiscal Services | Salary | 47,751 | 47,751 | 35,969 |
|  |  |  | Fringe | 39,549 | 40,303 | 35,046 |
|  |  |  | Non-payroll | 641,100 | 644,100 | 411,425 |
|  | 1252 Total |  |  | 728,400 | 732,154 | 482,440 |
|  | 1259 | Other Business Services | Fringe | - | - | - |
|  |  |  | Non-payroll | 193,038 | 189,284 | 28,448 |
|  | 1259 Total |  |  | 193,038 | 189,284 | 28,448 |
| Business Admin Total |  |  |  | 921,438 | 921,438 | 510,888 |

Lincoln Consolidated Schools
February Budget to Actual Report by Function

| F/S Caption | Function | Function Name | Code | Values <br> Sum of Adopted Budget | Sum of Amend Budget | Sum of Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Admin | 1231 | Board of Education | Non-payroll | 210,500 | 203,127 | 85,035 |
|  | 1231 Total |  |  | 210,500 | 203,127 | 85,035 |
|  | 1232 | Executive Admin | Salary | 175,500 | 175,500 | 102,632 |
|  |  |  | Fringe | 115,881 | 117,354 | 58,031 |
|  |  |  | Non-payroll | 23,636 | 23,636 | 18,238 |
|  | 1232 Total |  |  | 315,017 | 316,490 | 178,901 |
| General Admin Total |  |  |  | 525,517 | 519,617 | 263,936 |
| Principal Admin | 1241 | Office of Principal | Salary | 1,152,171 | 1,145,505 | 679,835 |
|  |  |  | Fringe | 780,578 | 784,412 | 485,697 |
|  |  |  | Non-payroll | - | 2,832 | 1,783 |
|  | 1241 Total |  |  | 1,932,749 | 1,932,749 | 1,167,315 |
| Principal Admin Total |  |  |  | 1,932,749 | 1,932,749 | 1,167,315 |
| Central | 1249 | Office of Principal | Non-payroll | - | - | 62,568 |
|  |  | other School Admin | Non-payroll | - | - | - |
|  | 1249 Total |  |  | - | - | 62,568 |
|  | 1282 | Communication services | Salary | - | - | 31,223 |
|  |  |  | Fringe | - | - | 14,546 |
|  |  |  | Non-payroll | 118,500 | 118,500 | 81,422 |
|  | 1282 Total |  |  | 118,500 | 118,500 | 127,192 |
|  | 1283 | Staff/Personnel Services | Salary | 133,000 | 133,000 | 124,233 |
|  |  |  | Fringe | 81,429 | 82,546 | 85,811 |
|  |  |  | Non-payroll | 30,000 | 50,900 | 18,668 |
|  | 1283 Total |  |  | 244,429 | 266,446 | 228,712 |
|  | 1284 | Non-instructional Technolog | Salary | 42,500 | 42,500 | - |
|  |  |  | Fringe | 37,739 | 38,122 | 14,161 |
|  |  |  | Non-payroll | 1,011,736 | 1,011,736 | 818,262 |
|  | 1284 Total |  |  | 1,091,975 | 1,092,358 | 832,423 |
|  | 1289 | Other Central Services | Non-payroll | - | - | - |
|  | 1289 Total |  |  | - | - | - |
| Central Total |  |  |  | 1,454,904 | 1,477,304 | 1,250,895 |
| Operations and maint | 1261 | Operating Building Services | Salary | 331,368 | 331,368 | 180,249 |
|  |  |  | Fringe | 282,860 | 285,806 | 157,571 |
|  |  |  | Non-payroll | 3,285,503 | 3,282,557 | 2,425,260 |
|  |  | Other Business Services | Salary | - | - | - |
|  | 1261 Total |  |  | 3,899,731 | 3,899,731 | 2,763,080 |
|  | 1266 | Security Services | Non-payroll | 160,000 | 160,000 | 95,167 |
|  | 1266 Total |  |  | 160,000 | 160,000 | 95,167 |
| Operations and maint Total |  |  |  | 4,059,731 | 4,059,731 | 2,858,247 |
| Transportation | 1271 | Pupil Transportation Service | Salary | 982,660 | 1,044,673 | 719,257 |
|  |  |  | Fringe | 819,152 | 847,776 | 595,001 |
|  |  |  | Non-payroll | 815,958 | 821,042 | 665,017 |
|  | 1271 Total |  |  | 2,617,770 | 2,713,491 | 1,979,275 |
| Transportation Total |  |  |  | 2,617,770 | 2,713,491 | 1,979,275 |
| Athletics | 1293 | Athletic Activities | Salary | 176,431 | 176,431 | 143,661 |
|  |  |  | Fringe | 119,779 | 121,279 | 101,510 |
|  |  |  | Non-payroll | 441,953 | 440,453 | 356,459 |
|  | 1293 Total |  |  | 738,163 | 738,163 | 601,630 |
| Athletics Total |  |  |  | 738,163 | 738,163 | 601,630 |
| Community services | 1331 | Community Acitivities | Salary | 21,000 | 27,480 | 19,985 |
|  |  |  | Fringe | 9,613 | 11,860 | 10,604 |
|  |  |  | Non-payroll | 9,016 | 3,322 | 1,983 |
|  | 1331 Total |  |  | 39,629 | 42,662 | 32,572 |
| Community services Total |  |  |  | 39,629 | 42,662 | 32,572 |
| Grand Total |  |  |  | 45,973,996 | 47,588,396 | 30,040,358 |

## Lincoln Consolidated Schools

Financial Report
For the Month Ending April 30, 2018

|  | Original Budget |  | Amended Budget |  | Current YTD Actual |  | Percent Budget Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |
| Local sources | \$ | 9,616,564 | \$ | 11,165,118 | \$ | 8,147,756 | 72.98\% |
| State sources |  | 30,889,599 |  | 31,188, 296 |  | 20,645,364 | 66.20\% |
| Federal sources |  | 2,447,940 |  | 2,939,929 |  | 1,767,522 | 60.12\% |
| Total revenues |  | 42,954,103 |  | 45,293,343 |  | 30,560,642 | 71.15\% |
| Expenditures |  |  |  |  |  |  |  |
| Instruction |  | 19,824,358 |  | 20,706,649 |  | 14,192,656 | 68.54\% |
| Added needs |  | 8,594,387 |  | 8,731,566 |  | 5,766,980 | 66.05\% |
| Student services |  | 4,435,053 |  | 4,822,990 |  | 3,318,835 | 68.81\% |
| Instructional support |  | 830,297 |  | 942,436 |  | 700,049 | 74.28\% |
| Business/ Fiscal administration |  | 921,438 |  | 876,438 |  | 612,129 | 69.84\% |
| General administration |  | 525,517 |  | 466,617 |  | 284,755 | 61.03\% |
| Principal administration |  | 1,932,749 |  | 1,932,749 |  | 1,304,628 | 67.50\% |
| Central (services/ inform mgmt) |  | 1,454,904 |  | 1,477,304 |  | 1,327,122 | 89.83\% |
| Operations and maintenance |  | 4,059,731 |  | 4,047,081 |  | 3,027,441 | 74.81\% |
| Transportation |  | 2,617,770 |  | 2,698,591 |  | 2,155,986 | 79.89\% |
| Athletics |  | 738,163 |  | 738,163 |  | 649,880 | 88.04\% |
| Community services |  | 39,629 |  | 42,662 |  | 36,686 | 85.99\% |
| Total expenditures |  | 45,973,996 |  | 47,483,246 |  | 33,377,147 | 72.60\% |
| Revenues over (under) expenditures | \$ | $(3,019,893)$ | \$ | $(2,189,903)$ | \$ | $(2,816,504)$ |  |

For internal use only. These financial statements have not been audited, and no assurance is provided.

Lincoln Consolidated Schools
February Budget to Actual Report by Function

| F/S Caption | Function | Function Name | Code | Values <br> Sum of Adopted Budget | Sum of Amend Budget | Sum of Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Instruction | 1111 | Elementary | Salary | 5,193,871 | 5,330,719 | 3,342,125 |
|  |  |  | Fringe | 3,393,549 | 3,588,917 | 2,439,493 |
|  |  |  | Non-payroll | 228,100 | 241,083 | 140,871 |
|  | 1111 Total |  |  | 8,815,520 | 9,160,719 | 5,922,489 |
|  | 1112 | Middle School | Salary | 2,222,625 | 2,500,416 | 1,672,637 |
|  |  |  | Fringe | 1,511,079 | 1,736,981 | 1,231,201 |
|  |  |  | Non-payroll | 142,785 | 143,785 | 105,973 |
|  | 1112 Total |  |  | 3,876,489 | 4,381,182 | 3,009,811 |
|  | 1113 | High School | Salary | 2,593,340 | 2,639,462 | 1,773,689 |
|  |  |  | Fringe | 1,758,388 | 1,814,948 | 1,321,935 |
|  |  |  | Non-payroll | 2,540,700 | 2,540,700 | 2,055,282 |
|  | 1113 Total |  |  | 6,892,428 | 6,995,110 | 5,150,906 |
|  | 1118 | Pre-Kindergarten | Salary | 129,319 | 74,183 | 49,517 |
|  |  |  | Fringe | 106,602 | 91,455 | 56,809 |
|  |  |  | Non-payroll | 4,000 | 4,000 | 3,126 |
|  | 1118 Total |  |  | 239,921 | 169,638 | 109,451 |
|  | 1119 | Pre-Kindergarten | Fringe | - | - | - |
|  |  |  | Non-payroll | - | - | - |
|  | 1119 Total |  |  | - | - | - |
| Instruction Total |  |  |  | 19,824,358 | 20,706,649 | 14,192,656 |
| Added needs | 1122 | Special Education | Salary | 3,418,955 | 3,272,252 | 2,195,790 |
|  |  |  | Fringe | 2,878,686 | 2,798,871 | 2,097,057 |
|  |  |  | Non-payroll | 213,600 | 323,956 | 166,439 |
|  | 1122 Total |  |  | 6,511,241 | 6,395,079 | 4,459,285 |
|  | 1125 | Homeless Support | Salary | 1,147,549 | 1,250,821 | 688,279 |
|  |  |  | Fringe | 787,026 | 905,640 | 538,809 |
|  |  |  | Non-payroll | 148,571 | 180,026 | 80,607 |
|  | 1125 Total |  |  | 2,083,146 | 2,336,487 | 1,307,695 |
|  | 1127 | Career and Tech Ed | Non-payroll | - | - | - |
|  | 1127 Total |  |  | - | - | - |
| Added needs Total |  |  |  | 8,594,387 | 8,731,566 | 5,766,980 |

Lincoln Consolidated Schools
February Budget to Actual Report by Function

| F/S Caption | Function | Function Name | Code | Values Sum of Adopted Budget | Sum of Amend Budget | Sum of Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student services | 1212 | Guidance Services | Salary | 418,167 | 503,377 | 396,989 |
|  |  |  | Fringe | 308,391 | 377,024 | 294,728 |
|  |  |  | Non-payroll | 25,000 | 20,000 | 501 |
|  | 1212 Total |  |  | 751,558 | 900,401 | 692,218 |
|  | 1213 | Health Services | Salary | - | - | - |
|  |  |  | Fringe | - | - | - |
|  |  |  | Non-payroll | 374,008 | 413,096 | 271,730 |
|  | 1213 Total |  |  | 374,008 | 413,096 | 271,730 |
|  | 1214 | Psychological Services | Salary | 322,103 | 322,103 | 207,696 |
|  |  |  | Fringe | 224,776 | 231,978 | 144,485 |
|  |  |  | Non-payroll | 2,000 | 2,000 | 3,564 |
|  | 1214 Total |  |  | 548,879 | 556,081 | 355,745 |
|  | 1215 | Speech Pathology | Salary | 437,576 | 437,576 | 286,705 |
|  |  |  | Fringe | 259,518 | 265,090 | 184,731 |
|  |  |  | Non-payroll | 306,644 | 316,644 | 210,891 |
|  | 1215 Total |  |  | 1,003,738 | 1,019,310 | 682,328 |
|  | 1216 | Social Work Services | Salary | 255,479 | 255,479 | 247,618 |
|  |  |  | Fringe | 193,747 | 201,576 | 165,713 |
|  |  |  | Non-payroll | 5,000 | 5,000 | - |
|  | 1216 Total |  |  | 454,226 | 462,055 | 413,331 |
|  | 1218 | Teacher Consultant | Salary | 558,335 | 637,672 | 404,265 |
|  |  |  | Fringe | 392,793 | 480,890 | 311,477 |
|  |  |  | Non-payroll | 5,000 | 5,000 | 3,025 |
|  | 1218 Total |  |  | 956,128 | 1,123,562 | 718,767 |
|  | 1219 | Other Pupil Services | Salary | 204,470 | 204,470 | 97,936 |
|  |  |  | Fringe | 140,046 | 142,015 | 86,780 |
|  |  |  | Non-payroll | 2,000 | 2,000 | - |
|  | 1219 Total |  |  | 346,516 | 348,485 | 184,715 |
| Student services Total |  |  |  | 4,435,053 | 4,822,990 | 3,318,835 |
| Instructional support | 1221 | Improvement of Instruction | Salary | 7,500 | 55,825 | 27,755 |
|  |  |  | Fringe | 3,433 | 28,010 | 14,042 |
|  |  |  | Non-payroll | 80,800 | 139,342 | 111,093 |
|  | 1221 Total |  |  | 91,733 | 223,177 | 152,891 |
|  | 1222 | Educational Media | Salary | - | - | - |
|  |  |  | Fringe | - | - | - |
|  |  |  | Non-payroll | 1,000 | 1,000 | 385 |
|  | 1222 Total |  |  | 1,000 | 1,000 | 385 |
|  | 1226 | Supervision of Instruction | Salary | 292,409 | 263,291 | 219,600 |
|  |  |  | Fringe | 187,922 | 175,835 | 142,196 |
|  |  |  | Non-payroll | 257,233 | 279,133 | 184,978 |
|  | 1226 Total |  |  | 737,564 | 718,259 | 546,773 |
|  | 1229 | Other Instructional | Non-payroll | - | - | - |
|  | 1229 Total |  |  | - | - | - |
| Instructional support Tot |  |  |  | 830,297 | 942,436 | 700,049 |
| Business Admin | 1252 | Fiscal Services | Salary | 47,751 | 47,751 | 39,817 |
|  |  |  | Fringe | 39,549 | 40,303 | 38,099 |
|  |  |  | Non-payroll | 641,100 | 625,600 | 505,665 |
|  | 1252 Total |  |  | 728,400 | 713,654 | 583,580 |
|  | 1259 | Other Business Services | Fringe | - | - | - |
|  |  |  | Non-payroll | 193,038 | 162,784 | 28,548 |
|  | 1259 Total |  |  | 193,038 | 162,784 | 28,548 |
| Business Admin Total |  |  |  | 921,438 | 876,438 | 612,129 |

Lincoln Consolidated Schools
February Budget to Actual Report by Function

| F/S Caption | Function | Function Name | Code | Values <br> Sum of Adopted Budget | Sum of Amend Budget | Sum of Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Admin | 1231 | Board of Education | Non-payroll | 210,500 | 152,127 | 88,593 |
|  | 1231 Total |  |  | 210,500 | 152,127 | 88,593 |
|  | 1232 | Executive Admin | Salary | 175,500 | 175,500 | 113,247 |
|  |  |  | Fringe | 115,881 | 117,354 | 64,508 |
|  |  |  | Non-payroll | 23,636 | 21,636 | 18,407 |
|  | 1232 Total |  |  | 315,017 | 314,490 | 196,163 |
| General Admin Total |  |  |  | 525,517 | 466,617 | 284,755 |
| Principal Admin | 1241 | Office of Principal | Salary | 1,152,171 | 1,145,505 | 762,855 |
|  |  |  | Fringe | 780,578 | 784,412 | 539,376 |
|  |  |  | Non-payroll | - | 2,832 | 2,396 |
|  | 1241 Total |  |  | 1,932,749 | 1,932,749 | 1,304,628 |
| Principal Admin Total |  |  |  | 1,932,749 | 1,932,749 | 1,304,628 |
| Central | 1249 | Office of Principal | Non-payroll | - | - | - |
|  |  | other School Admin | Non-payroll | - | - | - |
|  | 1249 Total |  |  | - | - | - |
|  | 1282 | Communication services | Salary | - | - | 34,692 |
|  |  |  | Fringe | - | - | 16,225 |
|  |  |  | Non-payroll | 118,500 | 118,500 | 90,077 |
|  | 1282 Total |  |  | 118,500 | 118,500 | 140,995 |
|  | 1283 | Staff/Personnel Services | Salary | 133,000 | 133,000 | 137,519 |
|  |  |  | Fringe | 81,429 | 82,546 | 95,188 |
|  |  |  | Non-payroll | 30,000 | 50,900 | 24,427 |
|  | 1283 Total |  |  | 244,429 | 266,446 | 257,135 |
|  | 1284 | Non-instructional Technolog | Salary | 42,500 | 42,500 | - |
|  |  |  | Fringe | 37,739 | 38,122 | 15,457 |
|  |  |  | Non-payroll | 1,011,736 | 1,011,736 | 913,535 |
|  | 1284 Total |  |  | 1,091,975 | 1,092,358 | 928,992 |
|  | 1289 | Other Central Services | Non-payroll | - | - | - |
|  | 1289 Total |  |  | - | - | - |
| Central Total |  |  |  | 1,454,904 | 1,477,304 | 1,327,122 |
| Operations and maint | 1261 | Operating Building Services | Salary | 331,368 | 331,368 | 198,893 |
|  |  |  | Fringe | 282,860 | 285,806 | 174,403 |
|  |  |  | Non-payroll | 3,285,503 | 3,269,907 | 2,545,590 |
|  |  | Other Business Services | Salary | - | - | - |
|  | 1261 Total |  |  | 3,899,731 | 3,887,081 | 2,918,886 |
|  | 1266 | Security Services | Non-payroll | 160,000 | 160,000 | 108,555 |
|  | 1266 Total |  |  | 160,000 | 160,000 | 108,555 |
| Operations and maint Total |  |  |  | 4,059,731 | 4,047,081 | 3,027,441 |
| Transportation | 1271 | Pupil Transportation Service | Salary | 982,660 | 1,044,673 | 805,466 |
|  |  |  | Fringe | 819,152 | 847,776 | 670,089 |
|  |  |  | Non-payroll | 815,958 | 806,142 | 680,432 |
|  | 1271 Total |  |  | 2,617,770 | 2,698,591 | 2,155,986 |
| Transportation Total |  |  |  | 2,617,770 | 2,698,591 | 2,155,986 |
| Athletics | 1293 | Athletic Activities | Salary | 176,431 | 176,431 | 158,081 |
|  |  |  | Fringe | 119,779 | 121,279 | 109,937 |
|  |  |  | Non-payroll | 441,953 | 440,453 | 381,861 |
|  | 1293 Total |  |  | 738,163 | 738,163 | 649,880 |
| Athletics Total |  |  |  | 738,163 | 738,163 | 649,880 |
| Community services | 1331 | Community Acitivities | Salary | 21,000 | 27,480 | 22,685 |
|  |  |  | Fringe | 9,613 | 11,860 | 11,914 |
|  |  |  | Non-payroll | 9,016 | 3,322 | 2,087 |
|  | 1331 Total |  |  | 39,629 | 42,662 | 36,686 |
| Community services Total |  |  |  | 39,629 | 42,662 | 36,686 |
| Grand Total |  |  |  | 45,973,996 | 47,483,246 | 33,377,147 |

LINCOLN CONSOLIDATED SCHOOLS PERSONNEL TRANSACTIONS SUMMARY

May 14, 2018

ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| Angelina Brown | Paraprofessional/HS | $5 / 14 / 2018$ | New Hire | N/A |
| Cristin Cline | Teacher/Bishop | $6 / 30 / 2018$ | Retirement | N/A |
| Jacqueline Cruse | Bus Aide/Transportation | $5 / 15 / 2018$ | Resignation | N/A |
| Barbara Espinoza | Social Worker/Childs | $5 / 16 / 2018$ | New Hire | BA+60w/Master's/Step 6 |
| Lisa Genoa | ECSE Teacher/Model | $5 / 8 / 2018$ | New Hire | MA/Step 6 |
| Shawn Harmon | Teacher/Brick | $4 / 30 / 2018$ | New Hire | MA/Step 5 |
| Marcela Shine | Paraprofessional/Childs | $4 / 26 / 2018$ | Resignation | N/A |
| Taylor Williams | Paraprofessional/HS | $4 / 27 / 2018$ | New Hire | N/A |


| Name | Position/Building | Status | Leave End Date | Approved/Not Approved |
| :--- | :--- | :--- | :--- | :--- |
| Lisa Brown | Teacher/Brick | Leave |  |  |
| Lloyd Ingram | Bus Driver/Transportation | Leave | $6 / 14 / 2018$ | Approved |
| Jennifer Kegley | Bus Driver/Transportation | Leave | $5 / 30 / 2018$ | Approved |
| Vonda Roll | Secretary/Childs/Transportation | Leave | $6 / 14 / 2018$ | Approved |
|  |  |  | $6 / 21 / 2018$ | Approved |

