# CONSOLIDATED SCHOOLS 

## Regular Meeting

## October 22, 2018

Electronic Packet


## LINCOLN CONSOLIDATED SCHOOLS

Ypsilanti, Michigan
BOARD OF EDUCATION MEETING
Monday, October 22, 2018 6:00 p.m.
Lincoln High School-West End Media Center

AGENDA

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Employee of the Month
6.2 Strategic Plan Goal \#5-Communication
6.3 Bishop Elementary
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.1.1 Human Resources
7.1.2 Marketing
7.2 Finance Report
7.2.1 September 2018 Food Service Report
7.2.2 September 2018 Enrollment Report
8.0 PUBLIC COMMENT
9.0 BOARD REPORTS/CORRESPONDENCE
9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence
10.0 NEW BUSINESS
10.1 Student Discipline Hearing Recommendations
10.1.1 Student \#1
10.1.2 Student \#2
10.2 2018 School Building and Site Bonds
10.3 Student Trips
10.3.1 High School-Central Europe
10.3.2 High School Drama-MIFA
10.3.3 Middle School-Government
10.4 School Bus Purchase
11.0 OLD BUSINESS
11.1 Minutes of Previous Meeting
11.1.1 Board Meeting September 24, 2018
11.1.2 Board Meeting Workshop October 8, 2018
11.2 2017-2018 Audit Report
11.3 September 2018 Finance Report
11.4 September 2018 Trust \& Agency
11.5 September 2018 Check Register
11.6 Personnel Transactions
12.0 ADJOURNMENT

TO: Board of Education

FROM: Sean R. McNatt, Superintendent
DATE: October 16, 2018
SUBJECT: Board of Education Meeting October 22, 2018
6:00 p.m.
Media Center-High School

## AGENDA/EXPLANATORY NOTES

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Employee of the Month

Sylvia Montour is a driver for students attending non-district programs. In this role she transports students with a range of behavioral and cognitive needs that require extensive support. Students may be unable to communicate, or display significant behavioral challenges. All too often drivers must determine what a student needs on their own. Occasionally, a driver must pull the bus over to respond to immediate student needs. In a short amount of time, Sylvia has responded to each of these situations this school year. Determined to make a difference for her students, she purchased toys with her own funds. On October 1st, 2018, Sylvia provided specific toys for students in need of comfort. A musical toy was provided to a student known for significant behavioral needs. The result was a quiet run. Sylvia identified the needs of her environment, and took action to improve it. The result was a stress free ride not only for one student, but for everyone. Sylvia brings great credit to herself, the Transportation department, and Lincoln Consolidated Schools.
Nominate by Robert Williams
6.2 Strategic Plan Goal \#5-Communication

Presented by Vicki Coury
6.3 Bishop Elementary

Presented by Robert Jansen

### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

7.1 Superintendent's Report
7.1.1 Human Resources
7.1.2 Marketing
7.2 Finance Report
7.2.1 September 2018 Food Service Report

### 8.0 PUBLIC COMMENT

### 9.0 BOARD REPORTS/CORRESPONDENCE

9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

### 10.1 Student Discipline Hearing Recommendations

### 10.1.1 Student \#1

The Board Discipline Committee met on October 2, 2018, to conduct a disciplinary hearing for Student \#1 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#1 as presented.

### 10.1.2 Student \#2

The Board Discipline Committee met on October 10, 2018, to conduct a disciplinary hearing for Student \#2 and their recommendation is included in your packet. The Superintendent and Discipline Committee recommend approval as presented.

RECOMMENDED MOTION: I move that we approve the recommendation of the Board Discipline Committee relative to disciplinary sanctions for Student \#2 as presented.
10.2 2018 School Building and Site Bonds

The School and Site Bond Resolutions Series A and Series B are included in your packet and were provided by Thrun. Board action is requested.

RECOMMENDED MOTION: I move that we approve the School and Site Bond Resolutions Series A and Series B as presented by Thrun.
10.3 Student Trips
10.3.1 High School-Central Europe
This student trip proposal is for the high school Social Studies department, World
History and US History students to travel to Central Europe in March of 2020. This
is presented for information only at this time; Board action will be requested at a
subsequent meeting.
10.3.2 High School Drama-MIFA

A High School Theatre Department overnight trip proposal to attend MIFA (Michigan Interscholastic Forensics Association) and Mid-Michigan Theater Festival in Essexville, Michigan in February is included in the Board packet. This is presented for information only; Board action will be requested at a subsequent meeting.

The Youth in Government Conference is a statewide middle school three day conference that is held each year in Lansing. It is sponsored by the Ann Arbor YMCA. It provides students a place to debate the bills that they create in their weekly meetings. The goal is to get their bill voted into "law". Students spend a full day at the capital building where they role play being a member of the state legislature. They get to use the actual Senate and House floors to debate bills throughout the day. Students also get treated to a banquet as well as a session where they hear influential speakers. This is presented for information only; Board action will be requested at a subsequent meeting.
10.4 School Bus Purchase

We are looking at getting 4 special education and 3 conventional buses. Total cost of the buses will be $\$ 688,738$ of the allocated bond money of $\$ 750,000$. These buses are expected to arrive the first week of March 2019 with approval by the Board in November. Included in the Board packet is literature on new technology that includes electronic stability which comes standard in all buses now. We will be receiving the bond money in November and the check for the buses will be due prior to or at delivery. This is being presented for information only; Board action will be requested at a subsequent meeting.

### 11.0 OLD BUSINESS

### 11.1 Minutes of Previous Meeting

11.1.1 Board Meeting September 24, 2018
11.1.2 Board Meeting Workshop October 8, 2018

Enclosed are the minutes of the September 24, 2018, Regular Meeting and October 8, 2018, Board Meeting Workshop.

RECOMMENDED MOTION: I move that we approve the minutes of the September 24, 2018, Regular Meeting and October 8, 2018, Board Meeting Workshop.
11.2 2017-2018 Audit Report

The 2017-2018 District Audit was presented on October 08, 2017. All questions were to be directed to Adam Snapp. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we accept the 2017-2018 District Audit as presented.
11.3 September 2018 Finance Report

Enclosed are the September 2018, Financial Reports. The Superintendent recommends approval as presented.

## RECOMMENDED MOTION: I move that we approve the September 2018, Financial Reports as presented.

11.4 September 2018 Trust \& Agency

Enclosed is the September 2018, Trust \& Agency Report. The Superintendent
recommends approval as presented.
RECOMMENDED MOTION: I move that we approve the September 2018, Trust \& Agency
Report as presented.
11.5 September 2018 Check Register

Enclosed is the September 1-30, 2018, check register in the amount of $\$ 1,516,401.48$. The Superintendent recommends approval as presented.

I move that we approve the September 1-30, 2018, check register in the amount of $\$ 1,516,401.48$ as presented.
11.6 Personnel Transactions

| ACTION ITEMS |  |  |  |
| :---: | :---: | :---: | :---: |
| Name | Position/Building | Effective Date | Status |
| Riegel, Stephanie | Model/Noon Supervisor | 9/21/2018 | New Hire |
| Garland, Arnituris | Transportation/Sub Bus Aide | 9/24/2018 | New Hire |
| Laurie, Lynn | Transportation/Sub Secretary | 9/19/2018 | New Hire |
| Fletcher, Yvonne | LHS/Noon Supervisor | 9/21/2018 | New Hire |
| Woods, Elizabeth | Model-Head Start/Paraprofessional | 9/28/2018 | New Hire |
| Spencer, Charlotte | Brick/Social Worker | 10/1/2018 | New Hire |
| Butler, Julia | Human Resources/Director | 9/24/2018 | Resignation |
| Johnson, Stephanie | Childs/Noon Supervisor | 10/2/2018 | New Hire |
| Nagel, Brendan | Athletics/Lifeguard | 9/27/2018 | New Hire |
| Depriest, Jonah | Athletics/Swim instructor | 9/27/2018 | New Hire |
| Beard, Lisa | Model GSRP/Paraprofessional | 9/24/2018 | New Hire |
| Johns, Rachel | Model GSRP/Teacher | 9/26/2018 | New Hire |
| Keelen, Marlayna | Model GSRP/Paraprofessional | 10/1/2018 | New Hire |
| Vires, Brandy | Brick/Noon Supervisor | 10/10/2018 | New Hire |
| Dailey, Candice | Childs/Noon Supervisor | 9/28/2018 | New Hire |
| Gardner, Orangell | Transportation/Bus Driver | 9/6/2018 | Resignation |
| Post, Carol | Transportation/Bus Aide | 10/15/2018 | New Hire |
| Kaczmarek, Lon | Transportation/Bus Driver | 10/1/2018 | Resignation |
| Eans, Marissa | Childs/Noon Supervisor | 10/8/2018 | Transfer |
| Northrop, David | Childs, Bishop, Brick, LMS/Media Specialist | 11/5/2018 | Transfer |
| Stanley, Sarah | Lincoln High School/Paraprofessional | 11/12/2018 | Transfer |

RECOMMENDED MOTION: I move that we approve the October 22, 2018, Personnel Transactions Summary as presented.

### 12.0 ADJOURNMENT

Employee of the month nomination

Sylvia Montour, Bus driver

Transportation

Sylvia Montour is a driver for students attending non-district programs. In this role she transports students with a range of behavioral and cognitive needs that require extensive support.

Students may be unable to communicate, or display significant behavioral challenges. All too often drivers must determine what a student needs on their own. Occasionally, a driver must pull the bus over to respond to immediate student needs.

In a short amount of time, Sylvia has responded to each of these situations this school year. Determined to make a difference for her students, she purchased toys with her own funds.

On October 1st, 2018, Sylvia provided specific toys for students in need of comfort. A musical toy was provided to a student known for significant behavioral needs. The result was a quiet run.

Sylvia identified the needs of her environment, and took action to improve it. The result was a stress free ride not only for one student, but for everyone.

Sylvia brings great credit to herself, the Transportation department, and Lincoln Consolidated Schools.

Robert Williams

Director of Student Services

Lincoln Consolidated Schools

# Goal \#5: To foster relationships and enhance trust with our diverse families and community 

Updated October, 2018

## What strategies have been implemented?

- Develop and enhance community events
- Reviewed current and proposed events with District PTO at September meeting.
- Clearly communicate building processes parent/guardian for transition between buildings
- Principals have met to identify opportunities between LMS and Elementary Buildings
- Identify current partnerships and increase outreach opportunities
- Met with Library Director about their upcoming Millage Renewal
- Identified Liaison for United Way


## What strategies is the team currently working on accomplishing?

- Need to secure budget and funding for District PTO events and programs.
- Elementary Principals will identify opportunities with area daycare providers
- Need to identify additional /replacement partnership liaisons


## What are the next steps for the Committee?

- Build alumni relationships
- Create an alumni database and Identify former alumni at enrollment
- Create an Alumni Association and induct all graduates


## What results can you share from the strategies being implemented?

- District PTO has created a calendar of events for the upcoming school year
- Meeting with Library Taskforce on October $31^{\text {st }}$ to identify needs for the current school year

Lincoln Consolidated Schools
8970 Whittaker Rd
Ypsilanti MI 48197
Dear, Lincoln School Board Members
Sean McNatt, Superintendent

## Meal Participation

The participation report for September 2018 is attached. Compared to 2017, average daily breakfasts are up $5.0 \%$, average daily lunches are up $3.3 \%$ and average daily cash sales are up $9.9 \%$.

## Department Update

- As of September $30^{\text {th }}$, the district was at $50.6 \%$ free or reduced eligible students. This is a drop from the $52.4 \%$ we had in June 2018.
- As of the end of September, 285 Household Free or Reduced applications were processed by the Food Service Office, in addition to 1,037 students that were directly certified by MDE.
- This past summer, our department had two long standing employees retire, Maria Dewalt after 23 years, and Noelene Green after 22 years, with Lincoln Consolidated. Congratulations to them both!
- During August, our department applied for a grant for the Purchase of Locally Grown Fruits, Vegetables and Legumes for the 2018-2019 school year. Unfortunately, Lincoln was not awarded the grant. It was a highly competitive grant with 121 applicants and only 54 were recommended to receive awards
- To start out the $18 / 19$ SY, we have already added some new menu options: New Fudge whole grain Pop Tart, UNO pizza at MS and HS, Breaded mozzarella sticks and Chicken Burgers at the Elementary buildings. Further menu changes and additions will be rolled out in October.


## Industry Update

BLOCK GRANT FUNDING

In 1946, the federal government made a promise to America's families that students will always have access to healthy meals at school. Today, more than 30 million students rely on federally funded school meals to provide the nutrition they need to succeed. Unfortunately, Members of Congress have proposed a drastic change to the National School Lunch Program (NSLP) and the School Breakfast Program (SBP) that would eliminate that longstanding guarantee. Proposed fixed-sum block grants to the states would result in severe funding cuts and the elimination of federal nutrition standards. Schools would be unable to serve additional at-risk students when economic downturns or rising enrollments increase the number of children who need free or reduced price meals. Even children who need temporary assistance due to a natural disaster could be denied school meals. The Stop the Block Coalition, a project of the School Nutrition Association, has been organized to prevent harsh and unnecessary changes to federal school meal programs.

Less Money, Fewer Meals, More Hungry Children

- Since NSLP's and SBP's founding, every family that meets federal requirements is eligible for free or reduced price meals for their children at school.
- Under block grants, the federal government would send a fixed amount of money to a state and ask the state to develop its own school meals programs with little or no federal standards or oversight. The traditional federal school meal program will end as we know it.
https://schoolnutrition.org/uploadedFiles/Legislation and Policy/SNA Policy Resources/Block-Grants-Fact-Sheet-2018.pdf

An example calculator shows the potential funding loss that Lincoln could experience: Association

## School Meals Block Grant Calculator

## School/School District: Lincoln Consolidated

## State: Michigan

Complete the green fields to see an estimate of funds lost. Results are a best-case scenario, based on if the pilot proposed in 2016 had passed. Natural disasters, economic recession, and state discretion to divert funds would significantly increase funds lqşst. Don't forget to print your results!

| Part 1: IMMEDIATE LOSS* | Agenda Item |
| :---: | :---: |
| Number of Paid breakfasts served in SY 2016: | 17, ${ }^{2}$, 119 |
| Number of Paid lunches served in SY 2016: | 68,163 |
| Number of Paid snacks served in SY 2016: | - |
| Number of all lunches served in SY 2016 (paid+ F/R+SSO): | 260,943 |
| Total reimbursement for all meals served in SY 2016: | \$816,627.00 |
| Paid Breakfast Reimbursement Loss = | \$5,135.70 |
| Paid Lunch Reimbursement Loss = | \$21,812.16 |
| Paid Snack Reimbursement Loss = | \$0.00 |
| Six Cent Certification Loss = | \$15,656.58 |
| IMMEDIATE LOSS OF FUNDS = |  |
| Your Block Grant Lump Sum = |  |


| Part 2: LOSS OVER TIME** |  |  |
| :---: | :---: | :---: |
| Year One, SY16-17 |  |  |
| No Block Grant, with 2\% Inflation Adjustment: |  | \$832,959.54 |
| Static Block Grant Lump Sum: |  | \$774,022.56 |
| Dollar Amount Decrease |  | \$58,936.98 |
| PERCENT DECREASE IN FUNDING: | 7.08\% |  |
|  |  |  |
| Year Two, SY17-18 |  |  |
| No Block Grant, with 2\% Inflation Adjustment: |  | \$849,618.73 |
| Block Grant: |  | \$774,022.56 |
| Dollar Amount Decrease: |  | \$75,596.17 |
| PERCENT DECREASE IN FUNDING: | 8.90\% |  |
|  |  |  |
| Year Three, SY18-19 |  |  |
| No Block Grant: SY 2019 with 2\% Inflation |  |  |
| Adjustment |  | \$866,611.11 |
| Block Grant: |  | \$774,022.56 |
| Dollar Amount Decrease: |  | \$92,588.55 |
| PERCENT DECREASE IN FUNDING: | 10.68\% |  |


| Part 3: CUMULATIVE LOSS AFTER THREE YEARS |  |
| ---: | ---: |
| Cumulative funding over three years - no block |  |
| grant: |  |$\quad$|  |
| ---: |
| Cumulative funding over three years with block |
| grant: |$\quad \$ 2,549,189.38 \mathrm{\$ 22,067.68} \mathrm{~m}$

TOTAL LOSS OF FUNDS OVER 3 YEARS = \$227,121.70

## Aramark News

National Business Group on Health Honors Aramark with Best Employers for Healthy Lifestyles® Award

For the tenth consecutive year, Aramark recognized for offering one of the nation's best workforce health and well-being programs

PHILADELPHIA--(BUSINESS WIRE)--Sep. 26, 2018-- The National Business Group on Health, a non-profit association of 420 large U.S. employers, today honored Aramark (NYSE: ARMK) for having one of the best workforce health and well-being programs in the nation.

This press release features multimedia. View the full release here:
https://www.businesswire.com/news/home/20180926005648/en/
Aramark is among 49 U.S. employers that received the 2018 Best Employers for Healthy Lifestyles ${ }^{\circledR}$ award presented at the National Business Group on Health's Workforce Strategy 2018 Conference. Aramark received a Gold Award for its "Take Care" health and well-being programs. This marks the tenth year Aramark has been recognized for receiving the Best Employers for Healthy Lifestyles® award.
"We're continually working to create personal experiences that change the way people think about nutrition and their health," said Lynn McKee, Executive Vice President of Human Resources at Aramark. "Our mission is to enrich and nourish lives, so we strive to create programs that help educate and encourage our associates, clients, customers and the communities we serve, to lead healthier lifestyles for long-term success."

Aramark's "Take Care" programs provide employees with resources to strengthen their physical, emotional, social and financial well-being. Offerings include challenges; fitness centers; screenings; flu vaccinations; health assessments; online coaching and tools; a smoking cessation program; EAP; nutrition, obesity and fitness counseling; financial webinars; wellness fairs; and regular communications.

A critical part of Aramark's commitment to health and wellness is Healthy for Life $® 20$ By 20, a ground breaking initiative with the American Heart Association®, aimed at improving the health of all Americans 20 percent by 2020. Healthy for Life® 20 By 20, introduced industry leading menu innovations by reducing calories, saturated fat and sodium levels 20 percent, and increasing fruits, vegetables and whole grains 20 percent.

Promoting healthy lifestyles among all consumers, families in underserved communities and Aramark's customers, clients and employees is a key component of Feed Your Potential 365, a public health and wellbeing campaign launched last year in alliance with Healthy for Life® 20 By 20.

Brian Marcotte, President and CEO of the National Business Group on Health, commented: "We are delighted to recognize Aramark for their innovative approach to employee, family and community health and well-being. Aramark is among an elite group of employers who are embracing well-being as an important part of their workforce strategy and working to construct a culture that promotes productivity, engagement and happiness. We congratulate Aramark and their leaders."

## September 2018 Meals

Date Range - September $4^{\text {th }}-26^{\text {th }} 2018$
Service Days - 17
Average Meals per Day - 1947

## September 2017 Meals

Date Range - September $5^{\text {th }}-27^{\text {th }} 2017$
Service Days - 17
Average Meals per Day - 1876

Breakfast Meals - 9000
Lunch Meals - 24092
a La Carte/Adult Dollars - $\$ 11108.00$

Breakfast Meals - 8573
Lunch Meals - 23323
a La Carte/Adult Dollars - \$10109.53


## September Ala Carte/Adult


as of $10 / 18 / 18$

| Row Labels | F | M Grand Total |  |
| :---: | :---: | :---: | :---: |
| ECC | 55 | 111 | 166 |
| ECSE | 11 | 26 | 37 |
| GSRP | 28 | 52 | 80 |
| Headstart | 5 | 10 | 15 |
| Community Based | 6 | 14 | 20 |
| Evaluation | 5 | 9 | 14 |
| Bishop Elementary | 200 | 261 | 461 |
| Y5\K | 9 | 13 | 22 |
| 0 | 28 | 36 | 64 |
| 1 | 40 | 43 | 83 |
| 2 | 31 | 43 | 74 |
| 3 | 26 | 37 | 63 |
| 4 | 30 | 46 | 76 |
| 5 | 36 | 43 | 79 |
| Brick Elementary | 236 | 265 | 501 |
| Y5 | 6 | 12 | 18 |
| 0 | 36 | 38 | 74 |
| 1 | 35 | 35 | 70 |
| 2 | 42 | 36 | 78 |
| 3 | 40 | 38 | 78 |
| 4 | 36 | 54 | 90 |
| 5 | 41 | 52 | 93 |
| Childs Elementary | 260 | 243 | 503 |
| Y5 | 8 | 10 | 18 |
| 0 | 41 | 32 | 73 |
| 1 | 35 | 41 | 76 |
| 2 | 37 | 39 | 76 |
| 3 | 41 | 40 | 81 |
| 4 | 50 | 36 | 86 |
| 5 | 48 | 45 | 93 |
| LMS | 401 | 430 | 831 |
| 6 | 135 | 152 | 287 |
| 7 | 133 | 139 | 272 |
| 8 | 133 | 139 | 272 |
| LHS | 496 | 552 | 1048 |
| 9 | 136 | 152 | 288 |
| 10 | 134 | 133 | 267 |
| 11 | 117 | 142 | 259 |
| 12 | 109 | 125 | 234 |
| DHH | 1 |  | 1 |
| 4 | 1 |  | 1 |
| ECA | 96 | 54 | 150 |
| 9 | 8 | 11 | 19 |
| 10 | 21 | 17 | 38 |
| 11 | 22 | 12 | 34 |
| 12 | 45 | 14 | 59 |
| Progress Park (Forest) | 2 | 4 | 6 |
| 1 |  | 1 | 1 |
| 5 | 1 | 2 | 3 |
| 6 |  | 1 | 1 |
| 11 | 1 |  | 1 |
| VLAC | 4 | 1 | 5 |
| 1 | 1 |  | 1 |
| 3 | 1 |  | 1 |
| 5 | 1 | 1 | 2 |
| 6 | 1 |  | 1 |
| WAVE | 47 | 32 | 79 |
| 9 | 2 | 5 | 7 |
| 10 | 19 | 10 | 29 |
| 11 | 8 | 6 | 14 |
| 12 | 18 | 11 | 29 |
| WIHI | 29 | 39 | 68 |
| 9 | 11 | 7 | 18 |
| 10 | 7 | 12 | 19 |
| 11 | 10 | 12 | 22 |
| 12 | 1 | 8 | 9 |
| Grand Total | 1827 | 1992 | 3819 |



5-Year Enrollment Trend

|  | FTE |
| :--- | ---: |
| Fall 2013 FTE | $\mathbf{4 3 1 0 . 0 9}$ |
| Spring 2014 FTE | $\mathbf{4 2 4 8 . 6 5}$ |
| Fall 2014 FTE | $\mathbf{4 1 9 6 . 2 4}$ |
| Spring 2015 FTE | $\mathbf{4 1 5 0 . 9 7}$ |
| Fall 2015 FTE | $\mathbf{4 0 4 8 . 1 8}$ |
| Spring 2016 FTE | $\mathbf{4 0 2 5 . 7 1}$ |
| Fall 2016 FTE | $\mathbf{3 8 6 2 . 7 1}$ |
| Spring 2017 FTE | $\mathbf{3 8 2 3 . 0 6}$ |
| Fall 2017 FTE | $\mathbf{3 7 6 0 . 1 5}$ |
| Spring 2018 FTE | $\mathbf{3 7 4 6 . 9 7}$ |
| $10 / 18 / 2018$ Headcount* | $\mathbf{3 7 1 0 . 0 0}$ |

*GSRP/Headstart Counted Separately


# Board Executive Committee Meeting Minutes 

## Monday, October 15, 2018

## Central Office Conference Room

## 5:30pm

Attendees: Yoline Williams, Jennifer Labombarbe, Jennifer Czachorski, Sean McNatt
I. Call to order at $5: 45 \mathrm{pm}$
II. Acceptance of Agenda - accepted without changes
III. Public Comment - none
IV. Review of October 22, 2018 Board of Education Meeting Agenda - reviewed and approved.
V. Bond Project update - Planning Committee has not met since last Executive Board meeting. Finance Committee reviewed bond payment form during October 15, 2018 meeting and information was shared with Executive Committee. Bonds will be able to be paid off four years earlier than planned due to increased bond rating. This allowed district to receive a decreased increased rate. District will save approximately $\$ 350,000$. Lincoln Consolidated School district will receive this money in additional funds for projects. Interest rate bonus will be benefit for taxpayers.
PFM (Financial Advisor) will invest the funds designated for the fieldhouse until construction begins. The additional funds will be applied to projects.

Superintendent McNatt will meet with Farmer currently renting land on which fieldhouse will be built.
VI. Other -

Delays reported in students receiving homework when out of school - due to illness, injury or suspension. Superintendent McNatt will follow up with all building administrators regarding expectations that ALL students receive homework in a timely manner from all teachers. There are other programs that utilize a "medical" function in PowerSchool that enables grade entry to be halted without penalty for these students. Superintendent McNatt will explore this option.
VII. Adjourn

# LINCOLN CONSOLIDATED SCHOOLS 

# Board Executive Committee Meeting Agenda 

## Monday, September 17, 2018

## Central Office Conference Room

Attendees: Yoline Williams, Jennifer Labombarbe, Jennifer Czachorski, Sean McNatt, Julia Butler
I. Call to order at $5: 47 \mathrm{pm}$
II. Acceptance of Agenda - approved
III. Public Comment - none
IV. Review of September 24, 2018 Board of Education Meeting Agenda approved.
V. Bond Project update - Team currently includes Phil Bongiorno, Sean McNatt, Adam Snapp, Vicki Coury, architect and construction manager. Discussion re: membership of team. Will review necessary additions and follow up. Website will be updated to have projects and status of each project. Bond project update will also be attached to each board packet (similar to significant events).
Planning Committee will continue to review all new project plans.
Planning Committee Chair will present updates as standing item at each Executive Committee meeting.
VI. Teacher Survey Update - Survey went out to all staff on September 17, 2018 and will be open through September 24, 2018. Email sent to staff to emphasize that survey is completely anonymous. There is no feature
to collect names / email addresses. Executive committee will review results of survey after closing date.
VII. Board Workshop - scheduled for October 8, 2018. Suggested topics were reviewed. Board of Education fall workshop topic will be Board of Education Operating Procedures. Executive committee reviewed packet put together by Trustee Labombarbe following MASB conference and provided feedback for revisions. Trustee Labombarbe will present and facilitate discussion in workshop.
VIII. Architect and Construction Manager contracts - to be included in September 24, 2018 board meeting packet. Contracts are subject to attorney review.
IX. Other -
A. Board meeting presentation schedule for the remainder of 2018 and review of tentative 2019 schedule was completed in Performance committee. Reviewed by Executive and approved.
B. Review of Finance Committee numbers. Discussion regarding current state and future planning in budget. Discussion of Certificates of Deposit vs. Sinking Funds to plan for revolving items known to need upgrades / new purchase. Budgeting these out will provide cleaner view of fund balance.
Areas to plan for these include:

- Curriculum
- Facilities / Maintenance
- Technology (which includes Safety and Security)
- Transportation
C. Farewell to Julia Butler. Executive committee expressed our extreme gratitude for Julia Butler for the work she has done during her time at Lincoln Consolidated Schools and let her know she would be greatly missed.


## X. Adjourn-7:03pm



8970 Whittaker Road, Ypsilanti, Michigan 48197
www.lincoln.k12.mi.us FINANCE COMMITTEE MINUTES

## September 17, 2018 <br> 4:30 pm Superintendent's Conference Room

Attendees - Sean McNatt, Jennifer Czachorski, Thomas Rollins, Jennifer LaBombarbe, Julia Butler, Adam Snapp

1. Call meeting to order $-4: 32 \mathrm{PM}$
2. Approve agenda -None
3. Public comments - None

## 4. Old Business

A. Budget, enrollment, audit update's -Budget is with auditors pending final review. Auditors will present at next BOE. Discussed fund balance and establishment of line item for future investments. Enrollment numbers ahead of count day seem to be on track with forecast
B. JSC \& Marketing committee update-JSC discussed enrollment numbers and possible new electives. No notable items to report from Marketing committee.
C. Line item budget review-Reviewed line item budget. No notable items to report
D. Dashboard review—Reviewed dashboard no notable items to report

## 5. New Business

A. Bond-For future meetings this item will be added to old business for review.

## Adjournment 5:36 PM

Next meeting is Monday October 15, 2018 4:30 Supt. Conference room


## AN INTELLIGENT INVESTMENT IN STABILITY FOR SCHOOL BUSES

Bendix ${ }^{(1)}$ ESP ${ }^{\left({ }^{m}\right)}$ stability system may help mitigate rollovers and loss of control on a wide variety of road conditions. Full stability systems like this one deliver more performance than roll-only systems, thanks to additional sensors and braking capability.

## NEEDS FOR SCHOOL BUS STABILITY:

- Detect potential instability situations quickly
- Intervene quickly
* Apply braking where needed
* Perform on wet-, snow-, and ice-covered surfaces


## WHAT IS BENDIX" ESP"?

- First widely used ABS-based stability system capable of recognizing and assisting with both rollover and vehicle under- and over-steer driving situations
- Provides a higher level of stability on both dry and wet surfaces compared to systems that focus only on rollover mitigation


## HOW DOES BENDIX ESP WORK?

* The Bendix ${ }^{(0)}$ ESP ${ }^{(1)}$ stability system quickly and automatically intervenes to assist the driver if the vehicle is reaching a critical stability threshold
- The system can selectively apply vehicle brakes, as well as de-throttle the engine


## FEATURES OF BENDIX ESP

* Helps mitigate vehicle slides, skids, and loss of control through advanced monitoring of a variety of vehicle parameters and automatic and selective application of vehicle brakes
- Helps mitigate rollovers through advanced sensing and automatic application of vehicle brakes


## Bendix

Bendix safety technologies, including Bendix"' ESP"', complement safe driving practices. No school bus safety technology replaces skilled, alert driver exercising safe driving techniques and proactive, comprehensive driver training. Responsibility for the safe operation o the vehicle remains with the driver at all times.

## THE IMPORTANCE OF FULL STABILITY

## DRIVING SCENARIO:

The vehicle's speed around a curve has exceeded the ability of the tires to hold the vehicle orientation, causing the vehicle to slide and over-steer.


## DRIVING SCENARIO:

A vehicle enters a curve too fast on high friction pavement. The wheels and the pavement create a "hinge" effect allowing the forces at the center of gravity to oush the vehicle over.


## SYSTEM RESPONSE:

The Bendix ${ }^{\text {m }}$ ESP ${ }^{\text {w }}$ stability system helps to correct the vehicle orientation by reducing speed and, if required, the system quickly applies braking pressure to the appropriate wheels.


## SYSTEM RESPONSE:

The Bendix ${ }^{\text {m }}$ ESP ${ }^{\text {" }}$ stability system applies pressure to all brakes and reduces engine throttle to quickly reduce vehicle speed and help reduce the chance of a rollover


The table below identifies the key features and components of the Bendix ${ }^{10}$ ESP ${ }^{\omega 1}$ full stability system:

|  | FEATURE | WHAT IT DOES | WHY IT MATTERS | $\begin{gathered} \text { BENDP: } \\ \text { ESP: } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Wheel Speed Sensors | Monitors the wheel rotation at individual wheels | Allows the system to determine vehicle speed and monitor wheel lock-up to optimize braking | $\checkmark$ |
|  | Lateral Acceleration Sensor | Senses the side or lateral forces acting on the vehicle | side or lateral forces are used to detect a roll situation | $\checkmark$ |
|  | Steering Angle Sensor | Senses the driver's steering and direction | An early indicator of a potential critical maneuver. Helps the system to respond faster and more accurately | $\checkmark$ |
|  | Brake Pressure Sensors | Measures the driver's braking demand | Allows the system to accurately supplement the driver throughout the maneuver | $\checkmark$ |
|  | Yaw Rate Sensor | Senses the rotation of the vehicle | Allows the system to monitor the true orientation of the vehicle and compare it to the driver's intention | $\checkmark$ |
|  | Multi-level Sensing | Cross checks multiple system sensors | Improves the reaction time and accuracy of the intervention | $\checkmark$ |
|  | Tuning | Different vehicles have different stability characteristics. Tuning adapts the stability system to account for these differences | Improves the ability of the stability system to match the intervention of the situation | $\checkmark$ |
|  | All Axle Braking | The ability to apply brakes at all axles | Provides the best opportunity to reduce vehicle speed in the shortest time | $\checkmark$ |
|  | Individual Corner Braking | The ability to apply individual brakes | Provides the capability to control under- and over-steer situations | $\checkmark$ |

The Bendix ${ }^{\text {mo }}$ ESP ${ }^{m "}$ full stability system helps you make an intelligent investment in stability. For more information contact your IC Bus dealer or visit www.ICBus.com.

[^0]

## Body Options

| Back Up Alarm and Sticker |  |
| :---: | :---: |
| Delete base spec | B180 |
| Battery Cut off Switch |  |
| Add battery cut off switch | B190 |
| color, Interior |  |
| Walls white | B234 |
| Door, Entrance, Dryer |  |
| Ambient air dryer for air door | B270 |
| Exit, Emergency Window |  |
| Increase from 2 to 4 | B290 |
| Fuel filler Door |  |
| Latching | B392 |
| Heater, Mid-body Rear |  |
| 80,000 BTU | B431 |
| Lettering and Trim |  |
| Replace 2" tape w/6" Scotchlite tape | B451 |
| Light Visor |  |
| Overhead flasher light visor | B455 |
| Light, Exterior |  |
| Light check system | B460 |
| Lights, Overhead Warning |  |
| LED strobe lights | B482 |
| Lights, LED |  |
| Sound Off brand for LED package | B500 |
| Mirrors, Crossview |  |
| MirrorLite High Definition, unheated | B530 |
| Mirrors, Crossview, Arms |  |
| Stainless steel arms | B555 |
| Mirrors, Rearview |  |
| Rosco Open View, remote, heated, split view | B572 |
| Mirrors, Rearview, Arms |  |
| Stainless steel arms | B590 |
| Noise Reduction System |  |
| Perforated ceiling, full bus | B595 |
| Paint, Roof |  |
| White, polyurethane | B605 |
| Power Source |  |


| 12-volt power source in driver's area Radio \& Public Address System | 8615 |  | \$31.00 | S/E | $\begin{array}{r} \text { Agenda Item } \\ \text { N/C } 10.4 \\ \text { October } 22,2018 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PA system inside only, no radio system Rust Proofing | B620 |  | \$365.00 | \$269.00 | \$177.00 |
| All interior doors Rust Proofing, Stepwell | B645 |  | S/E | S/E | S/E |
| Anti-corrosion spray coating, inside \& outside Sashes, Side | B647 |  | \$244.00 | \$348.00 | S/E |
| Painted flat black Seat, Driver's | B650 |  | S/E | \$130.00 | \$121.00 |
| National, air ride w/o arm rests Seat, Driver's Belt | B663 |  | \$138.00 | \$142.00 | \$35.00 |
| Driver's belt, blaze orange Seats, Passenger: Color | B676 |  | \$44.00 | N/C | S/E |
| Blue/ight blue Severe Service Package | B712 |  | N/C | N/C | N/C |
| Must meet Colorado Racking Test step Tread | B740 |  | S/E | S/E | \$210.00 |
| Pebble tread w/non-metal backing Storage Compartment, Large (90-105") | B752 |  | \$276.00 | \$221.00 | S/E |
| With light, cable \& lock (each) (Qty. 2) <br> Storage Compartment Driver's Area | B774 |  | N/A | \$1,736.00 | \$1,380.00 |
| Over drivers sash window | B781 |  | S/E | \$88.00 | \$157.00 |
|  |  | Configured Price | \$88,732.00 | \$88,976.00 | \$88,694.00 |
|  |  | Unit Price | $\begin{aligned} & \text { Hoekstra } \\ & \$ 88,732.00 \end{aligned}$ | Holland $\$ 88,976.00$ | Midwest Transit $\$ 88,694.00$ |
|  |  | Total Price | \$88,732.00 | \$88,976.00 | \$88,694.00 |
|  |  | Grand Total | \$88,732.00 | \$88,976.00 | \$88,694.00 |

## Price Comparison Report - Spec \#12060 <br> Oct 11, 2018 10:15 AM

| Buying Organization | Lincoln Consolidated Schools <br> 8970 Whittaker Rd <br> Ypsilanti M1 48197-9440 |
| :--- | :--- |
| Notes | 77 Special Needs 2019 |
| Product Category | Special Needs (2018-19 Phase 1) |
| Product | 77 Passenger |
| Quantity | 1 |
|  | Option |

## Product Base Price

| Option <br> SKU | Buyer <br> Comments | Hoekstra | Holland | Midwest Tran |
| :---: | ---: | ---: | ---: | ---: |
|  |  | $\$ 91,698.00$ | $\$ 93,696.00$ | $\$ 92,535.00$ |

## Chassis Options

Air Dryer
Bendix AD-IP dyyer w/spin-on filter
Alternator
320-amp, Leece-Neville
Brake Dust Shield
Brake dust shield on all wheels
cruise Control
Delete Cruise Control
Engine
Cummins ISB 240hp w/PTS2500 trans
Fan Drive
Electromagnetic On/Off Type
Fuel Tank
Increase to 100-gallon diesel tank
Full Instrumentation Package (Engine)
Low Coolant indicator with audible alarm

| C101 | N/C | $(\$ 184.00)$ | $\$ 35.00$ |
| :--- | :--- | :--- | :--- |
| C125 | $\$ 619.00$ | $\$ 424.00$ | $\$ 375.00$ |
| C170 | S/E | S/E | S/E |
| C190 | $(\$ 23.00)$ | $\mathrm{N} / \mathrm{C}$ | $(\$ 35.00)$ |
| C202 | $\$ 1,542.00$ | $\$ 500.00$ | $\$ 359.00$ |
| C195 | $\$ 276.00$ | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{C}$ |
| C251 | $\$ 352.00$ | $\$ 280.00$ | $\$ 180.00$ |
| C260 | $\mathrm{S} / \mathrm{E}$ | $\mathrm{S} / \mathrm{E}$ | $\mathrm{S} / \mathrm{E}$ |
| C280 | $\mathrm{S} / \mathrm{E}$ | $\mathrm{N} / \mathrm{C}$ | $\mathrm{S} / \mathrm{E}$ |
| C290 | $\mathrm{S} / \mathrm{E}$ | $\mathrm{S} / \mathrm{E}$ | $\mathrm{N} / \mathrm{C}$ |
| C300 | $\mathrm{S} / E$ | $\mathrm{~N} / \mathrm{C}$ | $(\$ 52.00)$ |


| Switches, Ignition | C350 | N/C | \$7.00 O | Agenda Item |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 10.4 |
| Keyed alike |  |  |  | NOB |
| Tires |  |  |  |  |
| LoPro 255/70R22.5 steer front/rear, Continental | C384 | N/A | N/A | (\$510.00) |
| Body Options |  |  |  |  |
| Access Compartment |  |  |  |  |
| Delete access compartment | B100 | (\$62.00) | (\$128.00) | (\$23.00) |
| Air Conditioning |  |  |  |  |
| Bus Air, BA 120; 120,000 BTU | B115 | N/A | N/A | \$8,100.00 |
| MCC/Camier AC-126K WKR4 roof condenser, 124,000 BTU (rear \& front in-wall evaporators, dual TM 21 compressor) | B127 | \$9,967.00 | --- | --- |
| MCC/Carier AC-126K wKR4 roof condenser, 124,000 BTU (rear \& front in-wall evaporators, dual TM 21 compressor) | 8127 | --- | \$9,700.00 | --- |
| Back Up Alarm and Sticker |  |  |  |  |
| Delete base spec | B180 | (\$45.00) | (\$86.00) | (\$57.00) |
| Battery Cut Off Switch |  |  |  |  |
| Add battery cut off switch | B190 | S/E | \$138.00 | \$62.00 |
| Color, Interior |  |  |  |  |
| Walls white | B234 | N/A | S/E | S/E |
| Door, Entrance, Dryer |  |  |  |  |
| Ambient air dryer for air door | B270 | N/A | N/A | N/C |
| Exit, Emergency Window |  |  |  |  |
| Increase from 2 to 4 | B290 | \$199.00 | N/C | S/E |
| Fuel Filler Door |  |  |  |  |
| Latching | B392 | S/E | S/E | S/E |
| Lettering and Trim |  |  |  |  |
| Replace 2" tape w/6" Scotchlite tape | B451 | \$211.00 | \$125.00 | \$125.00 |
| Light visor |  |  |  |  |
| Overhead flasher light visor | B455 | S/E | S/E | N/C |
| Light, Exterior |  |  |  |  |
| Light check system | B460 | S/E | S/E | S/E |
| Lights, LED |  |  |  |  |
| Sound Off brand for LED package | B500 | N/A | S/E | S/E |
| Mirrors, Crossview |  |  |  |  |
| MirrorLite High Definition, unheated | B530 | N/A | N/A | \$41.00 |
| Mirrors, Crossview, Arms |  |  |  |  |
| Stainless steel arms | B555 | S/E | \$29.00 | \$30.00 |
| Mirrors, Rearview |  |  |  |  |
| Rosco Open View, remote, heated, split view | B572 | N/A | \$200.00 | \$164.00 |
| Mirrors, Rearview, Arms |  |  |  |  |


| Stainless steel arms Noise Reduction System | B590 | S/E | $\begin{array}{cc}  & \text { Agenda Item } \\ \$ 24.00 & \$ 60.00 \\ & \text { October 22, 2018 } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Perforated ceiling, full bus | B595 | S/E | \$554.00 | S/E |
| Paint, roof |  |  |  |  |
| White, polyurethane | B605 | \$355.00 | \$185.00 | \$388.00 |
| Power Source |  |  |  |  |
| 12-volt power source in driver's area | B615 | \$31.00 | S/E | N/C |
| Rust Proofing |  |  |  |  |
| All interior doors | B645 | S/E | S/E | S/E |
| Rust Proofing, Stepwell |  |  |  |  |
| Anti-corrosion spray coating, inside \& outside | B647 | \$244.00 | \$348.00 | S/E |
| Sashes, side |  |  |  |  |
| Painted flat black | B650 | S/E | \$130.00 | \$125.00 |
| Seat, Driver's |  |  |  |  |
| National, air ride w/o arm rests | B663 | \$138.00 | \$142.00 | \$35.00 |
| Seat, Driver's, Belt |  |  |  |  |
| Driver's belt, blaze orange | B676 | \$44.00 | N/C | S/E |
| Seats, Passenger: Color |  |  |  |  |
| Blue/light blue | B712 | N/C | N/C | N/C |
| Severe Service Package |  |  |  |  |
| Must meet Colorado Racking Test | B740 | S/E | S/E | \$210.00 |
| Step Tread |  |  |  |  |
| Pebble tread w/non-metal backing | B752 | \$276.00 | \$221.00 | S/E |
| Storage Compartment Driver's Area |  |  |  |  |
| Over drivers sash window | B781 | S/E | \$88.00 | \$157.00 |
| Wheelchair Entry Latch |  |  |  |  |
| 3-point latch | B845 | \$18.00 | S/E | N/C |
| Wheerchair Securements (L-Track) |  |  |  |  |
| Q-Straint Q-8300-A1QRT (each) (Qty. 3) | B854 | \$942.00 | \$903.00 | \$900.00 |
|  | Con | \$106,782.00 | \$107,296.00 | \$103,204.00 |
| Dealer Options |  |  |  |  |
| Roof Top Condenser \$2,460.00 |  |  |  |  |
|  |  | Hoekstra | Holland | Midwest Tran |
|  |  | \$106,782.00 | \$107,296.00 | \$105,664.00 |
|  |  | \$106,782.00 | \$107,296.00 | \$105,664.00 |
| Grand Total \$106,782,00 \$107,296.00 \$105,664.00 |  |  |  |  |

# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION / REGULAR MEETING <br> Monday, September 24, 2018 <br> 6:00 p.m. <br> Media Center- High School 

OFFICIAL MINUTES

## BOARD MEMBERS PRESENT

Yoline Williams, President
Jennifer Czachorski, Vice President
Jennifer LaBombarbe, Secretary
Thomas Rollins, Treasurer
Connie Newlon, Trustee
Laura VanZomeren, Trustee (arrived at 6:04 p.m.)
Allison Sparks, Trustee

## ADMINISTRATORS PRESENT

Kevin Upton, Curriculum Director
Mary Aldridge, Childs Elementary Principal
Nicole Holden, High School Principal

## OTHERS PRESENT

Edgar Brown, Lisa Hoenig, Bethany Kennedy, Jim Harless, Karen Cook, Aushay Kapoor, Kevin Kelly, Austin Kollar, Ken Kollar and Laurie Kollar
1.0 CALL TO ORDER

President Mrs. Williams called the meeting to order at 6:03 p.m. in the Media Center at High School High.
2.0 ROLL CALL

Roll call showed all Board Members were present with the exception of Laura VanZomeren. (to arrive at 6:04 p.m.)
3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.
5.0 ACCEPTANCE OF AGENDA

It was moved by LaBombarbe and seconded by Czachorski that we accept the agenda as presented.
Ayes: 6
Nays: 0
Motion carried 6-0
(Laura VanZomeren 6:04 p.m.)
6.0 PRESENTATIONS
6.1 Student Recognition

Student Austin Kollar, Eagle Scout, was recognized for the beautification project he completed in front of Lincoln High School.
6.2 MSTEP and NWEA Review

- Director of Curriculum and Instruction, Kevin B. Upton, presented data from the Spring 2018 MSTEP testing season Zकृd NWEA growth data for the 2017-2018 school year. The
report focused on successes, opportunities and challenges the district has faced. Kevin explained how he is utilizing data dialogues to build community, instructional leadership, and trust with stakeholders throughout the district.
- The M-STEP parent reports have been delivered to the buildings. Thank you to the administrators, building testing coordinators, and staff that are working to send the reports home on September 28, 2018.


### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

7.1 Superintendent's Report
7.1.1 Enrollment Report

Report included in Board packet
7.2 Curriculum and Instruction Report

Presented by Kevin Upton

- The Lincoln Consolidated Schools website now has resources posted online to assist parents with better understanding student M-STEP scores. Enter this web address into any web browser to locate the resources: https://goo.gl/Z8We8K
- The NWEA fall assessment window closes on September 21, 2018.
- District staff members participated unpacking and reviewing student level NWEA data during the first early release professional development day.
- Elementary Math Expressions and Journeys materials have been distributed to classroom teachers. Identified needs for additional materials are being addressed.
- Google Single Sign On teacher and student login credentials for the online Math Expressions and Journeys component are in place for the school year.
- Illuminate data is populating from Power School on a nightly basis. We will continue to monitor the flow of data for accuracy.


### 8.0 PUBLIC COMMENT

- Representatives from the Ypsilanti District Library, Lisa Hoenig and Bethany Kennedy, spoke on the topic of the library millage request being presented to voters.


### 9.0 BOARD REPORTS/CORRESPONDENCE

9.1 Board Executive Committee Report

The Board Executive Committee will met nest on October 15, 2018, in the Superintendent's Conference Room.
9.2 Board Performance Committee Report

Performance Committee met on September 12, 2018, and September 24, 2018, with both meeting's minutes forthcoming in the next Board packet.
9.3 Board Planning Committee Report

The Board Planning Committee will meet next on November 12, 2018, in the Superintendent's Conference Room.
9.4 Board Finance Committee Report

The Finance Committee will meet next on October 15, 2018, with minutes forthcoming in the next Board packet.
9.5 Reports and Correspondence

- Lincoln High School student, Brian Tumbarello, was named Commended Student in the 2019 National Merit Scholarship Program.
- Exploring Teen Suicide, A Necessary Conversation, held on September 29, 2018, at Ypsilanti Friends Church, for the community to discuss and find support for friends and family to address this growing tragedy.
10.1 2017-2018 Audit Report

Auditors presented preliminary findings of the audit report. Discussed Trust and Agency accounts possibly being moved to the General Fund per the State of Michigan however, the requirements have not been determined. WISD will follow up on insuring approval to the IDEA grant budget. This was presented for information only; Board action will be requested at a subsequent meeting.
10.2 Construction Manager Contract

Included in the Board packet was the contract from Wolgast, the District's Construction Manager for the upcoming bond projects. This contract will be submitted to the District legal counsel for review. The Board of Education was asked to review the contract as well. Board action was requested.

It was moved by LaBombarbe and second by Czachorski that we approve Wolgast, as the District's Construction Manager, pending attorney review.

Ayes: 7
Nays: 0
Motion carried 7-0

### 10.3 Architect Contract

Included in the Board packet was the contract from IDI Architecture Engineering Consulting, the District's Architect for the upcoming bond projects. This contract will be submitted to the District legal counsel for review. The Board of Education was asked to review the contract as well. Board action was requested.

It was moved by LaBombarbe and seconded by Czachorski that we approve the IDI Architecture Engineering Consulting contract, as the District's Architect, pending attorney review.

Ayes: 7
Nays: 0
Motion carried 7-0

### 11.0 OLD BUSINESS

### 11.1 Minutes of Previous Meeting

11.1.1 Board Meeting September 10, 2018 Included in the Board packet were the minutes of the September 10, 2018, Regular Meeting It was moved by LaBombarbe and seconded by Newlon that we approve the minutes of the September 10, 2018, Regular Meeting as presented.

Ayes: 7
Nays: 0
Motion carried 7-0
11.2 Personnel Transactions

ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :--- | :--- | :--- | :--- | :--- |
| DeWalt, Maria | Transportation/Bus Aide | $9 / 4 / 2018$ | New Hire |  |
| Hone, Beth | Childs/Noon Supervisor | $9 / 6 / 2018$ | New Hire |  |
| Porter, Margaret | Lincoln High |  |  |  |
| Rushing, Carolyn | Model/Paraprofessional | $9 / 14 / 2018$ | Resignation |  |
| Fleming, Judy | Brick/Noon Supervisor | $9 / 4 / 2018$ | Resignation |  |
| Watson, Jennifer | Childs/Noon Supervisor | $9 / 4 / 2018$ | New Hire |  |
| Kaczmarek, Lon | Transportation/Bus Driver | $9 / 6 / 2018$ | New Hire |  |
| Powdher, Candice | Bishop/Noon Supervisor | $9 / 17 / 2018$ | New Hire |  |
| Larsen, Chantele | Transportation/Bus Driver | $9 / 6 / 2018$ | Resignation |  |
| Hinton, Dawn | ECSC/Teacher | $9 / 23 / 2018$ | Resignation |  |
| McCombie, Joanne | Model/Noon Supervis 90 | $9 / 12 / 2018$ | New Hire |  |
| Dudash, Ambika | Lincoln Middle | $9 / 18 / 2018$ | New Hire |  |


|  | School/Teacher |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Kaczmarek, Lon | Transportation/Bus Driver | $9 / 6 / 2018$ | New Hire |  |
| Belain, Kyle | Althletics/Lifeguard | $7 / 23 / 2018$ | New Hire |  |
| Tundis, Nicole | Transportation/Bus Aide | $9 / 18 / 2018$ | New Hire |  |
| Ewen, Stella | Transportation/Bus Aide | $9 / 19 / 2018$ | New Hire |  |
| Smith, Jessica | Lincoln Middle | School/Teacher | $9 / 24 / 2018$ | New Hire |$]$| Approved/Not |
| :--- |
| Name |

It was moved by LaBombarbe and seconded by Czachorski that we approve the September 24, 2018, Personnel Transactions Summary as presented.

Ayes: 7
Nays: 0
Motion carried 7-0

### 12.0 ADJOURNMENT

It was moved by LaBombarbe and seconded by Czachorski that we adjourn the meeting at 8:05 p.m.
Ayes: 7
Nays: 0
Motion carried 7-0

LINCOLN CONSOLIDATED SCHOOLS<br>Ypsilanti, Michigan<br>BOARD OF EDUCATION/REGULAR MEETING/WORKSHOP<br>Monday, October 8, 2018<br>6:00 p.m.<br>Media Center- Lincoln High School<br>OFFICIAL MINUTES

## BOARD MEMBERS PRESENT

Jennifer Czachorski, Vice President
Jennifer LaBombarbe, Secretary
Allison Sparks, Trustee
Laura VanZomeren, Trustee

## ADMINISTRATORS PRESENT

Sean R. McNatt, Superintendent

## OTHERS PRESENT

Edgar Brown

1. CALL TO ORDER

Vice President Mrs. Czachorski called the meeting to order at 6:05 p.m. in the Media Center in Lincoln High School.

### 2.0 ROLL CALL

Roll call showed all Board Members were present with the exceptions of Yoline Williams, Connie Newlon and Thomas Rollins.

### 3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.
5.0 ACCEPTANCE OF AGENDA

It was moved by LaBombarbe and seconded by Sparks that we accept the agenda as presented.
Ayes: 4
Nays: 0
Motion carried 4-0
6.0 PUBLIC COMMENTS

No public comment.
7.0 BOARD WORKSHOP—OPERATING PROCEDURES

- Presentation by Jennifer LaBombarbe reviewing Board of Education Bylaws and Operating Procedures.


### 8.0 ADJOURNMENT

It was moved by LaBombarbe and seconded by Sparks that we adjourn the meeting at 8:18 p.m.
Ayes: 4
Nays: 0
Motion carried 4-0

## LINCOLN CONSOLIDATED SCHOOLS

Schedule of Revenues and Expenditures
Budget and Actual - General Fund
For the Month Ended September 30, 2018

|  | Original Budget |  | Actual |  | Actual Over (Under) Original Budget |  | Percent Actual of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |
| Local sources: |  |  |  |  |  |  |  |
| Property taxes | \$ | 3,780,000 | \$ | 1,412,038 | \$ | $(2,367,962)$ | 37.4\% |
| Other local sources |  | 250,100 |  | 95,339 |  | $(154,761)$ | 38.1\% |
| State sources |  | 31,346,362 |  | 36,556 |  | $(31,309,806)$ | 0.1\% |
| Federal sources |  | 2,513,383 |  | 371,593 |  | $(2,141,790)$ | 14.8\% |
| Interdistrict revenue |  | 7,052,932 |  | 1,789 |  | $(7,051,143)$ | 0.0\% |
| Total revenues |  | 44,942,777 |  | 1,917,315 |  | $(43,025,462)$ | 4.3\% |
| Expenditures |  |  |  |  |  |  |  |
| Instruction: |  |  |  |  |  |  |  |
| Basic programs |  | 20,375,625 |  | 2,181,957 |  | $(18,193,668)$ | 10.7\% |
| Added needs |  | 8,353,570 |  | 946,069 |  | $(7,407,501)$ | 11.3\% |
| Total instruction |  | 28,729,195 |  | 3,128,026 |  | $(25,601,169)$ | 10.9\% |
| Support services: |  |  |  |  |  |  |  |
| Pupil |  | 4,613,279 |  | 455,107 |  | $(4,158,172)$ | 9.9\% |
| Instructional support |  | 1,246,907 |  | 346,112 |  | $(900,795)$ | 27.8\% |
| General administration |  | 448,506 |  | 76,754 |  | $(371,752)$ | 17.1\% |
| School administration |  | 1,993,918 |  | 217,159 |  | $(1,776,759)$ | 10.9\% |
| Business |  | 839,949 |  | 169,460 |  | $(670,489)$ | 20.2\% |
| Maintenance |  | 3,603,427 |  | 703,534 |  | $(2,899,893)$ | 19.5\% |
| Transportation |  | 2,387,995 |  | 271,676 |  | $(2,116,319)$ | 11.4\% |
| Central services |  | 1,329,843 |  | 107,821 |  | $(1,222,022)$ | 8.1\% |
| Total support services |  | 16,463,825 |  | 2,347,623 |  | $(14,116,202)$ | 14.3\% |
| Athletics |  | 785,003 |  | 109,899 |  | $(675,104)$ | 14.0\% |
| Community service |  | 69,003 |  | 11,974 |  | $(57,029)$ | 17.4\% |
| Total expenditures |  | 46,047,026 |  | 5,597,522 |  | $(40,449,504)$ | 12.2\% |
| Other financing sources |  |  |  |  |  |  |  |
| Transfers in |  | 14,000 |  | - |  | $(14,000)$ | 0.0\% |
| Transfers out |  | - |  | - |  | - | 0.0\% |
| Total other financing sources |  | 14,000 |  | - |  | $(14,000)$ | 0.0\% |
| Revenues over (under) expenditures | \$ | $(1,090,249)$ | \$ | $(3,680,207)$ | \$ | $(2,589,958)$ |  |

For internal use only. These financial statements have not been audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended September 30, 2018

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| Instruction | 1111 | Salary | 4,826,928 | 370,750 |
|  |  | Fringes | 3,314,865 | 379,210 |
|  |  | Non-payroll | 190,000 | 111,487 |
|  | 1111 Total |  | 8,331,793 | 861,447 |
|  | 1112 | Salary | 2,730,442 | 233,473 |
|  |  | Fringes | 1,851,188 | 209,590 |
|  |  | Non-payroll | 99,900 | 3,271 |
|  | 1112 Total |  | 4,681,529 | 446,334 |
|  | 1113 | Salary | 2,672,287 | 231,925 |
|  |  | Fringes | 1,861,121 | 225,769 |
|  |  | Non-payroll | 2,580,100 | 357,049 |
|  | 1113 Total |  | 7,113,508 | 814,743 |
|  | 1118 | Salary | 138,587 | 33,815 |
|  |  | Fringes | 110,207 | 25,618 |
|  |  | Non-payroll | - | - |
|  | 1118 Total |  | 248,794 | 59,433 |
|  | 1119 | Fringes |  |  |
|  |  | Non-payroll | - | - |
|  | 1119 Total |  | - | - |
| Instruction Total |  |  | 20,375,625 | 2,181,957 |
| Added needs | 1122 | Salary | 3,510,296 | 270,537 |
|  |  | Fringes | 2,959,406 | 430,179 |
|  |  | Non-payroll | 119,785 | 45,307 |
|  | 1122 Total |  | 6,589,487 | 746,023 |
|  | 1125 | Salary | 905,640 | 87,497 |
|  |  | Fringes | 667,303 | 100,222 |
|  |  | Non-payroll | 191,140 | 12,327 |
|  | 1125 Total |  | 1,764,083 | 200,046 |
|  | 1127 | Salary | - | - |
|  |  | Fringes | - | - |
|  |  | Non-payroll | - | - |
|  | 1127 Total |  | - | - |
| Added needs Total |  |  | 8,353,570 | 946,069 |

For internal use only. These financial statements have $\beta 6$ bt been audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended September 30, 2018

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| Student services | 1212 | Salary | 431,800 | 84,932 |
|  |  | Fringes | 333,127 | 62,572 |
|  |  | Non-payroll | 750 | - |
|  | 1212 Total |  | 765,677 | 147,504 |
|  | 1213 | Salary |  |  |
|  |  | Fringes | - | - |
|  |  | Non-payroll | 424,455 | 2,936 |
|  | 1213 Total |  | 424,455 | 2,936 |
|  | 1214 | Salary | 295,079 | 22,698 |
|  |  | Fringes | 192,935 | 21,733 |
|  |  | Non-payroll |  |  |
|  | 1214 Total |  | 488,014 | 44,431 |
|  | 1215 | Salary | 440,551 | 35,925 |
|  |  | Fringes | 271,694 | 25,393 |
|  |  | Non-payroll | 310,000 | 627 |
|  | 1215 Total |  | 1,022,245 | 61,945 |
|  | 1216 | Salary | 290,111 | 23,665 |
|  |  | Fringes | 237,481 | 35,117 |
|  |  | Non-payroll | - | - |
|  | 1216 Total |  | 527,592 | 58,782 |
|  | 1218 | Salary | 546,779 | 56,647 |
|  |  | Fringes | 395,581 | 56,232 |
|  |  | Non-payroll | 4,850 | - |
|  | 1218 Total |  | 947,210 | 112,879 |
|  | 1219 | Salary | 233,553 | 9,621 |
|  |  | Fringes | 202,533 | 17,009 |
|  |  | Non-payroll | 2,000 | - |
|  | 1219 Total |  | 438,086 | 26,630 |
| Student services To |  |  | 4,613,279 | 455,107 |

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended September 30, 2018

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| Instructional support | 1221 | Salary | - | 19,658 |
|  |  | Fringes | - | 6,598 |
|  |  | Non-payroll | 90,235 | 44,845 |
|  | 1221 Total |  | 90,235 | 71,101 |
|  | 1222 | Salary | - | 6,265 |
|  |  | Fringes | - | 2,288 |
|  |  | Non-payroll | 1,500 | - |
|  | 1222 Total |  | 1,500 | 8,553 |
|  | 1226 | Salary | 255,390 | 51,091 |
|  |  | Fringes | 159,636 | 32,185 |
|  |  | Non-payroll | 622,700 | 183,010 |
|  | 1226 Total |  | 1,037,726 | 266,286 |
|  | 1229 | Non-payroll | - |  |
|  | 1229 Total |  | - | - |
|  | 1230 | Salary | 81,441 | - |
|  |  | Fringes | 36,005 | 172 |
|  | 1230 Total |  | 117,446 | 172 |
| Instructional support Total |  |  | 1,246,907 | 346,112 |
| Business Admin | 1249 | Salary |  | - |
|  |  | Non-payroll | - | - |
|  | 1249 Total |  | - | - |
|  | 1252 | Salary | 47,800 | 4,071 |
|  |  | Fringes | 42,199 | 6,421 |
|  |  | Non-payroll | 611,650 | 142,048 |
|  | 1252 Total |  | 701,649 | 152,540 |
|  | 1259 | Fringes | - | - |
|  |  | Non-payroll | 138,300 | 16,920 |
|  | 1259 Total |  | 138,300 | 16,920 |
| Business Admin Total |  |  | 839,949 | 169,460 |

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended September 30, 2018

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| General Admin | 1231 | Non-payroll | 94,750 | 11,695 |
|  | 1231 Total |  | 94,750 | 11,695 |
|  | 1232 | Salary | 197,500 | 43,362 |
|  |  | Fringes | 134,806 | 21,228 |
|  |  | Non-payroll | 21,450 | 469 |
|  | 1232 Total |  | 353,756 | 65,059 |
| General Admin Total |  |  | 448,506 | 76,754 |
| Principal Admin | 1241 | Salary | 1,165,561 | 116,314 |
|  |  | Fringes | 826,607 | 100,581 |
|  |  | Non-payroll | 1,750 | 264 |
|  | 1241 Total |  | 1,993,918 | 217,159 |
| Principal Admin Total |  |  | 1,993,918 | 217,159 |
| Central | 1282 | Salary | 47,000 | 10,846 |
|  |  | Fringes | 41,808 | 9,026 |
|  |  | Non-payroll | 118,250 | 35,049 |
|  | 1282 Total |  | 207,058 | 54,921 |
|  | 1283 | Salary | 134,500 | 23,118 |
|  |  | Fringes | 88,118 | 19,129 |
|  |  | Non-payroll | 53,900 | 2,448 |
|  | 1283 Total |  | 276,518 | 44,695 |
|  | 1284 | Salary | - | - |
|  |  | Fringes | - | - |
|  |  | Non-payroll | 846,267 | 8,205 |
|  | 1284 Total |  | 846,267 | 8,205 |
|  | 1289 | Non-payroll | - | - |
|  | 1289 Total |  | - | - |
| Central Total |  |  | 1,329,843 | 107,821 |
| Operations and maint | 1261 | Salary | 299,614 | 54,147 |
|  |  | Fringes | 239,569 | 50,375 |
|  |  | Non-payroll | 2,899,244 | 585,624 |
|  | 1261 Total |  | 3,438,427 | 690,146 |
|  | 1266 | Non-payroll | 165,000 | 13,388 |
|  | 1266 Total |  | 165,000 | 13,388 |
| Operations and maint Total |  |  | 3,603,427 | 703,534 |
| Transportation | 1271 | Salary | 1,119,962 | 94,855 |
|  |  | Fringes | 902,484 | 116,749 |
|  |  | Non-payroll | 365,550 | 60,072 |
|  | 1271 Total |  | 2,387,995 | 271,676 |
| Transportation Total |  |  | 2,387,995 | 271,676 |

For internal use only. These financial statements have $\beta 6$ bt been audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended September 30, 2018

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| Athletics | 1293 | Salary | 218,916 | 19,833 |
|  |  | Fringes | 137,786 | 17,633 |
|  |  | Non-payroll | 428,300 | 72,433 |
|  | 1293 Total |  | 785,003 | 109,899 |
| Athletics Total |  |  | 785,003 | 109,899 |
| Comm Ed Exp | 1331 | Salary | 41,600 | 7,498 |
|  |  | Fringes | 25,403 | 4,476 |
|  |  | Non-payroll | 2,000 | - |
|  | 1331 Total |  | 69,003 | 11,974 |
| Comm Ed Exp Total |  |  | 69,003 | 11,974 |
| Grand Total |  |  | 46,047,026 | 5,597,522 |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21226 | Paying Fund |  | Cash Account | Amount | \$2,841.90 |  |  |
|  | 61 - Trust \& Agency Fund | Date | 61-2101-061 (Cash - Trust \& Agency) | \$299.28 |  |  |  |
|  | 09/21/2018 Open |  | Accounts Payable | SPORTS IMPORTS INC |  |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 139076 | 08/13/2018 | VOLLEYBALL NETS/POLES | \$2,841.90 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
| 21227 | 61 - Trust \& Agency Fund | Date | 61-2101-061 (Cash - Trust \& Agency) | \$2,841.90 |  |  |  |
|  | 09/21/2018 Open |  | Description Accounts Payable | TEAM SPORTS, INC | \$160.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 405242/1 | 08/03/2018 | T-SHIRTS | \$160.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$160.00 |  |  |  |
| 21228 | 09/21/2018 Open | Date | Description Accounts Payable | U.S. SCHOOL SUPPLY INC. | \$74.60 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 373686A | 09/11/2018 | PENCILS FOR STUDENTS | \$74.60 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$74.60 |  |  |  |
| 21229 | 09/21/2018 Open | Date | Description Accounts Payable | KELLERMAN, JOSEPH | \$500.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 091218 | 09/12/2018 | ATHLETIC SCHOLARSHIP | \$500.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$500.00 |  |  |  |
| 21230 | 09/28/2018 Open | Date | Description Accounts Payable | ALLEN, ANN MARIE | \$37.42 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 091418 | 09/14/2018 | NOON SUPERVISOR VESTS FOR LU | NCH DUTY \$37.42 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$37.42 |  |  |  |
| 21231 | 09/28/2018 Open | Date | Description Accounts Payable | ARBOR SPRINGS WATER CO | \$56.50 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 1717873 | 09/25/2018 | WATER/DEPOSIT | \$56.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$56.50 |  |  |  |
| 21232 | 09/28/2018 Open | Date | Description Accounts Payable | COUNTRY MEATS | \$178.00 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 207544 | 09/12/2018 | INVENTORY | \$178.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$178.00 |  |  |  |
| 21233 | 09/28/2018 Open |  | Accounts Payable | GREAT LAKES COCA-COLA DISTRIBUTION | \$231.84 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 5211204014 | 09/13/2018 | INVENTORY | \$231.84 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) | \$231.84 |  |  |  |
| 21234 | 09/28/2018 Open |  | Accounts Payable | MICHIGAN HIGH SCHOOL ATHLETIC ASSOCIATION INC. | \$120.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 1567 | 09/10/2018 | CAP 1/ CAP 2 | \$120.00 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paying Fund |  | Cash Account |  |  | $\frac{\text { Amount }}{\$ 120.00}$ |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  |  |  |  |  |
| 21235 | 09/28/2018 Open | Date |  | Accounts Payable | PINNOW, CHRISTIE |  | \$127.06 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 691917811-01 | 09/21/2018 | OPEN HOUSE SUPPLIES- REIMBURSEMENT |  |  | \$127.06 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  |  | sh - Trust \& Agency) |  | \$127.06 |  |  |  |
| 21236 | 09/28/2018 Open |  | Description | Accounts Payable | RIDDELL |  | \$156.79 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 950703348 | 09/01/2018 | FACE MASK/FOOTBALL ACCESSORIES |  |  | \$156.79 |  |  |  |
|  | Paying Fund |  | $\frac{\text { Cash Account }}{61-2101-061}$ |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  |  | ash - Trust \& Agency) |  | \$156.79 |  |  |  |
| 21237 | 09/28/2018 Open |  | Description | Accounts Payable | RINGLE, LARISSA |  | \$86.83 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 082118 | 08/21/2018 | WEB PROGR |  |  | \$86.83 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$86.83 |  |  |  |
| 21238 | 09/28/2018 Open |  | Description | Accounts Payable | SOURCE4 |  | \$505.46 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 171949 | 08/31/2018 | ITEMS PURC | ASED FOR SCHOOL | ORE | \$359.99 |  |  |  |
|  | 171948 | 08/31/2018 | ITEMS PURC | ASED FOR SCHOOL | ORE | \$145.47 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$505.46 |  |  |  |
| 21239 | 09/28/2018 Open |  |  | Accounts Payable | SWEET, BRIAN |  | \$207.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 092618 | 09/26/2018 | REIMB FOR | OWN PAYMENT FOR | OM | \$207.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$207.00 |  |  |  |
| 21240 | 09/28/2018 Open |  |  | Accounts Payable | TEAM SPORTS, INC |  | \$3,036.60 |  |  |
|  | Invoice | Date | Description |  | AM | Amount |  |  |  |
|  | 418560/1 | 09/07/2018 | JV/FB MISC | PPPLIES |  | \$2,160.00 |  |  |  |
|  | 422356/1 | 09/07/2018 | JV/FB MISC | PPPLIES |  | \$208.73 |  |  |  |
|  | 422678/1 | 09/07/2018 | JV/FB MISC | JPPLIES |  | \$134.87 |  |  |  |
|  | 402700/1 | 09/11/2018 | JV/FB MISC | JPPLIES |  | \$73.00 |  |  |  |
|  | 425410/1 | 09/17/2018 | JV/FB MISC | JPPLIES |  | \$460.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$3,036.60 |  |  |  |
| 21241 | 09/28/2018 Open |  |  | Accounts Payable | THE ICEE COMPANY Amount |  | \$616.00 |  |  |
|  | Invoice | Date | Description |  |  |  |  |  |
|  | 5040684 | 09/14/2018 | STORE INVE | TORY |  | \$616.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$616.00 |  |  |  |
| 21242 | 09/28/2018 Open |  |  | Accounts Payable | WATSON, JENNIFER |  |  | \$96.67 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 091718 | 09/17/2018 | REIMB FOR | JRCHASE OF MEALS |  | \$96.67 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$96.67 |  |  |  |

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |  |  |
| 405 | 09/21/2018 Open | Date | Description Accounts Payable |  | WESTFALL, CHRISTOPHER |  | \$414.77 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 200078167 | 09/11/2018 | REIMBURSE | ENT |  | \$150.00 |  |  |  |
|  | 091118 | 08/20/2018 | REIMBUSRE | ENT OF SUPPLIES |  | \$264.77 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$414.77 |  |  |  |
| 406 | 09/28/2018 Open | Date |  | Accounts Payable | ARAMARK CORPORATION |  | \$595.50 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 400239100-000175 | 09/19/2018 | COFFEE W/S | PERINTENDENT |  | \$10.50 |  |  |  |
|  | 400239100-000176 | 09/19/2018 | TAILGATE 09 | 4/18 |  | \$585.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$595.50 |  |  |  |
| 407 | 09/28/2018 Open | Date |  | Accounts Payable | LITTLE, BETH |  | \$247.50 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 091218 | 09/12/2018 | ADDITIONAL SCRIPT FOR ALICE IN WINDERLANDCash Account |  |  | \$247.50 |  |  |  |
|  | $\frac{\text { Paying Fund }}{61 \text { - Trust \& Agency Fund }}$ |  |  |  |  | Amount |  |  |  |
|  |  |  | 61-2101-061 (Cash - Trust \& Agency) |  |  | \$247.50 |  |  |  |
| 408 | 09/28/2018 Open |  | Description Accounts Payable |  | MCNATT, SEAN Amount |  | \$28.88 |  |  |
|  | Invoice | Date |  |  |  |  |  |
|  | 081518 | 08/15/2018 | REIMBURSE | ENT- FOOD |  |  |  | \$28.88 |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$28.88 |  |  |  |
| 409 | 09/28/2018 Open |  | Description Accounts Payable |  | UNITED SONZ |  |  | \$80.00 |  |  |
|  | Invoice | Date |  |  | Amount |  |  |  |
|  | 14153 | 09/04/2018 | 3x6 POWER | D BANNER |  |  | \$80.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$80.00 |  |  |  |

# Lincoln Consolidated Schools 

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number Date | Status Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type EFT Totals: |  | 13 Transactions |  |  |  | \$7,512.90 |  |  |
| 7163945137 - Trust \& Agency Checking Totals |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Checks | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  | Open | 35 | \$19,021.06 |  | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Total | 35 | \$19,021.06 |  | \$0.00 |  |
|  |  | EFTs | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  | Open | 13 | \$7,512.90 |  | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Total | 13 | \$7,512.90 |  | \$0.00 |  |
|  |  | All | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  | Open | 48 | \$26,533.96 |  | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Total | 48 | \$26,533.96 |  | \$0.00 |  |
| Grand Totals: |  |  |  |  |  |  |  |  |
|  |  | Checks | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  | Open | 35 | \$19,021.06 |  | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Total | 35 | \$19,021.06 |  | \$0.00 |  |
|  |  | EFTs | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  | Open | 13 | \$7,512.90 |  | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Total | 13 | \$7,512.90 |  | \$0.00 |  |
|  |  | All | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  | Open | 48 | \$26,533.96 |  | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  | Total | 48 | \$26,533.96 |  | \$0.00 |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 300294289-1 | 07/09/2018 | OPEN PO Facilities Department rental rate \$149.85/wk \$149.85 |  |  |  |  |  |  |
|  | 300298953-1 | 07/16/2018 | OPEN PO Facilities Department rental rate \$149.85/wk |  |  | \$149.85 |  |  |  |
|  | 300303636-1 | 07/23/2018 | OPEN PO Facilities Department rental rate $\$ 149.85 / \mathrm{wk}$ |  |  | \$184.85 |  |  |  |
|  | 300308307-1 | 07/30/2018 | OPEN PO Facilities Department rental rate \$149.85/wk |  |  | \$149.85 |  |  |  |
|  | 300312917-1 | 08/06/2018 | OPEN PO Facilities Department rental rate \$149.85/wk |  |  | \$149.85 |  |  |  |
|  | 300317589-1 | 08/13/2018 | OPEN PO Facilities Department rental rate \$149.85/wk |  |  | \$149.85 |  |  |  |
|  | 300322273-1 | 08/20/2018 | OPEN PO Facilities Department rental rate \$149.85/wk |  |  | \$149.85 |  |  |  |
|  | 300326927-1 | 08/27/2018 | OPEN PO Facilities Department rental rate \$149.85/wk |  |  | \$149.85 |  |  |  |
|  | 300331695 | 09/03/2018 | OPEN PO Facilities Department rental rate \$149.85/wk |  |  | \$149.85 |  |  |  |
|  | 9029109931 | 07/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$178.00 |  |  |  |
|  | 9029109932 | 07/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$89.00 |  |  |  |
|  | 9029109933 | 07/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$178.00 |  |  |  |
|  | 9029109934 | 07/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$445.00 |  |  |  |
|  | 9029109935 | 07/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$89.00 |  |  |  |
|  | 9029109936 | 07/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$89.00 |  |  |  |
|  | 9030739939 | 08/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$178.00 |  |  |  |
|  | 9030739940 | 08/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$89.00 |  |  |  |
|  | 9030739942 | 08/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$178.00 |  |  |  |
|  | 9030739943 | 08/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$445.00 |  |  |  |
|  | 9030739944 | 08/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$89.00 |  |  |  |
|  | 9030739945 | 08/01/2018 | Childs - AED Reviver Unit Lease 12 months |  |  | \$89.00 |  |  |  |
|  | 300308307 | 07/30/2018 | Bus Garage Uniform Rental |  |  | \$80.26 |  |  |  |
|  | 300326927 | 08/27/2018 | Bus Garage Uniform Rental |  |  | \$64.75 |  |  |  |
|  | 300322273 | 08/20/2018 | Bus Garage Uniform Rental |  |  | \$84.55 |  |  |  |
|  | 300317589 | 08/13/2018 | Bus Garage Uniform Rental |  |  | \$64.75 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  | \$4,597.29 |  |  |  |
| 117580 | 09/21/2018 Open |  |  | Accounts Payable | COX, KEVIN, |  | \$70.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 090718 | 09/07/2018 | GAME WORK | R- FOOTBALL |  | \$70.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$70.00 |  |  |  |
| 117581 | 09/21/2018 Open |  | Description | Accounts Payable | DEVISE DRIVING, LLC. |  | \$200.00 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 27 | 08/24/2018 | Inv\#27-Inspec | on \& Tune up 1-mete |  | \$200.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$200.00 |  |  |  |
| 117582 | 09/21/2018 Open |  | Description | Accounts Payable | DISCOVERY EDUCATION, INC. |  | \$3,000.00 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 090618 HOSTING | 09/06/2018 | Discovery Ed: Database Migration/Virtual Hosting Cash Account |  |  | \$3,000.00 |  |  |  |
|  | Paying Fund |  |  |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  | \$3,000.00 |  |  |  |
| 117583 | 09/21/2018 Open |  | Description | Accounts Payable | DTE ENERGY |  | \$44,312.58 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 090518-1 | 09/05/2018 | Brick Acct \# 9 | 0011354131 |  | \$3,910.67 |  |  |  |
|  | 083018 | 08/30/2018 | Bishop Acct \# | 10011354677 |  | \$1,829.46 |  |  |  |
|  | 090518 | 09/05/2018 | Model Acct \# | 10011354396 |  | \$413.33 |  |  |  |
|  | 090118 | 09/01/2018 | HS, MS, BG | ct \# 910039892120 |  | 38,159.12 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PC001307983:01 | 07/18/2018 | PARTS - JACKSON TRUCK SERVICE | \$786.30 |  |  |  |
|  | PC001309032:01 | 08/15/2018 | PARTS - JACKSON TRUCK SERVICE | \$180.60 |  |  |  |
|  | PC001309052:01 | 08/15/2018 | PARTS - JACKSON TRUCK SERVICE | \$132.83 |  |  |  |
|  | PC001308873:01 | 08/10/2018 | PARTS - JACKSON TRUCK SERVICE | \$59.04 |  |  |  |
|  | PC001298758:01 | 08/01/2018 | SENSOR ABS KIT | \$45.70 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$2,860.49 |  |  |  |
| 117592 | 09/21/2018 Open |  | Accounts Payable | KRISPEN S CARROLL | \$1,196.76 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | Payroll_09/21/18 | 09/21/2018 | Nowak 13-58957-SWR | \$1,196.76 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,196.76 |  |  |  |
| 117593 | 09/21/2018 Open |  | Accounts Payable | MACOMB ST CLAIR PSYCHOLOGICAL ASSOC | \$370.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 091418 CONF | 09/14/2018 | SPED-2018 PSYCHOLOGIST CONFER | EENCE $\quad \$ 370.00$ |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$370.00 |  |  |  |
| 117594 | 09/21/2018 Open |  | Accounts Payable | MASSP | \$1,575.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 090618CONF | 09/06/2018 | Membership 18-19 NH, CW, RW | \$1,575.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,575.00 |  |  |  |
| 117595 | 09/21/2018 Open |  | Accounts Payable | MICHIGAN GUARANTY AGENCY | \$315.63 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | Payroll_09/21/18 | 09/21/2018 | WALLER \#9362-86-0109 | \$315.63 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$315.63 |  |  |  |
| 117596 | 09/21/2018 Open |  | Accounts Payable | MiSDU | \$1,289.42 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2019-00000203 | 09/21/2018 | CH SUPPT - Child Support* | \$1,289.42 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,289.42 |  |  |  |
| 117597 | 09/21/2018 Open |  | Accounts Payable | MSBOA | \$375.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 32735 | 09/14/2018 | School Membership 2018-2019 | \$375.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$375.00 |  |  |  |
| 117598 | 09/21/2018 Open |  | Accounts Payable | NOVA ENVIRONMENTAL INC | \$1,325.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 11157 | 06/30/2018 | 3 Year REinspection (AHERA) | \$1,325.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,325.00 |  |  |  |
| 117599 | 09/21/2018 Open |  | Accounts Payable | NUCO2 LLC | \$106.53 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 56934265 | 08/23/2018 | LHS - Pool supplies | \$106.53 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


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## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | $\begin{aligned} & \text { Reconciled/ } \\ & \text { Voided Date } \quad \text { Source } \\ & \hline \end{aligned}$ | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117616 | 09/21/2018 Open |  | Accounts Payable | TRINITY INC. | \$752.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 45016 | 08/16/2018 | Inv.\#45016-Trip\#45016-8-16-18-Fordson rental | HS-Bus $\$ 752.00$ |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$752.00 |  |  |  |
| 117617 | 09/21/2018 Open |  | Accounts Payable | UNITY SCHOOL BUS PARTS | \$645.60 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 0422013-IN | 07/31/2018 | PARTS - UNITY SCHOOL BUS PARTS | \$645.60 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$645.60 |  |  |  |
| 117618 | 09/21/2018 Open |  | Accounts Payable | UPTON, KEVIN, B | \$347.94 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 090718 | 09/07/2018 | Reimbursement - Supplies | \$347.94 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$347.94 |  |  |  |
| 117619 | 09/21/2018 Open |  | Accounts Payable | VENDITTELLI, MARTHA | \$100.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 073118 REIMB | 07/31/2018 | Teaching Supplies | \$100.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$100.00 |  |  |  |
| 117620 | 09/21/2018 Open |  | Accounts Payable | WASHTENAW COUNTY TREASURER | \$13,387.50 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2202 | 09/05/2018 | POLICE SERICE UNITS-1 | \$13,387.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$13,387.50 |  |  |  |
| 117621 | 09/21/2018 Open |  | Accounts Payable | WASHTENAW INTER SCH DIST | \$640.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 2018-00000100 | 06/30/2018 | Tyler Tech ORS 3\% Solution | \$640.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$640.00 |  |  |  |
| 117622 | 09/21/2018 Open |  | Accounts Payable | WEATHERS, MICHAEL | \$140.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 091318 LICENSE | 09/13/2018 | AP Econ Supplies - 20 Licences | \$140.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$140.00 |  |  |  |
| 117623 | 09/21/2018 Open |  | Accounts Payable | YORK TOWNSHIP | \$195.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 080318 | 08/03/2018 | SUMMER TAX COLLECTION | \$195.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$195.00 |  |  |  |
| 117624 | 09/28/2018 Open |  | Accounts Payable | AMAZON.COM \#6045787810325411 | \$2,812.87 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 994556959473 | 08/06/2018 | Piano Class Books | \$248.32 |  |  |  |
|  | 565879749793 | 08/17/2018 | Enrollment Office Literature Display | \$365.72 |  |  |  |
|  | 465349755673 | 08/23/2018 | office supplies | \$94.56 |  |  |  |

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## Lincoln Consolidated Schools

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| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$563.48 |  |  |  |
| 2449 | 09/21/2018 Open | Date | Description Accounts Payable |  | ATI HOLDIN |  | \$9,785.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | TMS20613 | 09/14/2018 | Inv.\#TSM20613-September 2018-Athletic Training $\$ 9,785.00$ <br> Services  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Paying Fund |  | $\frac{\text { Cash Accoun }}{11-2101-002}$ |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | sh - AP Checking) |  | \$9,785.00 |  |  |  |
| 2450 | 09/21/2018 Open |  | Accounts Payable |  | BREAKTHROUGH PERFORMANCE TRAINING |  |  | \$2,333.33 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 1032 | 08/22/2018 | Inv\#1032-Sep | mber Services |  | \$2,333.33 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | sh - AP Checking) |  | \$2,333.33 |  |  |  |
| 2451 | 09/21/2018 Open |  | Description Accounts Payable |  | BROADSPIRE SERVICES INC |  | \$13,363.70 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 209086256 | 09/11/2018 | SUZANNE ALLEN WORK COMP 05/31-05/31/18 |  |  | \$250.00 |  |  |  |
|  | 208882114 | 08/30/2018 | CAROL BROKKE-JORDAN WORK COMP 7/2-7/2/18 |  |  | \$31.50 |  |  |  |
|  | 208076554 | 07/31/2018 | CAROL BROKKE- JORDAN WORK COMP 2/285/10/18 |  |  | \$1,820.00 |  |  |  |
|  | 208076486 | 07/31/2018 | KELLY ALLEN- GRUBB WORK COMP 2/19-2/22/18 |  |  | \$349.20 |  |  |  |
|  | 208884030 | 08/30/2018 | KELLY ALLEN-GRUBB WORK COMP 7/12-7/19/18 |  |  | \$257.05 |  |  |  |
|  | 208883592 | 08/30/2018 | KELLY ALLEN-GRUBB WORK COMP 7/9-7/13/18 |  |  | \$363.00 |  |  |  |
|  | 208883535 | 08/30/2018 | KELLY ALLEN- GRUBB WORK COMP 6/29-7/2/18 |  |  | \$216.35 |  |  |  |
|  | 208883481 | 08/30/2018 |  |  |  | \$531.40 |  |  |  |
|  | 208881983 | 08/30/2018 | KELLY ALLEN-GRUB WORK COMP 6/11-6/13/18KELLY ALLEN-GRUBB WORK COMP 6/8-6/8/18 |  |  | \$21.00 |  |  |  |
|  | 208076495 | 07/31/2018 | KELL ALLEN-GRUBB WORK COMP 2/27-5/18/18 |  |  | \$1,753.60 |  |  |  |
|  | 208076467 | 07/31/2018 | KELLY ALLEN- GRUBB WORK COMP 1/26-2/12/18 |  |  | \$1,019.90 |  |  |  |
|  | 208076626 | 07/31/2018 | CANDY EBELER WORK COMP 2/8-5/22/18 |  |  | \$3,811.95 |  |  |  |
|  | 208076576 | 07/31/2018 | CANDY EBELER WORK COMP 1/12-1/19/18 |  |  | \$1,294.35 |  |  |  |
|  | 208883343 | 08/30/2018 | CANDY EBELER WORK COMP 6/25-6/26/18 |  |  | \$452.10 |  |  |  |
|  | 208883133 | 08/30/2018 | CANDY EBELER WORK COMP 6/29-7/10/18 |  |  | \$107.00 |  |  |  |
|  | 208881844 | 08/30/2018 | CANDY EBELER WORK COMP 5/29-6/1/18 |  |  | \$65.00 |  |  |  |
|  | 208882900 | 08/30/2018 | CANDY EBELER WORK COMP 7/2-7/13/18 |  |  | \$243.50 |  |  |  |
|  | 208882986 | 08/30/2018 | CANDY EBELER WORK COMP 7/15-7/20/18 |  |  | \$776.80 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  | \$13,363.70 |  |  |  |
| 2452 | 09/21/2018 Open |  |  | Accounts Payable | BUTLER, JU |  | \$20.17 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 091818 | 09/18/2018 | MILEAGE RE | BURSEMENT |  | \$20.17 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$20.17 |  |  |  |
| 2453 | 09/21/2018 Open |  | Description | Accounts Payable | CAYMAN SPORTS CO. |  | \$390.00 |  |  |
|  | Invoice | Date |  |  |  | Amount |  |  |  |
|  | 1285 | 08/06/2018 | Inv\#1285-(5) | Open Extra Duty |  | \$390.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  |  |  | \$390.00 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2454 | 09/21/2018 Open |  |  | Accounts Payable | CENTRAL PRODUCTS, LLC | \$5,969.53 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 11682500 | 07/23/2018 | Kitchen Equip |  | \$5,969.53 |  |  |  |
| 2455 | 09/21/2018 Open |  |  | Accounts Payable | CRAVEN, BRENDA | \$170.00 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 090118 | 09/01/2018 | GAME WORK | R- FOOTBALL | \$170.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$170.00 |  |  |  |
| 2456 | 09/21/2018 Open |  |  | Accounts Payable | CRISIS PREVENTION INSTITUTE | \$9,975.00 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | CUS0161341 | 08/29/2018 | SPED 2019 PROFESSIONAL DEVELOPMENT - CPITRAINING |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  |  | ash - AP Checking) | \$9,975.00 |  |  |  |
| 2457 | 09/21/2018 Open |  |  | Accounts Payable | DAIGNEAU, JEN |  | \$98.38 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 080218 REIMB | 08/02/2018 | Teaching Sup |  | \$98.38 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$98.38 |  |  |  |
| 2458 | 09/21/2018 Open |  |  | Accounts Payable | DAVIS, JESSE Amount | \$100.00 |  |  |
|  | Invoice | Date | Description |  |  |  |  |  |
|  | 090118 | 09/07/2018 | GAME WORK | R- FOOTBALL | \$100.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$100.00 |  |  |  |
| 2459 | 09/21/2018 Open |  |  | Accounts Payable | DOMAS, MARY, T | \$320.76 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 091318 | 09/13/2018 | Mary Domas | coln Golden Ages C | - \$320.76 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 23-Community Services |  | 23-2101-002 | ash - AP Checking) | \$320.76 |  |  |  |
| 2460 | 09/21/2018 Open |  |  | Accounts Payable | EBELER, CANDY | \$1,212.15 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 208948693 | 09/05/2018 | WORKMANS | COMP 8/28-9/3/18 | \$652.70 |  |  |  |
|  | 209207456 | 09/20/2018 | CANDY EBEL | R WORK COMP 09 | 9/16/18 \$559.45 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$1,212.15 |  |  |  |
| 2461 | 09/21/2018 Open |  |  | Accounts Payable | EDMENTUM, INC | \$18,839.90 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | INV108408 | 08/30/2018 | Annual Licens | Renewal 2018-19 | \$10,839.90 |  |  |  |
|  | INV108411 | 08/31/2018 | Annual Licens | Renewal 2018-19 | \$8,000.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$18,839.90 |  |  |  |
| 2462 | 09/21/2018 Open |  |  | Accounts Payable | ENVIRO-CLEAN | \$95,646.64 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 91820 | 09/01/2018 | Monthly Custo | al Services | \$92,868.34 |  |  |  |
|  | 92056 | 08/31/2018 | Monthly Custo | al Supplies | \$2,778.30 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) | \$95,646.64 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

Payment Register
From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled$\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  | \$26,846.88 | \$898.46 |  |
| 2496 | 09/28/2018 Open Invoice | Date | Description | Accounts Payable |  |  |  |  |
|  | 907168 | 08/02/2018 | LMS - maintenance supplies |  |  |  |  |  |
|  | 907777 | 08/08/2018 | Campus - sign setting materials |  |  | \$15.76 |  |  |
|  | 906569 | 08/09/2018 | Brick - maintenance supplies |  |  | \$95.69 |  |  |
|  | 912014 | 08/11/2018 | District - maintenance supplies |  |  | \$140.86 |  |  |
|  | 906702 | 08/14/2018 | LHS - maintenance supplies |  |  | \$89.90 |  |  |
|  | 901904 | 08/23/2018 | cable ties |  |  | \$34.22 |  |  |
|  | 915438 | 08/23/2018 | 4 safety vests |  |  | \$37.88 |  |  |
|  | 915979 | 08/17/2018 | weed killer |  |  | \$155.68 |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Che |  | \$898.46 |  |  |  |
| Type EFT Totals: |  |  | 82 Transactions |  |  | \$1,516,401.48 |  |  |
| 7163944775 - A/P Checking Totals |  |  |  |  |  |  |  |  |
|  |  |  |  | Open | 100 | Transaction Amount |  |  | Reconciled Amount |
|  |  |  |  | Reconciled | 0 | $\$ 0.00$ |  |  | \$0.00 |
|  |  |  |  | Voided | 0 | $\$ 0.00$ |  |  | \$0.00 |
|  |  |  |  | Stopped | 0 | \$0.00 |  |  | \$0.00 |
|  |  |  |  | Total | 100 | \$429,928.64 |  |  | \$0.00 |
|  |  |  | EFTs | Status | Count | Transaction Amount |  |  | Reconciled Amount |
|  |  |  |  | Open |  | \$1,516,401.48 |  |  | $\$ 0.00$ |
|  |  |  |  | Reconciled | 0 | \$0.00 |  |  | $\$ 0.00$ |
|  |  |  |  | Voided | 0 | \$0.00 |  | $\$ 0.00$ |
|  |  |  |  | Total | 82 | \$1,516,401.48 |  | $\$ 0.00$ |
|  |  |  | All | Status | Count | Transaction Amount |  | Reconciled Amount |
|  |  |  |  | Open | 182 | \$1,946,330.12 |  | \$0.00 |

## Payment Register

From Payment Date: 9/1/2018 - To Payment Date: 9/30/2018


## LINCOLN CONSOLIDATED SCHOOLS PERSONNEL TRANSACTIONS SUMMARY

## October 22, 2018

## ACTION ITEMS

| Name | Position/Building | Effective Date | Status | Major/Step |
| :---: | :---: | :---: | :---: | :---: |
| Riegel, Stephanie | Model/Noon Supervisor | 9/21/2018 | New Hire |  |
| Garland, Arnituris | Transportation/Sub Bus Aide | 9/24/2018 | New Hire |  |
| Laurie, Lynn | Transportation/Sub Secretary | 9/19/2018 | New Hire |  |
| Fletcher, Yvonne | LHS/Noon Supervisor | 9/21/2018 | New Hire |  |
| Woods, Elizabeth | Model-Head Start/Paraprofessional | 9/28/2018 | New Hire |  |
| Spencer, Charlotte | Brick/Social Worker | 10/1/2018 | New Hire |  |
| Butler, Julia | Human Resources/Director | 9/24/2018 | Resignation |  |
| Johnson, Stephanie | Childs/Noon Supervisor | 10/2/2018 | New Hire |  |
| Nagel, Brendan | Athletics/Lifeguard | 9/27/2018 | New Hire |  |
| Depriest, Jonah | Athletics/Swim instructor | 9/27/2018 | New Hire |  |
| Beard, Lisa | Model GSRP/Paraprofessional | 9/24/2018 | New Hire |  |
| Johns, Rachel | Model GSRP/Teacher | 9/26/2018 | New Hire |  |
| Keelen, Marlayna | Model GSRP/Paraprofessional | 10/1/2018 | New Hire |  |
| Vires, Brandy | Brick/Noon Supervisor | 10/10/2018 | New Hire |  |
| Dailey, Candice | Childs/Noon Supervisor | 9/28/2018 | New Hire |  |
| Gardner, Orangell | Transportation/Bus Driver | 9/6/2018 | Resignation |  |
| Post, Carol | Transportation/Bus Aide | 10/15/2018 | New Hire |  |
| Kaczmarek, Lon | Transportation/Bus Driver | 10/1/2018 | Resignation |  |
| Eans, Marissa | Childs/Noon Supervisor | 10/8/2018 | Transfer |  |
| Northrop, David | Childs, Bishop, Brick, LMS/Media Speciali | 11/5/2018 | Transfer |  |
| Stanley, Sarah | Lincoln High School/Paraprofessional | 11/12/2018 | Transfer |  |
| Name | Position/Building | Return to Work Date | Status | Approved/Not Approved |


[^0]:    ww.ICBus.com
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