# CONSOLIDATED SCHOOLS 

## Regular Meeting

November 26, 2018
Electronic Packet

# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION MEETING <br> Monday, November 26, 2018 <br> 6:00 p.m. <br> Lincoln High School-West End Media Center <br> AGENDA 

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Strategic Plan Goal \#1-Academics
6.2 AdvancEd Presentation
6.3 2018-2019 Budget Amendment
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 October 2018 Food Service Report
7.2.2 October 2018 Student Enrollment Report
7.3 Curriculum \& Instruction Report
7.4 Facilities \& Maintenance Report
8.0 PUBLIC COMMENT
9.0 BOARD REPORTS/CORRESPONDENCE
9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report
9.4 Board Finance Committee Report
9.5 Reports and Correspondence
10.0 NEW BUSINESS

### 10.1 Annual Summer Tax Resolution

10.2 Sex Education Advisory Board (S.E.A.B.)
10.3 Student Trips
10.3.1 High School Band Camp
10.3.2 High School Band-Chicago

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting November 12, 2018
11.2 Flooring Bid
11.3 Asbestos Bid
11.4 Roof Bid
11.5 Band Instruments Bid
11.6 Student Trips
11.6.1 High School-Costa Rica
11.6.2 Bishop Student Exchange-Madrid, Spain
11.7 Curriculum Development Council
11.8 2018-2019 Budget Amendment
11.9 High School Bowling Team
11.10 Professional Development Committee
11.11 October 2018 Finance Report
11.12 October 2018 Trust \& Agency
11.13 October 2018 Check Register
11.14 Personnel Transactions

### 12.0 CLOSED SESSION

12.1 Superintendent's Evaluation
13.0 ADJOURNMENT

TO:

FROM:

DATE:

SUBJECT: Board of Education Meeting November 26, 2018 6:00 p.m. Media Center-High School

## AGENDA/EXPLANATORY NOTES

### 1.0 CALL TO ORDER

2.0 ROLL CALL
3.0 ESTABLISHMENT OF QUORUM
4.0 PLEDGE TO FLAG
5.0 ACCEPTANCE OF AGENDA
6.0 PRESENTATIONS
6.1 Strategic Plan Goal \#1-Academics

Presented by Kevin Upton
6.2 AdvancEd Presentation

Presented by Kevin Upton
6.3 2018-2019 Budget Amendment

Presented by Adam Snapp
7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE
7.1 Superintendent's Report
7.2 Finance Report
7.2.1 October 2018 Food Service Report
7.2.2 October 2018 Student Enrollment Report
7.3 Curriculum \& Instruction Report
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8.0 PUBLIC COMMENT
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9.1 Board Executive Committee Report
9.2 Board Performance Committee Report
9.3 Board Planning Committee Report 4

### 9.4 Board Finance Committee Report

9.5 Reports and Correspondence

### 10.0 NEW BUSINESS

### 10.1 Annual Summer Tax Resolution

Enclosed is the Annual Summer Tax Resolution. School districts that previously authorized a summer tax levy and wish to continue with that authorization for the 2018 tax year must adopt this resolution to continue that levy. A copy of the approved resolution must be filed with each township in the district before January 1, 2019. This is presented for information only; Board action will be requested at a subsequent meeting.
10.2 Sex Education Advisory Board (S.E.A.B.)

Board policy 2414 Reproductive Health and Family Planning and Administrative Guideline 2414 gives direction as follows: The Board shall appoint and shall determine terms of service for the Sex Education Advisory Board, the number of members to serve on the advisory board, and a membership selection process that reasonably reflects the District population, and shall appoint two (2) co-chairs for the Advisory Board, at least one (1) of whom is a parent of a child attending a school in the District.

At least one-half (1/2) of the members of the Sex Education Advisory Board shall be parents who have a child attending a school operated by the District, and a majority of these parent members shall be individuals who are not employed by the District. The Advisory Board shall include students of the District, educators, local clergy, and community health professionals.

The Superintendent recommends Carrie Melcher, to serve as one of the 2 co-chairs on the Sex Education Advisory Board (S.E.A.B.). This is presented for information only; Board action will be requested at a subsequent meeting.
10.3 Student Trips
10.3.1 High School Band Camp

Included in your Board packet is a request for High School Band to attend their annual band camp. Students learn the fundamentals of marching, music sectionals and the halftime show all in a location tailored to fit the band's needs. Information is included in your Board packet. This is presented for information only; Board action will be requested at a subsequent meeting.
10.3.2 High School Band-Chicago

Included in your Board packet is a request for High School Band to take an overnight trip to Chicago. This trip will include many site seeing opportunities as well as a band clinic at Vandercook College of Music. This is presented for information only; Board action will be requested at a subsequent meeting.

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting November 12, 2018

Enclosed are the minutes of the November 12, 2018, Regular Meeting.
RECOMMENDED MOTION: I move that we approve the minutes of the November 12, 2018, Regular Meeting as presented.
11.2 Flooring Bid

The scope of work includes the replacement of carpet with new flooring (LVT/Carpet) at Bishop, Brick, Childs, Model, Lincoln Middle School, \& Lincoln High School.
There was one bid received from Northeastern Paint for installation and one bid for removal was received form DKI. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Flooring Bid awarded to Northeastern Paint and DKI not to exceed the budgeted amount of $\$ 1,071,000.00$ paid for with 2018 Series A Bond funds as presented.

### 11.3 Asbestos Bid

The scope of work includes the asbestos abatement for preparation of new flooring at Brick, Model, \& Lincoln High School. There were seven bids received. Lowest bid recommended - Trust Thermal $\$ 88,000$. Total project cost $\$ 88,000$. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Asbestos Bid awarded to Trust Thermal in the amount of $\$ 88,000.00$ paid for with 2018 Series A Bond funds as presented.

### 11.4 Roof Bid

The scope of work includes the replacement of the East side of the high school roof. There were three bids received for Lincoln High School. Lowest bid recommended - Beyer Roofing $\$ 1,120,863$, plus $\$ 8,200$ bond cost, minus deductions of $\$ 65,888$. Total project cost \$1,063,175.00

The scope of work includes the replacement of the Bishop roof. There were three bids received for Bishop. Lowest bid recommended - Superior $\$ 283,000$, plus $\$ 2,200$ bond cost, minus deductions of $\$ 14,000$. Total project cost $\$ 271,200.00$. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Roof Bid at the High School awarded to Beyer Roofing in the amount of $\$ 1,063,175.00$ and the Roof Bid at Bishop awarded to Superior in the amount of \$271,200.00 00 paid for with 2018 Series A Bond funds as presented.
11.5 Band Instruments Bid

Scope of work includes the purchase of new instruments for the band program.
There were four bids received with the lowest bid recommended - Washington Music Center $\$ 83,690.85$. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Band Instruments Bid awarded to Washington Music in the amount of $\mathbf{\$ 8 3 , 6 9 0 . 8 5}$ paid for with $\mathbf{2 0 1 8}$ Series A Bond funds as presented.
11.6 Student Trips
11.6.1 High School-Costa Rica

A student trip has been requested to travel to Costa Rica for students taking Spanish classes in grades 9-12 that are interested. The trip would take place after the school year is complete. All trip information is included in the Board packet for your reference. Board action is requested.

RECOMMENDED MOTION: I move that we approve the High School Coast Rica trip as presented.
11.6.2 Bishop Student Exchange-Madrid, Spain

Mr. Jansen is requesting the Board to approve a multicultural exchange trip where students from Madrid, Spain, would come to Lincoln for a week and students from Bishop would travel to Madrid. Information on the student exchange is provided in the Board packet. Board action is requested.

RECOMMENDED MOTION: I move that we approve the Bishop Student Exchange trip to Madrid, Spąin, as presented.

### 11.7 Curriculum Development Council

The Curriculum Development Committee shall be composed of a teacher member from each building one teacher member from special education, and the Curriculum Director. The teacher members of the committee shall be recommended by the Association for approval by the Board of Education for one year terms. The decision of the Board shall be final. Board action is requested.

Dominic Rosa-High School
Bob Stowe-Middle School
Amy Baxter-Childs
Abby Smith-Bishop
Cari Berecz-Brick
Amy Stamps- Special Education
RECOMMENDED MOTION: I move that we approve the recommendations for the Curriculum Development Council-CDC for the 2018-2019 school year as presented by the LEA.

2018-2019 Budget Amendment
When the budget amendment was provided to the Board of Education for the meeting on November 12th, the November State Aid report was not released. Since that meeting, the November report was made available. There was also notification from the ISD of an Act 18 settlement check related to the 17/18 school year.

The main changes that are reflected in the revised budget amendment are as follows:

- Changes in foundation calculation because of Non-Pre TV decreases providing the District an additional \$969,155.
- Increase in FTE by 40 kids providing an additional $\$ 314,840$
- Special education revenue increase due to finalizing the SE-4094 and SE-4096 from the $17 / 18$ fiscal year by $\$ 161,671$
- Received more is MPSERS offset than originally budgeted by \$154,000
- Changes in programs like At-risk, robotics and early literacy grants, and UAAL totaling $\$ 381,500$. This amount is offset by expenditures.
- Changes to Act 18 revenue from the ISD and and settlement amounts received netting \$55,000
- Increase of budgeted expenditures due to staffing changes, UAAL, additional operations and maintenance, athletic, community services, legal, and transportation vehicle repairs.
- Removed IT costs out of the general fund that are being paid for by the bond \$234,000
- Revenue and expenditures increased for grant related programs, i.e. IDEA, Title, and At-risk.

RECOMMENDED MOTION: I move that we approve the 2018-2019 Budget Amendment as presented.
11.9 High School Bowling Team

The Athletic Department is requesting adding Varsity Bowling to the athletic offerings roster. The intro meeting had interest from about 45 kids... 25 boys and 19-20 girls. Chris Westfall anticipates having two full teams of 15-20 and needing one Varsity coach to work with both teams, since they travel together and practice together. At a later date, if needed, adding a Junior Varsity team to the program. Board action is requested.

## RECOMMENDED MOTION: I move that we approve the Varsity High School Bowling Team as presented.

The Professional Development Committee shall be composed of a teacher member from each building and the Curriculum Director. The teacher member shall be recommended by the Association for approval by the Board of Education for one year terms. The decision of the Board shall be final. Board action is requested.

Kariama Gonzeles-High School
Rebekah Ward-Middle School
Elizabeth Shubin-Childs
Jodi VanHevel-Brick
Paula Robinette-Bishop
Angie Cyrbok-Model

RECOMMENDED MOTION: I move that we approve the recommendations for the Professional Development Committee-PDC for the 2018-2019 school year as presented by the LEA.
11.11 October 2018 Finance Report

Enclosed are the October 2018, Financial Reports. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the October 2018, Financial Reports as presented.
11.12 October 2018 Trust \& Agency

Enclosed is the October 2018, Trust \& Agency Report. The Superintendent recommends approval as presented.

RECOMMENDED MOTION: I move that we approve the October 2018, Trust \& Agency Report as presented.
11.13 October 2018 Check Register

Enclosed is the October 1-31, 2018, check register in the amount of $\$ 1,348,893.82$. The Superintendent recommends approval as presented.

I move that we approve the October 1-31, 2018, check register in the amount of $\$ 1,348,893.82$ as presented.
11.14 Personnel Transactions

| ACTION ITEMS |  |  |  |
| :--- | :--- | :--- | :--- |
| Name |  | Effective Date |  |
| Somer Barnthouse | Position/Building | Status |  |
| Nicole Tundis | Bishop/Noon Supervisor | $11 / 7 / 2018$ | Resigned |
| Sarah Stanley | Lincoln Middel School/Paraprofessional | $11 / 2 / 2018$ | Sub status |
| Patricia Howard | Early Childhood/Paraprofessional | $11 / 12 / 2018$ | Transfer to Lincoln High School |
| Leslie Swafford | Brick/Noon Supervisor | $11 / 30 / 2018$ | Retired |
| Jacob Steiner | Bishop/Academic Interventionist | $11 / 15 / 2018$ | New Hire |
| Susan Snow | Lincoln Middle School/Choir Acompianist | $11 / 13 / 2018$ | Resigned |
| Tonya Taylor | Bishop/Paraprofessional | $9 / 4 / 2018$ | Resigned |
| Thelma Squire | Brick/Noon Supervisor | $11 / 19 / 2018$ | Transfer to Lincoln Middle School |

RECOMMENDED MOTION: I move that we approve the November 26, 2018, Personnel Transaction Summary as presented.

### 12.0 CLOSED SESSION

12.1 Superintendent's Evaluation

It will be necessary to enter closed session to discuss the superintendent evaluation, not to return to open session. A roll call vote will be necessary.

RECOMMENDED MOTION: Pursuant to Sections 8(a) of the Open Meetings Act, I move that we enter closed session to discuss the superintendent evaluation, not to return to open session.

Mrs. Czachorski
Mrs. LaBombarbe
Mrs. Newlon
Mr. Rollins
Mrs. Sparks
Mrs. VanZomeren
Mrs. Williams
13.0 ADJOURNMENT

Strategic Plan Goal 1 Annual Review<br>Chairperson: Kevin B. Upton<br>Date: November 26, 2018

## What strategies have been implemented? (Goal)

- To improve student achievement in literacy and numeracy as measured by local and state assessments.


## What specific strategies are being focused on? (Strategy)

- To actively participate in regional professional development networking.
- Invest in resources to support teaching and learning opportunities during and after-school
- Increase social and emotional support for all students to facilitate development of the whole child


## What results can you share from the strategies being implemented? (Action)

- Embed disciplinary literacy across all content areas
- This action is a secondary initiative. There is a team at the LHS led by Principal Holden that have been working on this action for two years. The team is currently being trained while attending the county wide network group. The work will spread to the LMS during the next two years.
- Ensure dedicated personnel participate in networking opportunities and report back to district.
- School Justice Leadership Trainings
- SOEL
- Disciplinary Literacy
- Title III Trainings
- Continue to build teacher leadership capacity through professional growth opportunities.
- Teachers are attending county wide networking opportunities
- Provide time to collaborate on vertical and horizontal curriculum alignment
- Teaching staff are utilizing staff meeting times and ERPD time to meet as grade level teams.
- Invest in supplemental reading and math programs and activities.
- Summer School Academy is now a K-12 initiative that also includes EL students.
- Provide assistive technology for access to curriculum for students with disabilities.
- Additional assistive technology equipment has been purchased. Lexia, Unique Learning Systems, and Read 180 software renewals have been completed.
- Create "Parent University" including web resources to provide quality home support
- Parent University Resources and Links - https://goo.gl/nPDHWW
- Review and maintain curriculum adoption cycles
- Program cycle is posted to the district website here: https://goo.g1/7Bd6ew
- Commit financial resources to provide proper and adequate staffing for students with exceptionalities
- IDEA/Act 18 funding allocations are reviewed and appropriated based on student needs.
- Maintain and increase behavior support strategies for staff
- DIP/SIP Committee has participated in an anti-bias training. Guidelines and reference materials were distributed to all of the SIP leadership teams.
- Create a data collection vehicle to identify and monitor needs
- NWEA has been established as the benchmark assessment to collect data and monitor needs.
- Strengthen relationships with mental health resources
- Contact has been made with New Oakland Family Center to support students in need.
- Review and ensure fidelity of PBIS initiatives district-wide
- PBIS refreshers are ongoing in the buildings. The Health and Wellness Committee will continue to review.
- Foster development of student-centered learning communities.
- Literacy work focused on small group instruction is being implemented and supported by the early literacy coaches in the buildings.

Lincoln Consolidated Schools
7425 Willis Rd
Ypsilanti MI 48197
Dear, Lincoln School Board Members
Sean McNatt, Superintendent

## Meal Participation

The participation report for October 2018 is attached. Compared to 2017, average daily breakfasts are up $6.8 \%$, average daily lunches are up $1.1 \%$ and average daily cash sales are up $14.5 \%$.

## Department Update

- As of October $31^{\text {st }}$, the district was at $48.4 \%$ free or reduced eligible students. This percentage continues to drop from September.
- October $15^{\text {th }}$ marked the end of the carryover of previous year's free or reduced benefits. Letters were mailed on October $1^{\text {st }}$ to households that our department had not yet received a new application for this school year. A robo-call was also conducted to remind those households that a new application was needed.
- Starting October $1^{\text {st }}$ also marked the annual Verification Process required by USDA to randomly select $3 \%$ of paper applications to have the income listed verified. 7 applications were chosen by our software to be verified. Initial letters were mailed to the chosen households on October $1^{\text {st }}$ and a second round was mailed October $12^{\text {th }}$. The due date for verification is November $15^{\text {th }}$.
- New menu items that were added in October included strawberry milk, craisins, taco stick at elementary level, and mozzarella sticks at the secondary level. All were received very well by the students!
- During October, our FUEL Secondary Menu Promotions included a Backyard Burger and Atomic Burger. Fuel4me.com


## Health Department Update

October begins the twice annual inspections by the Washtenaw County Health Department. The following building kitchens were inspected during October. A big congratulations to the food service staff as the only violations were not under their direct responsibility!

High School East -

- The hand sink water was less than 100 F. (Corrected at time of inspection by Maintenance)

High School West -

- Little to no water pressure at hand sink (Repaired by Maintenance the next day)
- Missing light shield in the dish washing area (Work order placed)
- Hand soap dispenser located near 3 compartment sink; not a hand sink so no hand soap allowed. (Custodial removed the same day)

Middle School -

- The hand sink water was less than 100 F. (Corrected at time of inspection by Maintenance)

Model-

- The new sinks and dish machine were plumbed without proper drain air gaps (Corrected by Maintenance )

Please contact me with any questions or concerns you may have.
Respectfully,

Karen Thomas, SNS
Food Service Director
ARAMARK K-12 Education
734-484-7072
Thomas-karen@aramark.com
thomask@lincolnk12.org

## October 2018 Meals

Date Range - September $27^{\text {th }}$ - October $24^{\text {th }} 2018$
Service Days - 20
Average Meals per Day - 2295

## October 2017 Meals

Date Range - September 28 th - October $25^{\text {th }} 2017$
Service Days - 20
Average Meals per Day - 2203

Breakfast Meals - 13818
Lunch Meals - 32088
a La Carte/Adult Dollars - \$13159.77

Breakfast Meals - 12933
Lunch Meals - 31121
a La Carte/Adult Dollars - \$11497.95


as of $10 / 18 / 18$

| Row Labels | F | M Grand Total |  |
| :---: | :---: | :---: | :---: |
| ECC | 57 | 114 | 171 |
| Evaluation | 7 | 12 | 19 |
| ECSE | 11 | 26 | 37 |
| GSRP | 28 | 52 | 80 |
| Headstart | 5 | 11 | 16 |
| Community Based | 6 | 13 | 19 |
| Bishop Elementary | 199 | 260 | 459 |
| Y5\K | 9 | 13 | 22 |
| 0 | 28 | 36 | 64 |
| 1 | 39 | 42 | 81 |
| 2 | 31 | 43 | 74 |
| 3 | 26 | 37 | 63 |
| 4 | 30 | 46 | 76 |
| 5 | 36 | 43 | 79 |
| Brick Elementary | 237 | 266 | 503 |
| Y5 | 6 | 12 | 18 |
| 0 | 36 | 38 | 74 |
| 1 | 36 | 35 | 71 |
| 2 | 42 | 37 | 79 |
| 3 | 41 | 37 | 78 |
| 4 | 35 | 55 | 90 |
| 5 | 41 | 52 | 93 |
| Childs Elementary | 259 | 244 | 503 |
| Y5 | 8 | 9 | 17 |
| 0 | 41 | 33 | 74 |
| 1 | 35 | 41 | 76 |
| 2 | 38 | 39 | 77 |
| 3 | 41 | 41 | 82 |
| 4 | 49 | 36 | 85 |
| 5 | 47 | 45 | 92 |
| LMS | 397 | 432 | 829 |
| 6 | 134 | 155 | 289 |
| 7 | 132 | 138 | 270 |
| 8 | 131 | 139 | 270 |
| LHS | 492 | 554 | 1046 |
| 9 | 135 | 154 | 289 |
| 10 | 133 | 133 | 266 |
| 11 | 114 | 142 | 256 |
| 12 | 110 | 125 | 235 |
| DHH | 1 | 1 | 2 |
| 4 | 1 |  | 1 |
| ECC |  | 1 | 1 |
| ECA | 96 | 54 | 150 |
| 9 | 8 | 11 | 19 |
| 10 | 21 | 17 | 38 |
| 11 | 22 | 12 | 34 |
| 12 | 45 | 14 | 59 |
| Progress Park (Forest) | 2 | 4 | 6 |
| 1 |  | 1 | 1 |
| 5 | 1 | 2 | 3 |
| 6 |  | 1 | 1 |
| 11 | 1 |  | 1 |
| VLAC | 4 | 2 | 6 |
| 1 | 1 |  | 1 |
| 3 | 1 |  | 1 |
| 5 | 1 | 1 | 2 |
| 6 | 1 | 1 | 2 |
| WAVE | 47 | 31 | 78 |
| 9 | 2 | 5 | 7 |
| 10 | 19 | 9 | 28 |
| 11 | 7 | 6 | 13 |
| 12 | 19 | 11 | 30 |
| WIHI | 28 | 36 | 64 |
| 9 | 11 | 7 | 18 |
| 10 | 6 | 12 | 18 |
| 11 | 10 | 12 | 22 |
| 12 | 1 | 5 | 6 |



5-Year Enrollment Trend
5-Year Enrollment Trend

|  | FTE |
| :--- | ---: |
| Fall 2013 FTE | $\mathbf{4 3 1 0 . 0 9}$ |
| Spring 2014 FTE | $\mathbf{4 2 4 8 . 6 5}$ |
| Fall 2014 FTE | $\mathbf{4 1 9 6 . 2 4}$ |
| Spring 2015 FTE | $\mathbf{4 1 5 0 . 9 7}$ |
| Fall 2015 FTE | $\mathbf{4 0 4 8 . 1 8}$ |
| Spring 2016 FTE | $\mathbf{4 0 2 5 . 7 1}$ |
| Fall 2016 FTE | $\mathbf{3 8 6 2 . 7 1}$ |
| Spring 2017 FTE | $\mathbf{3 8 2 3 . 0 6}$ |
| Fall 2017 FTE | $\mathbf{3 7 7 6 . 9 9}$ |
| Spring 2018 FTE | $\mathbf{3 7 4 9 . 3 7}$ |
| Fall 2018 FTE (Unaudited) | $\mathbf{3 6 7 6 . 9 7}$ |

*GSRP/Headstart Counted Separately


Lincoln Consolidated School District, Washtenaw and Wayne Counties, Michigan (the "District")

A regular meeting of the Board of Education (the "Board") was held in the , within the boundaries of the District, on the $10^{\text {th }}$ day of December, 2018, at $\qquad$ o'clock in the $\qquad$ .m.

The meeting was called to order by $\qquad$ , President.

Present: Members
Absent: Members
The following preamble and resolution were offered by Member $\qquad$ and supported by Member

WHEREAS, this Board previously adopted a resolution to impose a summer tax levy to collect $100 \%$ of annual school property taxes, including debt service, upon property located within the District and continuing from year-to-year until specifically revoked by the Board.

## NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Board, pursuant to 1976 PA 451, as amended (the Revised School Code), invokes for 2019 its previously adopted ongoing resolution imposing a summer tax levy of all of annual school property taxes, including debt service, upon property located within the District and continuing from year-to-year until specifically revoked by the Board and requests that each city and/or township in which the District is located collect those summer taxes.
2. The Superintendent or designee is authorized and directed to forward to the governing body of each city and/or township in which the District is located a copy of this Board's resolution imposing a summer property tax levy on an ongoing basis and a copy of this resolution requesting that each such city and/or township agree to collect the summer tax levy for 2019 in the amount specified in this resolution. Such forwarding of the resolutions and the request to collect the summer tax levy shall be performed so that they are received by the appropriate governing bodies before January 1, 2019.
3. Pursuant to and in accordance with Section 1613(1) of the Revised School Code, the Superintendent or designee is authorized and directed to negotiate on behalf of the District with the governing body of each city and/or township in which the District is located for the reasonable expenses for collection of the District's summer tax levy that the city and/or township may bill under MCL 380.1611 or MCL 380.1612. Any such proposed agreement shall be brought before this Board for its approval or disapproval.
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution be and the same are hereby rescinded.

Ayes: Members

Nays: Members
Resolution declared adopted.

Secretary, Board of Education
The undersigned duly qualified and acting Secretary of the Board of Education of Lincoln Consolidated School District, Washtenaw and Wayne Counties, Michigan, hereby certifies that the foregoing constitutes a true and complete copy of a resolution adopted by the Board at a regular meeting held on December 10, 2018, the original of which is part of the Board's minutes. The undersigned further certifies that notice of the meeting was given to the public pursuant to the provisions of the "Open Meetings Act" (Act 267, Public Acts of Michigan, 1976, as amended).

Secretary, Board of Education

# Lincoln Consolidated School District <br> Bylaws \& Policies 

## 2414-REPRODUCTIVE HEALTH AND FAMILY PLANNING

The Board of Education directs that students receive instruction in reproductive health and family planning. "Reproductive Health" shall be defined as that state of an individual's well-being which involves the reproductive system and its physiological, psychological, and endocrinological functions.

In addition, students are to be provided instruction in the recognition, prevention, and treatment of noncasual-contact communicable diseases such as venereal diseases, HBV, and HIV; and the use of abstinence from sex as a responsible method for restriction and prevention of noncasual-contact communicable disease and as a positive life-style for unmarried young people.

The Board accepts as policy the guidelines entitled "Sex Education Guidelines including Reproductive Health and Family Planning" established by the Michigan Department of Education. A copy shall be available for inspection in the Board office.

Each person who teaches K to 12 students about human immunodeficiency virus infection and acquired immunodeficiency syndrome shall have training in human immunodeficiency virus infection and acquired immunodeficiency syndrome education for young people. Licensed health care professionals who have received training on human immunodeficiency virus infection and acquired immunodeficiency syndrome are exempt from this requirement.

A Sex Education Advisory Board (AG 2414) shall be established, in order to ensure the effective participation of parents and community groups in the design and implementation of this program area.

Teacher consultants to the District will meet preparatory criteria established by the State guidelines before participating in sex education instructional activities.

The District shall notify the parents, in advance of the instruction and about the content of the instruction, give the parents an opportunity, prior to instruction, to review the materials to be used (other than tests), as well as the opportunity to observe the instruction, and advise the parents of their right to have their child excused from the instruction.

The Superintendent shall prepare regulations to implement these recommended guidelines which are to include at least two (2) public hearings on any revisions to any of the curricula described above. The hearings shall be held at least one (1) week apart and public notice of the hearings shall be given and conducted in accordance with the Open Meetings Act.
M.C.L. 380.1169
A.C. Rule 388.273 et seq.
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## 2414-REPRODUCTIVE HEALTH AND FAMILY PLANNING

These guidelines have been developed to assist staff in implementing the District's program for sex education and AIDS education. The term sex education will include instruction related to reproductive health and family planning, human sexuality, emotional, physical, psychological, hygienic, economic, and social aspects of family life, venereal diseases, noncasual-contact communicable diseases such as AIDS, and abstinence from sex as a responsible method for restriction and prevention of noncasual-contact communicable diseases and as a positive life-style for unmarried young people.

The District curriculum shall emphasize:
A. Instruction on human immunodeficiency virus infection and acquired immunodeficiency syndrome shall emphasize that abstinence from sex is a positive lifestyle for unmarried young people because abstinence is the only protection that is $100 \%$ effective against unplanned pregnancy, sexually transmitted disease, and sexually transmitted human immunodeficiency virus infection and acquired immunodeficiency syndrome;
B. Use of material and instruction in the sex education curriculum that discusses sex shall be age-appropriate, shall be medically accurate, and shall do at least all of the following:

1. Discuss the benefits of abstaining from sex until marriage and the benefits of ceasing sex if a student is sexually active.
2. Include a discussion of the possible emotional, economic, and legal consequences of sex.
3. Stress that unplanned pregnancy and sexually transmitted diseases are serious possibilities of sex that are not fully preventable except by abstinence.
4. Advise students of the laws pertaining to their responsibility as parents to children born in and out of wedlock.
5. Ensure that students are not taught in a way that condones the violation of the laws of this State pertaining to sexual activity, including, but not limited to first, second, third, and fourth degree criminal sexual conduct; gross indecency between male and female persons, between male persons, between female persons as well as sodomy with mankind or with any animal.
6. Teach students how to say "no" to sexual advances and that it is wrong to take advantage of, harass, or exploit another person sexually.
7. Teach refusal skills and encourage students to resist pressure to engage in risky behavior.
8. Teach that the student has the power to control personal behavior. Students shall be taught to base their actions on reasoning, self-discipline, a sense of responsibility, self-control, and ethical considerations such as respect for self and others.
9. Provide instruction on healthy dating relationships and on how to set limits and recognize a dangerous environment.
10. Provide information for students about how young parents can learn more about adoption services and about the provisions of the safe delivery of newborns.
11. Include information clearly informing students that having sex or sexual contact with an individual under the age of sixteen (16) is a crime punishable by imprisonment and that the conviction of this crime requires listing on the sex offender registry on the Internet for up to twenty-five (25) years.

## Sex Education Advisory Board

The Board of Education shall not offer instruction in sex education, including family planning and human sexuality, prior to appointment and meeting of the Advisory Board.

The Board shall appoint and shall determine terms of service for the Sex Education Advisory Board, the number of members to serve on the advisory board, and a membership selection process that reasonably reflects the District population, and shall appoint two (2) co-chairs for the Advisory Board, at least one (1) of whom is a parent of a child attending a school in the District.

At least one-half (1/2) of the members of the Sex Education Advisory Board shall be parents who hlaverabetifa afte̊nding a school operated by the District, and a majority of these parent members shall be individuals who are not employed by the District. The Advisory Board shall include students of the District, educators, local clergy, and community health professionals.

Written or electronic notice of a Sex Education Advisory Board meeting shall be sent to each member at least two (2) weeks before the date of the meeting.

## Role of the Sex Education Advisory Board

The Advisory Board shall do all of the following:
A. Establish program goals and objectives for student knowledge and skills that are likely to reduce the rates of sex, pregnancy, and sexually transmitted diseases.
B. Review the materials and methods of instruction used and make recommendations to the Board of the School District for implementation. The Advisory Board shall take into consideration the school district's needs, demographics, and trends, including, but not limited to, teenage pregnancy rates, sexually transmitted disease rates, and incidents of student sexual violence and harassment.
C. At least once every two (2) years, evaluate, measure, and report the attainment of program goals and objectives established by Sex Education Advisory Board (SEAB). The Board of a School District shall make the resulting report available to parents in the School District.
D. Before adopting any revisions in the materials or methods used in instruction including, but not limited to, revisions to provide for the teaching of abstinence from sex as a method of preventing unplanned or out-ofwedlock pregnancy and sexually transmitted disease, public hearings must be held. At least two (2) public hearings on the proposed revisions must be held. The hearings shall be held at least one (1) week apart and public notice of the hearings shall be given in the manner required under the Open Meetings Act.

A person shall not dispense or otherwise distribute in a public school or on public school property a family planning drug or device.

A Confirmation Checklist (Form 2413 F2/Form 2414 F2) has been prepared which is based on the Michigan Department of Education's sex education guidelines and is designed to ensure that the program is implemented properly and minimizes concern by parents or other interested parties.

Each principal should use the Checklist in working with the school staff at the beginning of each school year. Prior to the start of the program each year, the principal shall inform parents of their rights concerning the program. (See Form 2414 F1). Also, whenever any additions or modifications are made to the program, the Board shall conduct two (2) public hearings before the program can be approved and implemented. Once the program has been started, a copy of the completed confirmation should be sent to the Superintendent's office by no later than five (5) days and the original should be maintained in the school office.

In the event of a complaint about the program, the person or party should be made aware of the Board's complaint procedure described in Policy 9130 . This policy is available at both the Superintendent's Office and the office of each school. Any such complaint is most likely to concern the program itself or its implementation rather than the particular person teaching the program. Therefore, as the policy indicates, the complaint is to be handled by the school's principal and not by a teacher. Be sure the complainant receives a copy of the procedure either through the mail or by coming to the office. Complaints that originate at the central office are to be handled in the same manner.

Although the law allows a student to be excused from classes but not the course, no student is to be excused from a lesson or activity in either program unless and until the parent has come to the school, reviewed the program lessons and materials, had the opportunity to observe the instruction, if so desired, and filed a complaint in accordance with Policy 9130 . The principal is to make sure the materials are available and that any complaint is focused on a particular topic or type of activity rather than on general reactions.
M.C.L. 380.1507

# LINCOLN CONSOLIDATED SCHOOLS <br> Ypsilanti, Michigan <br> BOARD OF EDUCATION / REGULAR MEETING <br> Monday, November 12, 2018 <br> 6:00 p.m. <br> Media Center- High School 

## OFFICIAL MINUTES

## BOARD MEMBERS PRESENT

Yoline Williams, President
Jennifer LaBombarbe, Secretary
Thomas Rollins, Treasurer
Connie Newlon, Trustee
Laura VanZomeren, Trustee
Allison Sparks, Trustee

## ADMINISTRATORS PRESENT

Nicole Holden, High School Principal
Mary Aldridge, Childs Principal
Bongiorno, Facilities Director
Robert Williams, Student Services Director

## OTHERS PRESENT

Edgar Brown, Jim Harless, Karen Cook, Dawn Johnson, Scott Hoeft, Jessica Stoops, Mike Hotchkiss, Dianna Hinderer, Sandy Black, Jennifer Baldwin, Tammy Romaini, Kathy Deskies, Karen Cohen and Jenny Sloon

### 1.0 CALL TO ORDER

President Mrs. Williams called the meeting to order at 6:00 p.m. in the Media Center at High School High.

### 2.0 ROLL CALL

Roll call showed all Board Members were present with the exception of Jennifer Czachorski.
3.0 ESTABLISHMENT OF QUORUM

A quorum was established.
4.0 PLEDGE TO FLAG

The Pledge of Allegiance was recited by Board and audience members.
5.0 ACCEPTANCE OF AGENDA

It was moved by LaBombarbe and seconded by Newlon that we accept the agenda as presented.
Ayes: 6
Nays: 0
Motion carried 6-0
6.0 PRESENTATIONS
6.1 Employee of the Month

I am writing this letter to nominate my colleague Jessica Stoops for "Employee of the Month". Not only is she is an incredible Special Education Teacher, but person as well. She is so dedicated to her job and takes on more roles and responsibilities than you can even imagine. She works tirelessly with her students, parapros, teachers and families, keeping everyone on the same page in the best interest of the children. She has pioneered the PALS program at Childs involving many classes with the opportunity to help bridge a connection between the special needs students and general education students. I as well as many others feel so lucky to work with her. She helps make Childs a great place to be. Nominated by, Jennifer Baldwin
6.2 Strategic Plan Goal \#4-

Presented by Phil Bongiorno

- Provide Students with highest quality athletic facilities
- Construct fieldhouse, baseball/softball concession \& seating, stadium clubhouse
- Modernize all fields including football, softball, baseball, lacrosse, and soccer
- Improve district curb appeal
- Work with landscape architect to design concept drawings for key areas adding irrigation
- Implement weed control management plan
- Add light pole banners and flags
- Add curbs to parking lots and roadways
- Maintain current facilities
- Update technology infrastructure replacement plan to include student devices
- Replace carpet with tile
- Create and procure furniture replacement plan
- Create scorecard to review and improve building maintenance, cleanliness, pest control, and utilization.
- Repair windows
- Create and execute painting project list
- Update \& improve facilities
- Improve High School logistics and usage
- Implement a cost-savings plan; which includes change district lighting to LED \& alternative power options.
- Capital Outlay planning
- Create replacement plans for asphalt, roofs, and facades.


### 7.0 SUPERINTENDENT AND STAFF REPORTS/CORRESPONDENCE

7.1 Superintendent's Report

### 7.1.1 Human Resources

- Thank you to Phil Bongiorno for securing the Michigan State Police grant in the amount of $\$ 56,793.00$ to improve school safety and security.
- Nexus delivered their second donation of $\$ 10,000.00$ to the band department to put toward new uniforms.
- Mr. McNatt attended a session given by MASB at Fall Conference called, Culturally Proficient Leadership, and would like to bring the speaker to Lincoln to present to the Board of Education, Administrators and teachers.
- High School Drama is scheduled to perform Chitty Chitty Bang Bang November 14-17, at the Performing Art Center (PAC)
- An additional classroom of Great Starts Readiness Program at Model is scheduled to open hiring one new teacher and one paraprofessional.
- Middle School Art Teacher will be subcontracted to an outside vendor for the remainder of the 2018-2019 school year and reposted again in the Spring
- Mr. McNatt met with all three Human Resources Director candidates and will make a decision shortly.
- Brick Principal interviews are being held this week and hopefully the position will be filled as well shortly.


### 7.2 Student Services <br> Presented by Robert Williams

- Para audit determined the following:
- Inconsistent documentation of student need across district
- Insufficient detail indicating student need
- Professional Development.
- Lincoln Consolidated Schools provided Special Education professional development on 10/12/18 and 10/31/18 on Tienet Functional Behavioral Assessment and

Behavior Intervention process/forms. Training provided by WISD Academic Behavior Team.

- Twenty-five staff received CPI training in district using flex model. Flex is a blend of online and in person training.
- Conducting the following data reviews:
- Frequency and use of Personal Curriculum
- Special Education transportation documentation
- Seclusion and Restraint documentation and tracking
- Frequency and range of student health care needs


### 8.0 PUBLIC COMMENT

No public comment

### 9.0 BOARD REPORTS/CORRESPONDENCE

### 9.1 Board Executive Committee Report

The Board Executive Committee met on November 5, 2018, minutes forthcoming in next Board packet. Committee will meet next of December 3, 2018.
9.2 Board Performance Committee Report

No report given-next meeting November 26, 2018.
9.3 Board Planning Committee Report

Board Planning Committee met on November 12, 2018. Committee discussed the Bond update and role of Committee during the process.
9.4 Board Finance Committee Report

Board Finance Committee met on October 15, 2018, minutes are in the Board packet. Committee not scheduled to meet again during current calendar year however, will schedule if necessary.
9.5 Reports and Correspondence

- President Williams acknowledged Veterans, thanking them for our freedom and their services.
- VanZomeren mentioned attending a bond workshop at MASB Conference and will work with Mr. McNatt and Planning Committee on possibly bringing presenter to a Board Workshop.
- LaBombarbe also attended MASB Conference sitting in on several keynote speakers and breakout sessions with the notables being both Restorative Practices and Safety \& Security.


### 10.0 NEW BUSINESS

### 10.1 Flooring Bid

The scope of work includes the replacement of carpet with new flooring (LVT/Carpet) at Bishop, Brick, Childs, Model, Lincoln Middle School, \& Lincoln High School.
There was one bid received from Northeastern Paint. Recommend resubmitting bid packet since the district only received one bid, and specifications/square footage did not match the Selective Demolition bids. This was presented for information only; Board action will be requested at a subsequent meeting.
10.2 Asbestos Bid

The scope of work includes the asbestos abatement for preparation of new flooring at Brick, Model, \& Lincoln High School. There were seven bids received. Lowest bid recommended - Trust Thermal $\$ 88,000$. Total project cost $\$ 88,000$. This was presented for information only; Board action will be requested at a subsequent meeting.

### 10.3 Roof Bid

The scope of work includes the replacement of the East side of the high school roof.
There were three bids received for Lincoln High School. Lowest bid recommended - Beyer Roofing $\$ 1,120,863$, plus $\$ 8,200$ bond cost, minus deductions of $\$ 65,888$. Total project cost $\$ 1,063,175.00$ The scope of work includes the replacement of the Bishop roof. There were three bids received for Bishop. Lowest bid recommended - Superior $\$ 283,000$, plus $\$ 2,200$ bond cost, minus deductions of $\$ 14,000$. Total project cost $\$ 271,200.00$. This was presented for information only; Board action will be requested at a subsequent meeting.
10.4 Site Topographic Survey

On October 15th, 2018, IDI sent Request for Proposals (RFP) to preform surveys for the Lincoln Consolidated Schools 2018 Bond Projects to 11 professional firms. In all, we received correspondence from six firms acknowledging the receipt of the RFP or requesting additional information. Overall, by our RFP due date of October 26th, 2018, we have received six proposals to complete the survey work for the Lincoln Consolidated Schools 2018 Bond Project. After reviewing all bids it is the recommendation that work be awarded to Wade Trim for $\$ 12,900.00$. A summary of the proposals were included in your Board packet. Board action was requested.

It was moved by LaBombarbe and seconded by Newlon that we approve the Site Topographic Survey bid awarded to Wade Trim in the amount of $\$ 12,900.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
10.5 Geotechnical Investigation

On October 15th, 2018, IDI sent a Request for Proposals (RFP) for soil boring and associated geotechnical investigation for the Lincoln Consolidated Schools 2018 Bond Projects to six professional firms. In all, we received correspondence from four firms, either acknowledging the receipt of the RFP or requesting additional information. Overall, by our RFP due date of October 26th , 2018 we have received four proposals to complete the soil boring and associated geotechnical investigation work for the Lincoln Consolidated Schools 2018 Bond Project. After reviewing all bids it is the recommendation that work be awarded to D\&M Site, Inc. for \$10,700.00. A summary of the proposals received were listed in the Board packet. Board action was requested.

It was moved by LaBombarbe and seconded by Rollins that we approve the Geotechnical Investigation bid awarded to D\&M Site, Inc. in the amount of $\$ 10,700.00$ as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
10.6 Band Instruments Bid

Scope of work includes the purchase of new instruments for the band program.
There were four bids received with the lowest bid recommended - Washington Music Center $\$ 83,690.85$. This was presented for information only; Board action will be requested at a subsequent meeting.
10.7 Student Trips

### 10.7.1 High School-Costa Rica

A student trip has been requested to travel to Costa Rica for students taking Spanish classes in grades 9-12 that are interested. The trip would take place after the school year is complete. All trip information is included in the Board packet for your reference. This was presented for information only; Board action will be requested at a subsequent meeting.
10.7.2 Bishop Student Exchange-Madrid, Spain

Mr. Jansen is requesting the Board to approve a multicultural exchange trip where students from Madrid, Spain, would come to Lincoln for a week and students from Bishop would travel to Madrid. Information on the student exchange was provided in the Board
packet. This was presented for information only; Board action will be requested at a subsequent meeting.
10.8 Curriculum Development Council

The Curriculum Development Committee shall be composed of a teacher member from each building one teacher member from special education, and the Curriculum Director. The teacher members of the committee shall be recommended by the Association for approval by the Board of Education for one year terms. The decision of the Board shall be final. This was presented for information only; Board action will be requested at a subsequent meeting.

Dominic Rosa-High School
Bob Stowe-Middle School
Amy Baxter-Childs
Abby Smith-Bishop
Cari Berecz-Brick
Amy Stamps- Special Education
10.9 2018-2019 Budget Amendment

The first amendment for 2018, will include updates for both revenue and expenditures. The revenue will be updated to reflect an accurate student loss and foundation allowance. Both of these items were conservative in the original budget adopted by the Board in June of 2018. The revenues will also reflect accurate grant amounts as what was provided in June was estimated based on past awarded amounts. Expenditures will be updated to reflect adjustments in staffing that has occurred since June of 2018. Changes will also reflect actual expected health insurance costs and technology costs that will now be charged to the bond. This was presented for information only; Board action will be requested at a subsequent meeting.
10.10 High School Bowling Team

The Athletic Department is requesting adding Varsity Bowling to the athletic offerings roster. The intro meeting had interest from about 45 kids... 25 boys and 19-20 girls. Chris Westfall anticipates having two full teams of 15-20 and needing one Varsity coach to work with both teams, since they travel together and practice together. At a later date, it needed, adding a Junior Varsity team. This was presented for information only; Board action will be requested at a subsequent meeting.
10.11 Professional Development Committee

The Professional Development Committee shall be composed of a teacher member from each building and the Curriculum Director. The teacher member shall be recommended by the Association for approval by the Board of Education for one year terms. The decision of the Board shall be final. This was presented for information only; Board action will be requested at a subsequent meeting.

Kariama Gonzeles-High School
Rebekah Ward-Middle School
Elizabeth Shubin-Childs
Jodi VanHevel-Brick
Paula Robinette-Bishop
Angie Cyrbok-Model

### 11.0 OLD BUSINESS

11.1 Minutes of Previous Meeting
11.1.1 Board Meeting October 22, 2018
11.1.2 Board Meeting Closed Session October 22, 2018 Enclosed are the minutes of the October 22, 2018, Regular Meeting and Closed Session.

It was moved by LaBombarbe and seconded by Newlon that we approve the minutes of the October 22, 2018, Regular Meeting and Closed Session as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.2 Student Trips
11.2.1 High School-Central Europe

This student trip proposal is for the Lincoln High School Social Studies department, World History and US History students to travel to Central Europe in March of 2020. Board action was requested.

It was moved by Newlon and seconded by Rollins that we approve the High School-Central Europe Trip as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 11.2.2 High School Drama-MIFA

A High School Theatre Department overnight trip proposal to attend MIFA (Michigan Interscholastic Forensics Association) and Mid-Michigan Theater Festival in Essexville, Michigan in February was included in the Board packet. Board action was requested.

It was moved by VanZomeren and seconded by Rollins that we approve the High School Drama-MIFA trip as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 11.3 School Bus Purchase

We are looking at getting 4 special education and 3 conventional buses. Total cost of the buses will be $\$ 688,738$ of the allocated bond money of $\$ 750,000$. These buses are expected to arrive the first week of March 2019 with approval by the Board in November. Included in the Board packet is literature on new technology that includes electronic stability which comes standard in all buses now. We will be receiving the bond money in November and the check for the buses will be due prior to or at delivery. Board action was requested.

It was moved by LaBombarbe and seconded by Newlon that we approve the School Bus Purchase of four special education buses and three conventional buses using 2018 bond funds as presented.

Ayes: 6
Nays: 0
Motion carried 6-0
11.4 Personnel Transactions

ACTION ITEMS

| Name | Position/Building | Effective Date | Status |
| :--- | :--- | :--- | :--- |
| Holderith, Mark | Childs Elementary/Teacher | $10 / 22 / 2018$ | Retired |
| Williams, Lila | Transportation/Bus Aide | $10 / 22 / 2018$ | Resigned |
| McCombie, Joanne | Model/Noon Supervisor | $10 / 31 / 2018$ | Resigned |
| Tundi, Nicole | Bishop/Noon Supervisor | $11 / 2 / 2018$ | Sub status |

It was moved by Newlon and seconded by LaBombarbe that we approve the November 12, 2018, Personnel Transaction Summary as presented.

Ayes: 6
Nays: 0
Motion carried 6-0

### 12.0 ADJOURNMENT

It was moved by LaBombarbe and seconded by Rollins that we adjourn the meeting at 6:44 p.m.
Ayes: 6
Nays: 0
Motion carried 6-0

November $9^{\text {th }}, 2018$
Mr. Sean McNatt, Superintendent
Lincoln Consolidated Schools
7425 Willis Road
Ypsilanti, MI 48197
Re: Bid Pack No. 1 Flooring and Roofing Replacement
Mr. McNatt,
Wolgast Corporation submits this report on the bid results for Bid Pack No. 1 Flooring and Roofing Replacement. This report will include information regarding contractor solicitation activity, bidder response, apparent low bid and bid analysis.

1. Bid Solicitation Activity
a. As identified per the Wolgast Initial Contact List, Wolgast Corporation solicited 36 selective demolition contractors, 95 roofing contractors for the High School and Bishop Elementary, 32 flooring contractors, all totaling 163 bidders invited. In addition, the documents were distributed to twelve of the main plan rooms in the area and notification sent through the Blue Book notification process. Both the Initial Contact and Plan Holders Lists can be provided upon request.
2. Bidder Response
a. As recorded on the attached Bid Tab Report, (3) selective demolition contractors, (2) roofing contractors for High School, (3) roofing contractors for Bishop Elementary, (1) flooring contractor, all totaling 9 contractors submitted bids for the project.
b. Bids were received until 2:00 pm, Friday, November $7^{\text {th }}, 2018$.
c. Bids were opened and read aloud publicly at Lincoln Consolidated Schools Administration Conference Room at 2:05 pm on November $7^{\text {th }}, 2018$
3. Apparent Low Bid
a. The apparent low qualified bidders are identified on the attached Bid Tab Reports. Please refer to the Qualifications section below for additional information.
4. Bid Analysis - Base
a. Overall the Roofing Bids opened below the bond budget, even with the increased square footage at the High School, which is replacing basically all roof areas that are out of warranty approx. $300,000.00$ SF. The Flooring Bids are well over the bond budget along with quantity. We will be working with flooring contractor and selective demo contractor to review
proposals and quantities to present a revised number for approval or potential rebidding. It is not recommend to award either selective demolition or flooring until we get closer to bond budget and review overall quantities.
5. Qualifications
a. During the post-bid interviews, there were no exceptions noted within either roofing contractor. However, some contractors submitted voluntary alternates within their proposal for review. Please refer to the comments on the individual bid divisions as noted below.

## Bid Pack 1 - Flooring and Roofing Replacements

b. The lowest qualified High School Roofing Contractor (Beyer Roofing Company) provided two voluntary deducts. The first was to install white membrane on flat areas of the roof, while maintaining the grey membrane on the barrel section over the gym. That deduct was $(\$ 22,000.00)$. Second was to install a 50 Mil Membrane in lieu of 60 Mil Membrane. Both membranes offer the same 20 year no dollar limit warranty. That deduct was ( $\$ 43,888.00$ ). Based upon conversation, both voluntary deducts are included within the award recommendation.
c. The lowest qualified Bishop Elementary Roofing Contractor (Superior Services RSH, Inc.) provided one voluntary deduct to install an 50 Mil White Membrane in lieu of 60 Mil Membrane. Both membranes offer the same 20 year no dollar limit warranty. That deduct was ( $\$ 14,000,00$ ). Based upon conversation, the voluntary deduct is included within the award recommendation.
d. Alternates not included in the Award Recommendation are:
i. Alt \# 1 - Provide Custom Painted Edge Metal around Roof Perimeter at High School. Add of $\$ 97,000.00$
ii. Alt \# 2 - Brick Elementary Flooring Replacement Scope. Add of $\$ 55,476.00$
iii. Alt \# 3 - Furnishing and Installing 32 Mil Tandus LVT in lieu of 40 Mil Mannington LVT. Add of $\$ 44,958.00$
iv. Alt \# 4 - Furnishing and Installing Mannington Carpet in lieu of Tandus Carpet. Add of $\$ 18,350.00$
5. Recommendations:
a. Wolgast Corporation has provided an award recommendation list of the lowest qualified bidders for the Bid Pack No. 1 Roofing Replacement at High School and Bishop Locations we are NOT Awarding either selective demolition or flooring as related to all location flooring replacement. (Please refer to the attached Award Recommendation Lists). The recommendations include performance, labor and material (PL\&M) bond amounts for all of
the contractors. It is the school district's decision to require the bonds for contacts less than $\$ 50,000.00$ or to select a different contractor other than the contractors listed on the award recommendation list.
b. The current total award recommendation for Bid Pack No. 1 Roofing Replacement Only is $\$ 1,334,375.00$, which does not included either the selective demolition or flooring bid division at this time, or any asbestos abatement which is awarded thru environmental consultant.

If I can be of any further service to you, please do not hesitate to contact me.
Sincerely;


Aaron A Grove
Project Manager, CM Division
Wolgast Corporation

## Enclosures:

Award Recommendation
Bid Tabulation Sheet


## Lincoln Consolidated Schools

Bid Pack No. 1-2018 Bond Projects
Contract Award Recommendations
Lincoin Consolidated Schools received sealed bids on November 7, 2018 for the Bid Pack No. 1-2018 Bond Projects. Wolgast Corporation has reviewed each of the bids and interviewed the low bidders. Woigast Corporation recommends the following contractors for the award of contracts and described amounts.
The Owner reserves the right to reject any or all proposais, accept a bid other than the low bid and to waive the informalities and/or errors in the bid, which they feel to be in their own best interest.


| Lincoln Consol／dated Schools Bid Pack No． 2018 Eond Projects Novemher 7,2018 | 号 | ｜ |  | 年等 |  | EASEBIC | BOND |  | BASE A BOND total |  | APPARENT LOW BID | Alt \＃1 | Alt．\＃2 | Alt．\＃3 | Alt \＃4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024200 －Selective Demolition |  |  |  |  |  |  |  | $024200 \cdot$ Selective Demolition  <br> 5 $203,700,00$ |  |  |  |  |  |  |  |
| DKI International Inc． |  |  | $\times$ | $\times$ |  | 2－14 109，700，00 | \＄ 4 4000：00 | 5 | 203，700，00 |  |  |  |  |  |  |
| Blue Star；Inc． | $\times$ | $\times$ | $\times$ | $\times$ |  | － 20 29，000，00 | ¢ 3 3510．00 |  | 296，516：00 |  |  |  |  |  |  |
| Quality Environmental Services，Ine． | $\times$ | $\times$ | $\times$ | $x$ |  | ［ 4108881 | \＄ 6.8 .20000 | 8 | 417，081，00 |  |  |  |  |  |  |
| $\qquad$ |  |  |  |  |  |  |  |  | $\qquad$ |  | $\begin{aligned} & \text { ing (High School) } \\ & 1129063.00 \end{aligned}$ |  |  |  |  |
| Beyer Roofing Company，Inc． | $x$ | $x$ | $x$ | $\times$ |  | －1．1，120，863，00 | $3.88,200.00$ | $\$$ | 1，129，063，00 |  |  | \＄97，000，00 |  |  |  |
| Superior Services RSH，Inc： | $\times$ | $\times$ | $\times$ | $\times$ |  | ，1373，00000 | \＄8．10，300：00 |  | 1，389，300：00 |  |  | \＄39，500．00 |  |  |  |
| 075000 －Roofing（Bishop Elementary） |  |  |  |  |  |  |  |  | 075000：Rooting |  | $\begin{gathered} \text { op Elementary } \\ 285,200.00 \\ \hline \end{gathered}$ |  |  |  |  |
| Superior Services RSH，Inc． | $x$ | $x$ | $x$ | $x$ |  | － | 3， $2,2,200.00$ |  | －285，200：00 |  |  |  |  |  |  |
| Beyer Roofing Company，Inc． | $\times$ | $\times$ | $\times$ |  |  | 2085：00000 | \＄3，3，000．00 |  | 288，000，00 |  |  |  |  |  |  |
| Duke Roofing Company | $\times$ |  | $\times$ |  |  | 2－299000．00 | 3 8，800．00 |  | ＋ 30790000 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 16600 \text { Fiforing } \\ & 1.646,074,00 \end{aligned}$ |  |  |  |  |
| Northeastern Paint Supply：Inc． | $\times$ | $\times$ | $\times$ | x |  | $\underline{164348700}$ | ］s． 2.567 .00 |  | 1，646，074：00 |  |  | \＄ | \＄55，476．00 | \＄ $44,958,00$ | \＄18，350．00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | TOTAL－APPARENT LOW BIDS |  |  |  | 3，264，037．00 |  |  |  |  |

5300 PLYMOUTH ROAD
ANN ARBOR, MICHIGAN 48105
734-930-0995

November 2, 2018

## Mr. Phil Bongiorno

Facilities Director
Lincoln Consolidated Schools
7425 Willis Road
Ypsilanti, MI 48197

## RE: Contractor Selection

Dear Mr. Bongiorno:
As you are well aware, asbestos abatement work has to be performed as part of the renovation activities at Model Early Childcare and Lincoln High School. The present projects involve the removal of flooring materials.

The following is Nova Environmental, Inc.'s recommendation regarding the selection of the asbestos abatement Contractor for the Lincoln Consolidated Schools' projects.

| BID <br> NO. | Buildings | Contractor | Bid Amount |
| :---: | :--- | :--- | :---: |
| 1 | Model ECC and <br> Lincoln HS | Trust Thermal Abatement | $\$ 88,000.00$ |

This recommendation is based upon the following factors:

1. The bid from the Contractor was the low bid.
2. The Contractor has performed similar projects of size, scope and schedule for numerous school systems.
3. Nova Environmental, Inc. has worked with the Contractor on a number of projects similar in nature. The Contractor should be able to provide a safe and effective project within the time parameters of the specification.

For the above noted reasons, along with others, Nova recommends the bid proposals from the above noted Contractor be accepted for the projects in Lincoln Consolidated Schools. Obviously, this recommendation is conditioned upon proper submittals from the company in keeping with the requirements of the bid documents and the contract between the School District and the Contractors being mutually agreed upon.

If you have any questions or if I can be of further service, please contact me.
Thank you,
NOVA ENVIRONMENTAL, INC.


Lisa Whitton
Vice President

## LINCOLN CONSOLIDATED SCHOOLS

Model Elementary School, Lincoln High School and Brick Elementary School
Asbestos Abatement Bid Tabulation
November 7, 2018

| Contractors | Bid <br> Bond | Familial <br> Stmt | Iran <br> Stmt | Addendum <br> \#1 | Bid 1 <br> Model ES and Lincoln HS | Bid 1 - Alternate 1 <br> Brick Es |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dore \& Associates | X | X | X | X | $\$ 127,700.00$ | $\$ 29,200.00$ |
| Qualified Abatement Services | X | X | X | X | $\$ 89,000.00$ | $\$ 23,700.00$ |
| Quality Environmental Services | X | X | X | X | $\$ 92,200.00$ | $\$ 19,800.00$ |
| Trust Thermal Abatement | X | X | X | X | $\$ 88,000.00$ | $\$ 17,000.00$ |
| Global Green Service Group | X | X | X | X | $\$ 115,500.00$ | $\$ 19,200.00$ |
| Martin | X | X | X | X | $\$ 124,635.00$ | $\$ 26,962.00$ |
| Environmental Maintenance <br> Engineers | X | X | X | X | $\$ 128,000.00$ | $\$ 20,000.00$ |



Lincoln Consolidated Schools
Musical Instrumental Bid Tabulation
November 2, 2018

| Vendors | Familial Statement | Iran Statement | Bid Amount |
| :--- | :--- | :--- | :--- |
| Music \& Arts | Yes | Yes | $\$ 84,429.00$ |
| Washington Music Center | Yes | Yes | $\$ 83,690.85$ |
| Brook Mays Music | Yes | Yes | $\$ 24,302$ (only 2 <br> instruments quoted) |
| Marshall Music Company | Yes | Yes | $\$ 90,520$ |

It is the recommendation of Leslie Schwegler of the Lincoln Consolidated Schools band department to select Washington Music Center as the provider of new instruments for the band program.

## The recommendation is based upon the following factors:

1. The bid was the lowest bid
2. The instruments provided matched all the bid requirements
3. The vendor is able to meet the requested schedule for deployment.

For the above reasons the bid proposal from the above noted vendor be accepted for providing the instruments described within the bid proposal for the Lincoln Consolidated schools. This recommendation is only valid upon proper execution of the fulfillment of the requirements within the bid documents and the contract between the school district and the vendor.

## Attachment A

Company Name: Washin-z tom Music Center


## Lincoln Consolidated Schools <br> Musical Instruments Bid Response \& Enclosures

Please verify with an " $X$ " that the following items are included in the bid response.

1. Completed and notarized Company Information \& Certification form
$\qquad$
2. Bid Price form listing unit and extended prices and all other charges $\qquad$

Please respond to the following questions:

1. Describe the payment terms: $\qquad$
2. What is the required lead time to place an order?
3. For how many days is this quote valid? $\qquad$ Ce Days
4. Describe any warranties provided or available for purchase: Manufacturer, war....nt
5. How soon can you deliver the items listed in Attachment A: ETA base of $\theta$ n Man. facture availability once the order is placed.

## Lincoln Consolidated Schools

Budget Amendment
November 12, 2018

|  | Original Budget July 1, 2018 |  | Amendment | Amended Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |
| Property tax revenue | \$ | 3,780,000 | $(909,000)$ | \$ | 2,871,000 |
| Local revenue |  | 250,100 | 45,000 |  | 295,100 |
| State revenue |  | 31,346,362 | 1,981,289 |  | 33,327,651 |
| Federal revenue |  | 2,513,383 | 269,653 |  | 2,783,036 |
| Inter-district revenue |  | 7,052,932 | 55,177 |  | 7,108,109 |
| Transfers in |  | 14,000 | - |  | 14,000 |
| Total revenues |  | 44,956,777 | 1,442,119 |  | 46,398,896 |
| Expenditures |  |  |  |  |  |
| Instruction |  | 20,375,625 | 241,425 |  | 20,617,050 |
| Added needs |  | 8,353,570 | 146,348 |  | 8,499,918 |
| Student services |  | 4,613,279 | 447,290 |  | 5,060,569 |
| Instructional support |  | 1,276,907 | 366,174 |  | 1,643,081 |
| Business/ Fiscal administration |  | 839,949 | 776 |  | 840,725 |
| General administration |  | 448,506 | 53,209 |  | 501,715 |
| Principal administration |  | 1,993,918 | $(179,970)$ |  | 1,813,948 |
| Central (services/ inform mgmt) |  | 1,299, 843 | $(231,320)$ |  | 1,068,523 |
| Operations and maintenance |  | 3,603,427 | 84,324 |  | 3,687,751 |
| Transportation |  | 2,387,995 | 3,205 |  | 2,391,200 |
| Athletics |  | 785,003 | 42,047 |  | 827,050 |
| Community services |  | 69,003 | 37,849 |  | 106,852 |
| Total expenditures |  | 46,047,026 | 1,011,356 |  | 47,058,382 |
| Revenues over (under) expenditures | \$ | $(1,090,249)$ |  | \$ | $(659,486)$ |
| Beginning fund balance | \$ | 4,350,719 |  | \$ | 4,350,719 |
| Expected decrease in fund balance |  | $(1,090,249)$ |  |  | $(659,486)$ |
| Revised projected fund balance for 18/19 | \$ | 3,260,470 |  | \$ | 3,691,233 |
| Fund balance as a percent of expenditures |  | 7.08\% |  |  | 7.84\% |

## LINCOLN CONSOLIDATED SCHOOLS

## Schedule of Revenues and Expenditures

Budget and Actual - General Fund
For the Month Ended October 31, 2018

|  | Original Budget |  | Actual |  | Actual Over (Under) Original Budget |  | Percent Actual of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |
| Local sources: |  |  |  |  |  |  |  |
| Property taxes | \$ | 3,780,000 | \$ | 1,411,987 | \$ | $(2,368,013)$ | 37.4\% |
| Other local sources |  | 250,100 |  | 117,549 |  | $(132,551)$ | 47.0\% |
| State sources |  | 31,346,362 |  | 2,739,304 |  | $(28,607,058)$ | 8.7\% |
| Federal sources |  | 2,513,383 |  | 428,686 |  | $(2,084,697)$ | 17.1\% |
| Interdistrict revenue |  | 7,052,932 |  | 29,428 |  | $(7,023,504)$ | 0.4\% |
| Total revenues |  | 44,942,777 |  | 4,726,954 |  | $(40,215,823)$ | 10.5\% |
| Expenditures |  |  |  |  |  |  |  |
| Instruction: |  |  |  |  |  |  |  |
| Basic programs |  | 20,375,625 |  | 3,803,844 |  | $(16,571,781)$ | 18.7\% |
| Added needs |  | 8,353,570 |  | 1,582,294 |  | $(6,771,276)$ | 18.9\% |
| Total instruction |  | 28,729,195 |  | 5,386,138 |  | $(23,343,057)$ | 18.7\% |
| Support services: |  |  |  |  |  |  |  |
| Pupil |  | 4,613,279 |  | 821,497 |  | $(3,791,782)$ | 17.8\% |
| Instructional support |  | 1,246,907 |  | 460,347 |  | $(786,560)$ | 36.9\% |
| General administration |  | 448,506 |  | 106,373 |  | $(342,133)$ | 23.7\% |
| School administration |  | 1,993,918 |  | 350,316 |  | $(1,643,602)$ | 17.6\% |
| Business |  | 839,949 |  | 268,289 |  | $(571,660)$ | 31.9\% |
| Maintenance |  | 3,603,427 |  | 968,651 |  | $(2,634,776)$ | 26.9\% |
| Transportation |  | 2,387,995 |  | 456,787 |  | $(1,931,208)$ | 19.1\% |
| Central services |  | 1,329,843 |  | 136,061 |  | $(1,193,782)$ | 10.2\% |
| Total support services |  | 16,463,825 |  | 3,568,321 |  | $(12,895,504)$ | 21.7\% |
| Athletics |  | 785,003 |  | 184,452 |  | $(600,551)$ | 23.5\% |
| Community service |  | 69,003 |  | 20,111 |  | $(48,892)$ | 29.1\% |
| Total expenditures |  | 46,047,026 |  | 9,159,022 |  | $(36,888,004)$ | 19.9\% |
| Other financing sources |  |  |  |  |  |  |  |
| Transfers in |  | 14,000 |  | 14,000 |  | - | 100.0\% |
| Transfers out |  | - |  | - |  | - | 0.0\% |
| Total other financing sources |  | 14,000 |  | 14,000 |  | - | 100.0\% |
| Revenues over (under) expenditures | \$ | $(1,090,249)$ | \$ | $(4,418,068)$ | \$ | $(3,327,819)$ |  |

For internal use only. These financial statements have not been audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended October 31, 2018

|  | Function | Code | Values <br> F/S Caption |  |  | Sum of Orig. Budget |
| :--- | :---: | :--- | ---: | ---: | :---: | :---: | Sum of Final

For internal use only. These financial statements have 88 t been audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended October 31, 2018

| F/S Caption | Function | Code | Values | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| Student services | 1212 | Salary | 431,800 | 130,935 |
|  |  | Fringes | 333,127 | 91,652 |
|  |  | Non-payroll | 750 | 454 |
|  | 1212 Total |  | 765,677 | 223,041 |
|  | 1213 | Salary | - | - |
|  |  | Fringes | - |  |
|  |  | Non-payroll | 424,455 | 39,972 |
|  | 1213 Total |  | 424,455 | 39,972 |
|  | 1214 | Salary | 295,079 | 45,396 |
|  |  | Fringes | 192,935 | 33,870 |
|  |  | Non-payroll | - | - |
|  | 1214 Total |  | 488,014 | 79,266 |
|  | 1215 | Salary | 440,551 | 69,813 |
|  |  | Fringes | 271,694 | 41,149 |
|  |  | Non-payroll | 310,000 | 28,885 |
|  | 1215 Total |  | 1,022,245 | 139,847 |
|  | 1216 | Salary | 290,111 | 52,124 |
|  |  | Fringes | 237,481 | 48,962 |
|  |  | Non-payroll | - | - |
|  | 1216 Total |  | 527,592 | 101,086 |
|  | 1218 | Salary | 546,779 | 104,557 |
|  |  | Fringes | 395,581 | 84,498 |
|  |  | Non-payroll | 4,850 | 627 |
|  | 1218 Total |  | 947,210 | 189,682 |
|  | 1219 | Salary | 233,553 | 23,920 |
|  |  | Fringes | 202,533 | 24,600 |
|  |  | Non-payroll | 2,000 | 83 |
|  | 1219 Total |  | 438,086 | 48,603 |
| Student services Total |  |  | 4,613,279 | 821,497 |

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended October 31, 2018

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| Instructional support | 1221 | Salary | - | 20,483 |
|  |  | Fringes | - | 6,877 |
|  |  | Non-payroll | 90,235 | 45,110 |
|  | 1221 Total |  | 90,235 | 72,470 |
|  | 1222 | Salary |  | 12,529 |
|  |  | Fringes |  | 4,616 |
|  |  | Non-payroll | 1,500 | - |
|  | 1222 Total |  | 1,500 | 17,145 |
|  | 1226 | Salary | 255,390 | 76,011 |
|  |  | Fringes | 159,636 | 45,134 |
|  |  | Non-payroll | 622,700 | 249,415 |
|  | 1226 Total |  | 1,037,726 | 370,560 |
|  | 1229 | Non-payroll | - | - |
|  | 1229 Total |  | - | - |
|  | 1230 | Salary | 81,441 | - |
|  |  | Fringes | 36,005 | 172 |
|  | 1230 Total |  | 117,446 | 172 |
| Instructional support Total |  |  | 1,246,907 | 460,347 |
| Business Admin | 1249 | Salary | - |  |
|  |  | Non-payroll | - |  |
|  | 1249 Total |  | - | - |
|  | 1252 | Salary | 37,300 | 21,015 |
|  |  | Fringes | 42,199 | 30,814 |
|  |  | Non-payroll | 611,650 | 198,389 |
|  | 1252 Total |  | 691,149 | 250,218 |
|  | 1259 | Fringes | - | - |
|  |  | Non-payroll | 148,800 | 18,071 |
|  | 1259 Total |  | 148,800 | 18,071 |
| Business Admin Total |  |  | 839,949 | 268,289 |

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended October 31, 2018

| F/S Caption | Function | Code | Values <br> Sum of Orig. Budget | Sum of Final |
| :---: | :---: | :---: | :---: | :---: |
| General Admin | 1231 | Non-payroll | 94,750 | 15,728 |
|  | 1231 Total |  | 94,750 | 15,728 |
|  | 1232 | Salary | 197,500 | 59,738 |
|  |  | Fringes | 134,806 | 28,742 |
|  |  | Non-payroll | 21,450 | 2,165 |
|  | 1232 Total |  | 353,756 | 90,645 |
| General Admin Total |  |  | 448,506 | 106,373 |
| Principal Admin | 1241 | Salary | 1,165,561 | 202,739 |
|  |  | Fringes | 826,607 | 146,624 |
|  |  | Non-payroll | 1,750 | 953 |
|  | 1241 Total |  | 1,993,918 | 350,316 |
| Principal Admin Total |  |  | 1,993,918 | 350,316 |
| Central | 1282 | Salary | 47,000 | 14,462 |
|  |  | Fringes | 41,808 | 5,391 |
|  |  | Non-payroll | 118,250 | 42,071 |
|  | 1282 Total |  | 207,058 | 61,924 |
|  | 1283 | Salary | 134,500 | 26,103 |
|  |  | Fringes | 88,118 | 24,705 |
|  |  | Non-payroll | 53,900 | 6,230 |
|  | 1283 Total |  | 276,518 | 57,038 |
|  | 1284 | Salary | - | - |
|  |  | Fringes | - | 6,620 |
|  |  | Non-payroll | 846,267 | 10,479 |
|  | 1284 Total |  | 846,267 | 17,099 |
|  | 1289 | Non-payroll | - | - |
|  | 1289 Total |  | - | - |
| Central Total |  |  | 1,329,843 | 136,061 |
| Operations and maint | 1261 | Salary | 299,614 | 86,249 |
|  |  | Fringes | 239,569 | 63,380 |
|  |  | Non-payroll | 2,899,244 | 792,247 |
|  | 1261 Total |  | 3,438,427 | 941,876 |
|  | 1266 | Non-payroll | 165,000 | 26,775 |
|  | 1266 Total |  | 165,000 | 26,775 |
| Operations and maint Total |  |  | 3,603,427 | 968,651 |
| Transportation | 1271 | Salary | 1,119,962 | 205,036 |
|  |  | Fringes | 902,484 | 173,698 |
|  |  | Non-payroll | 365,550 | 78,053 |
|  | 1271 Total |  | 2,387,995 | 456,787 |
| Transportation Total |  |  | 2,387,995 | 456,787 |

For internal use only. These financial statements have A月t been audited, and no assurance is provided.

Lincoln Consolidated Schools
Budget to Actual by Function For the Month Ended October 31, 2018

| F/S Caption | Function | Values |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Code | Sum of Orig. Budget | Sum of Final |
| Athletics | 1293 | Salary | 218,916 | 32,497 |
|  |  | Fringes | 137,786 | 25,214 |
|  |  | Non-payroll | 428,300 | 126,741 |
|  | 1293 Total |  | 785,003 | 184,452 |
| Athletics Total |  |  | 785,003 | 184,452 |
| Comm Ed Exp | 1331 | Salary | 41,600 | 10,728 |
|  |  | Fringes | 25,403 | 7,228 |
|  |  | Non-payroll | 2,000 | 1,015 |
|  | 1331 Total |  | 69,003 | 18,971 |
|  | 1361 | Non-payroll | - | 1,140 |
|  | 1361 Total |  | - | 1,140 |
| Comm Ed Exp Total |  |  | 69,003 | 20,111 |
| Grand Total |  |  | 46,047,026 | 9,159,022 |

Payment Register
From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


Payment Register
From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


Payment Register
From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


Payment Register
From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


Payment Register
From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source |  |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 413 | 10/05/2018 Open |  |  | Accounts Payable |  |  | \$462.03 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 66430 | 09/26/2018 | REIMB. ALIC | N WONDERLAND DR |  | \$462.03 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 (Cash - Trust \& Agency) $\quad \$ 462.03$ |  |  |  |  |  |  |
| 414 | 10/05/2018 Open | Date |  |  |  |  | \$52.72 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 092818 | 09/28/2018 | HP OFFICE I | FOR PRINTER |  | \$52.72 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$52.72 |  |  |  |
| 415 | 10/05/2018 Open | Date | Description Accounts Payable |  | MOORE, LUKE |  | \$66.10 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 100218 | 10/02/2018 | CLASS OF 20 | 2 FLOAT SUPPLIES |  | \$66.10 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$66.10 |  |  |  |
| 416 | 10/05/2018 Open | Date |  | Accounts Payable | SCHOLASTIC BOOK FAIRS |  | \$2,051.89 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | W3843870B01 | 09/26/2018 | BOOK FAIR | Y 2018 |  | \$2,051.89 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$2,051.89 |  |  |  |
| 417 | 10/05/2018 Open | Date |  | Accounts Payable | SCHOOL SPECIALTY INC. |  | \$412.76 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 208121551169 | 09/18/2018 | FLOOR RUG | OR CLASSROOM |  | \$412.76 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$412.76 |  |  |  |
| 418 | 10/05/2018 Open | Date |  | Accounts Payable | UNITED SONZ Amount |  | \$578.00 |  |  |
|  | Invoice |  | Description |  |  |  |  |  |
|  | 1007880 | 09/18/2018 | SPIRIT WEAR | SHIRTS |  | \$578.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$578.00 |  |  |  |
| 419 | 10/12/2018 Open | Date |  | Accounts Payable | ANDERSON'S Amount |  |  | \$1,083.53 |  |  |
|  | Invoice |  | Description |  |  |  |  |  |  |
|  | 7572662 | 09/25/2018 | HOMECOMIN | SUPPLIES |  | \$295.00 |  |  |  |
|  | 7565809 | 09/21/2018 | HOMECOMIN | SUPPLIES |  | \$788.53 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$1,083.53 |  |  |  |
| 420 | 10/12/2018 Open | Date | Description Accounts Payable |  | ARAMARK CORPORATION |  | \$51.77 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 400239100-00179A | 10/09/2018 | INTERVIEW | OD |  | \$51.77 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61 - Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$51.77 |  |  |  |
| 421 | 10/19/2018 Open |  |  | Accounts Payable | HEIKKINEN PRODUCTIONS |  | \$145.00 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 10-18-04-6 | 10/11/2018 | APPAREL FOR | FALL LEAGUE |  | \$145.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& Agency Fund |  | 61-2101-061 | ash - Trust \& Agency) |  | \$145.00 |  |  |  |

## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 422 | 10/19/2018 | Open |  |  | Accounts Payable | UNITED SONZ |  | \$950.00 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 1007913 |  | 10/11/2018 | SPIRIT SHIR |  |  | \$615.00 |  |  |  |
|  | 1007929 |  | 10/11/2018 | APPLE SHIR |  |  | \$335.00 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& | ency Fund |  | 61-2101-061 | ash - Trust \& Agency |  | \$950.00 |  |  |  |
| 423 | 10/26/2018 | Open |  |  | Accounts Payable | ATLAS WHOL |  | \$281.64 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 072336 |  | 10/12/2018 | INVENTORY |  |  | \$281.64 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& | ency Fun |  | 61-2101-061 | ash - Trust \& Agenc |  | \$281.64 |  |  |  |
| 424 | 10/26/2018 | Open |  |  | Accounts Payable | HINDERER, DIA |  | \$602.95 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 101518 |  | 10/15/2018 | REIMB. FOR | ONSESSIONS |  | \$524.95 |  |  |  |
|  | 101518b |  | 10/15/2018 | REIMB. FOR | JPPLIES PURCHAS |  | \$78.00 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& | ency Fund |  | 61-2101-061 | ash - Trust \& Agenc |  | \$602.95 |  |  |  |
| 425 | 10/26/2018 | Open |  |  | Accounts Payable | LITTLE, BETH |  | \$422.87 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 46866 |  | 10/10/2018 | SIGNS FOR | ICE IN WONDERLA | PRODUCTION | \$422.87 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& | ency Fund |  | 61-2101-061 | ash - Trust \& Agenc |  | \$422.87 |  |  |  |
| 426 | 10/26/2018 | Open |  |  | Accounts Payable | UNITED SONZ |  | \$712.50 |  |  |
|  | $\frac{\text { Invoice }}{}$ |  | Date | Description |  |  | Amount |  |  |  |
|  | 1007933 |  | 10/11/2018 | BLACK- GLO | OUT SHIRTS |  | \$712.50 |  |  |  |
|  | Paying Fund |  |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 61-Trust \& | ency Fund |  | 61-2101-061 | ash - Trust \& Agenc |  | \$712.50 |  |  |  |
| Type EFT Totals: |  |  |  | 17 Transactions |  |  |  | \$8,165.11 |  |  |

## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Lincoln Consolidated Schools

## Payment Register

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## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


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From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


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From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


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From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source |  |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117698 | 10/05/2018 | Open |  |  | Accounts Payable |  |  | \$14.17 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 081918 |  | 09/18/2018 | REIMB FOR M | LEAGE |  | \$14.17 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$14.17 |  |  |  |
| 117699 | 10/05/2018 | Open |  |  | Accounts Payable |  |  | \$1,201.72 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 2289 |  | 09/13/2018 | SUMMER 201 | SURETY BOND |  | \$1,150.66 |  |  |  |
|  | 2273 |  | 09/12/2018 | 7/18 BOARD | F REVIEW |  | \$51.06 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$1,201.72 |  |  |  |
| 117700 | 10/05/2018 | Open |  |  | Accounts Payable |  |  | \$43.65 |  |  |
|  | Invoice |  | Date | Description |  |  | Amount |  |  |  |
|  | 091818 |  | 09/18/2018 | REFUND FOR | LUNCH FUNDS |  | \$43.65 |  |  |  |
| 117701 | 10/12/2018 | Open |  |  | Accounts Payable |  |  | \$854.76 |  |  |
|  |  |  | Date | Description |  |  | Amount |  |  |  |
|  | $006845$ |  | 08/28/2018 | Teaching/Build | g Supplies |  | \$81.75 |  |  |  |
|  | $005451$ |  | 08/21/2018 | Teaching/Buil | ing Supplies |  | \$151.37 |  |  |  |
|  | 003931 |  | 09/13/2018 | Title I Parent | ord Supplies |  | \$621.64 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$854.76 |  |  |  |
| 117702 | 10/19/2018 <br> Open Invoice |  |  |  | Accounts Payable |  |  | \$39,086.24 |  |  |
|  |  |  | Date | Description |  |  | Amount |  |  |  |
|  | $7026305485$ |  | 07/16/2018 | Student Mater |  |  | \$39,086.24 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$39,086.24 |  |  |  |
| 117703 | 10/19/2018 Invoice | Open |  |  | Accounts Payable |  |  | \$175.00 |  |  |
|  |  |  | Date | Description |  |  | Amount |  |  |  |
|  | $\begin{aligned} & 10234 \\ & \text { Paying Fund } \end{aligned}$ |  | 10/08/2018 | Entry fee G V | olf-9-10-18 "Maple |  | \$175.00 |  |  |  |
|  |  |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$175.00 |  |  |  |
| 117704 | 10/19/2018 <br> Invoice | Open |  |  | Accounts Payable |  |  | \$177.00 |  |  |
|  |  |  | Date | Description |  |  | Amount |  |  |  |
|  | 6104 |  | 09/24/2018 | Inv.\#6104-V.b | awards |  | \$177.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account | ( |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$177.00 |  |  |  |
| 117705 | 10/19/2018 Invoice | Open |  |  | Accounts Payable |  |  | \$210.82 |  |  |
|  |  |  | Date | Description |  |  | Amount |  |  |  |
|  | 209214860 |  | 09/19/2018 | SUZANNE AL | EN- WORKMANS C | 06 | \$210.82 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$210.82 |  |  |  |
| 117706 | 10/19/2018 Invoice | Open |  |  | Accounts Payable |  | TICS CTR | \$742.00 |  |  |
|  |  |  | Date | Description |  |  | Amount |  |  |  |
|  | 00038641 |  | 09/11/2018 | Microscope Repar | air VP |  | \$742.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) |  | \$742.00 |  |  |  |

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From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117714 | 10/19/2018 Open |  |  | Accounts Payable | COMCAST CABLE COMMUNICATIONS INC | \$361.91 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | 2019-00000246 | 09/28/2018 | Acct \# 852910 | 1850015810 | \$115.91 |  |  |  |
|  | 2019-00000247 | 10/19/2018 | Acct\# 852910 | 850024267 | \$246.00 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | Sh - AP Checking) | \$361.91 |  |  |  |
| 117715 | 10/19/2018 Open |  |  | Accounts Payable | DANIEL HUNTER P56222 | \$183.76 |  |  |
|  | Invoice | Date | Description |  | Amount |  |  |  |
|  | PD 10/19/18 | 10/19/2018 | WALLS \#08-0 |  | \$183.76 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | sh - AP Checking) | \$183.76 |  |  |  |
| 117716 | 10/19/2018 <br> Invoice <br> 100218 <br> Paying Fund <br> 11-General Fund |  |  | Accounts Payable | DEXTER COMMUNITY SCHOOLS | \$228.00 |  |  |
|  |  | Date | Description |  | Amount |  |  |  |
|  |  | 10/02/2018 | Entry fee-G G | SEC Championship | -18-\$228.00 |  |  |  |
|  |  |  | Cash Account |  | Amount |  |  |  |
|  |  |  | 11-2101-002 ( | ash - AP Checking) | \$228.00 |  |  |  |
| 117717 | 10/19/2018 Op <br> Invoice <br> 9848402 <br> 9794817 <br> Paying Fund <br> 11-General Fund |  |  | Accounts Payable | DICK BLICK | \$445.95 |  |  |
|  |  | Date | Description |  | Amount |  |  |  |
|  |  | 08/23/2018 | Art Supplies |  | \$33.78 |  |  |  |
|  |  | 08/13/2018 | Art Supplies |  | \$412.17 |  |  |  |
|  |  |  | Cash Account |  | Amount |  |  |  |
|  |  |  | 11-2101-002 ( | ash - AP Checking) | \$445.95 |  |  |  |
| 117718 | 10/19/2018 Invoice |  |  | Accounts Payable | DTE ENERGY | \$9,693.53 |  |  |
|  |  | Date | Description |  | Amount |  |  |  |
|  | 2019-00000248 | 10/19/2018 | Model Acct \# | 0011354396 | \$1,691.11 |  |  |  |
|  |  | 10/19/2018 | Bishop Acct \# | 10011354677 | \$3,339.63 |  |  |  |
|  | $\begin{aligned} & \text { 2019-00000249 } \\ & 2019-00000250 \end{aligned}$ | 10/19/2018 | BH Ath Acct \# | 10013885678 | \$57.53 |  |  |  |
|  | 2019-00000251 | 10/19/2018 | BH Acct \# 9100 | 13885801 | \$358.30 |  |  |  |
|  | 2019-00000252 | 10/19/2018 | Brick Acct \# 9 | 00 11354131 | \$4,246.96 |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) | \$9,693.53 |  |  |  |
| 117719 | 10/19/2018 Open Invoice |  |  | Accounts Payable | FOWLER, LINDSAY | \$79.90 |  |  |
|  |  | Date | Description |  | Amount |  |  |  |
|  | $101518$ | 10/15/2018 | SPED 2018 C CLASS/TEAC | S REIMBURSEMEN ING SUPPLIES | OR $\$ 79.90$ |  |  |  |
|  | Paying Fund |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 ( | ash - AP Checking) | \$79.90 |  |  |  |
| 117720 | 10/19/2018 Op <br> Invoice <br> 32837 <br> Paying Fund <br> 11-General Fund |  | Description | Accounts Payable | FOX AUTO PARTS, INC. Amount | \$389.89 |  |  |
|  |  | Date | 2001 GMC ne | starter, ideler pulley | $\frac{\text { Amount }}{\$ 389.89}$ |  |  |  |
|  |  |  | Cash Account |  | Amount |  |  |  |
|  |  |  | 11-2101-002 ( | ash - AP Checking) | \$389.89 |  |  |  |
| 117721 | 10/19/2018 Open Invoice |  |  | Accounts Payable | GOYETTE MECHANICAL | \$15,268.80 |  |  |
|  |  | Date | Description |  | Amount |  |  |  |
|  | 46814 | 09/18/2018 | labor/materials | o repair AHU Leak | \$10,329.70 |  |  |  |
|  | 108933701 | 09/11/2018 | LMS - webco rep | pair | \$3,589.50 |  |  |  |

## Payment Register

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## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117730 | 10/19/2018 Open |  |  | Accounts Payable | KRISP |  | \$1,196.76 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | PD 10/19/18 | 10/19/2018 | NOWAK \#13- | 957-SWR |  | \$1,196.76 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) $\quad \$ 1,196.76$ |  |  |  |  |  |  |
| 117731 | 10/19/2018 Open | Date | Description | Accounts Payable | LEGACY CENTER, LLC. Amount |  | \$225.00 |  |  |
|  | Invoice |  |  |  |  |  |  |  |
|  | 100218 | 10/02/2018 | Entry fee-G J | VB-10-13-18 (Brigh |  | \$225.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$225.00 |  |  |  |
| 117732 | 10/19/2018 Open | Date | Description | Accounts Payable | MAPT |  |  | \$160.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 092818 | 09/28/2018 | MEMBERSHIP DUES - MAPT $\quad \$ 160.00$ |  |  |  |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | ash - AP Checking) |  | \$160.00 |  |  |  |
| 117733 | 10/19/2018 Open | Date | Description | Accounts Payable | MARSHALL, DONNA |  | \$13.63 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 092418 | 09/24/2018 | REIMBURSE | CENSE - MARSHA | ONNA | \$13.63 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$13.63 |  |  |  |
| 117734 | 10/19/2018 Open | Date |  | Accounts Payable | MERCY MEMORIAL HOSPITAL |  | \$200.00 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | 229801 | 09/04/2018 | RANDOM TE | ING - MERCY MEN |  | \$200.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | sh - AP Checking) |  | \$200.00 |  |  |  |
| 117735 | 10/19/2018 Open | Date |  | Accounts Payable | MICHIGAN GUARANTY AGENCY |  | \$302.07 |  |  |
|  | Invoice |  | Description |  |  | Amount |  |  |  |
|  | PD 10/19/18 | 10/19/2018 | WALLER \#93 | -86-0109 |  | \$302.07 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$302.07 |  |  |  |
| 117736 | 10/19/2018 Open | Date | Description Accounts Payable |  | MiSDU |  | \$1,289.42 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 2019-00000283 | 10/19/2018 | CH SUPPT - | ild Support* |  | \$1,289.42 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$1,289.42 |  |  |  |
| 117737 | 10/19/2018 Open | Date | Description Accounts Payable |  | MLIVE MEDIA GROUP |  | \$3,712.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 1000503890b | 08/17/2018 | Sponsored Co | ent and Ads |  | \$3,712.00 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$3,712.00 |  |  |  |
| 117738 | 10/19/2018 Open | Date | Description Accounts Payable |  | MONROE PUBLIC SCHOOLS |  | \$100.00 |  |  |
|  | Invoice |  |  |  |  | Amount |  |  |  |
|  | 340850 | 10/08/2018 | Entry fee-MS CC-10-13-18-"D.Bork Classic" $\quad \$ 100.00$ |  |  |  |  |  |  |
|  | Paying Fund |  | Entry fee-MS CC-10-13-18-"D.Bork Classic" Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) \$100.00 |  |  |  |  |  |  |

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From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date Status | Void Reason | $\begin{aligned} & \text { Reconciled/ } \\ & \text { Voided Date Source } \end{aligned}$ | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$276.94 |  |  |  |
| 117755 | 10/19/2018 Open | Date | Accounts Payable | TAMMY J. TERRY | \$471.43 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | PD 10/19/18 | 10/19/2018 | MICIK \#18-46254-TJT | \$471.43 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$471.43 |  |  |  |
| 117756 | 10/19/2018 Open | Date | Accounts Payable | Texas Instrument Incorporated | \$349.70 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 780388 | 08/27/2018 | Additional Math Dept Supplies | \$349.70 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$349.70 |  |  |  |
| 117757 | 10/19/2018 Open | Date | Description Accounts Payable | THE PROPHET CORPORATION | \$4,362.41 |  |  |
|  | Invoice |  |  | Amount |  |  |  |
|  | 9513284 | 09/25/2018 | GYM SUPPLIES | \$4,362.41 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$4,362.41 |  |  |  |
| 117758 | 10/19/2018 Open | Date | Accounts Payable | TOWLER, THOMAS, A | \$2,987.50 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 2044 | 09/17/2018 | LHS - Repair Parking Lot Poles west side parking lot $\quad \$ 1,327.50$ |  |  |  |  |
|  | 2037 | 09/14/2018 | Model - install motor starter/air compressor for HVAC \$660.00 |  |  |  |  |
|  | 2045 | 09/17/2018 | LMS - Light Pole Repair \$1,000.00 |  |  |  |  |
|  | Paying Fund |  | Cash Account Amount |  |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$2,987.50 |  |  |  |
| 117759 | 10/19/2018 Open | Date | Accounts Payable | TOWN AND COUNTRY POOLS INC | \$145.50 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 55911 | 09/24/2018 | LHS - 10-5gal Hypochlorite solution | \$120.00 |  |  |  |
|  | 55876 | 09/13/2018 | LHS - 2 - R-0871 2 oz | \$25.50 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$145.50 |  |  |  |
| 117760 | 10/19/2018 Open | Date | Accounts Payable | UPTON, KEVIN, B | \$345.53 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 101718 | 10/17/2018 | Mileage Reimbursement | \$345.53 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$345.53 |  |  |  |
| 117761 | 10/19/2018 Open | Date | Accounts Payable | VERIZON WIRELESS | \$569.60 |  |  |
|  | Invoice |  | Description | Amount |  |  |  |
|  | 2019-00000257 | 10/19/2018 | District Cell Phones Acct \# 742014222 | 0001 \$569.60 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$569.60 |  |  |  |
| 117762 | 10/19/2018 Open |  | Accounts Payable | WARD'S SCIENCE | \$979.97 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 8083811524 | 09/25/2018 | GC Science Supplies | \$23.74 |  |  |  |
|  | 8083795539 | 09/24/2018 | GC Science Supplies | \$23.74 |  |  |  |
|  | 8083703287 | 09/14/2018 | GC Science Supplies | \$673.49 |  |  |  |
|  | 8083765030 | 09/20/2018 | GC Science Supplies | \$259.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |

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| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 117770 | 10/19/2018 | Open |  |  | Accounts Payable | WOLVERINE SUPPLY INC | \$2,231.80 |  |  |
|  | Invoice |  | Date | Description |  | Amount |  |  |  |
|  | 802629 |  | 09/25/2018 | Model - elkay cooler filtered |  | \$2,231.80 |  |  |  |
| 117771 | 10/26/2018 | Open |  |  | Accounts Payable | AUL SPECIAL PAY TRUST C/O | \$14,873.20 |  |  |
|  | Invoice |  | Date | Description |  | Amount |  |  |  |
|  | 100118 |  | 10/01/2018 | 18/19 SEVER | NCE | \$14,873.20 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 ( | ash - AP Checking) | \$14,873.20 |  |  |  |
| 117772 | 10/26/2018 | Open |  | Description Accounts Payable |  | THE STATE OF MICHIGAN | \$1,000.00 |  |  |
|  | Invoice |  | Date |  |  | Amount |  |  |  |
|  | 102618 |  | 10/26/2018 | SERIES B- SC | HOOL DISTRICT SE | RITY REPORT \$1,000.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 ( | ash - AP Checking) | \$1,000.00 |  |  |  |
| 117773 | 10/26/2018 | Open |  |  | Accounts Payable | THE STATE OF MICHIGAN | \$1,000.00 |  |  |
|  | Invoice |  | Date | Description |  | Amount |  |  |  |
|  | 102618. |  | 10/26/2018 | SERIES A- S | HOOL DISTRICT S | RITY REPORT \$1,000.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 ( | ash - AP Checking) | \$1,000.00 |  |  |  |
| Type Check Totals: EFT |  |  |  |  | 146 Transactions |  | \$219,197.85 |  |  |
| 2497 | 10/05/2018 | Open |  |  | Accounts Payable | HEALTHEQUITY, INC Amount | \$8,237.92 |  |  |
|  | Invoice |  | Date | Description |  |  |  |  |  |
|  | 2019-000002 |  | 10/05/2018 | HSA - Empl P | d HSA Pre-Tax | \$8,237.92 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 | ash - AP Checking) | \$8,237.92 |  |  |  |
| 2498 | 10/05/2018 | Open |  |  | Accounts Payable | 000207 | \$31,921.49 |  |  |
|  | Invoice |  | Date | Description |  | Amount |  |  |  |
|  | 2019-00000 |  | 10/05/2018 | TSA 403B - TS | 403(b) | \$31,921.49 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 | ash - AP Checking) | \$31,921.49 |  |  |  |
| 2499 | 10/05/2018 | Open |  |  | Accounts Payable | ALLSHRED SERVICES Amount | \$120.00 |  |  |
|  | Invoice |  | Date | Description |  |  |  |  |  |
|  | 147154-1 |  | 08/31/2018 | Document Shr | dding | \$120.00 |  |  |  |
|  | Paying Fund |  |  | Cash Account |  | Amount |  |  |  |
|  | 11-General |  |  | 11-2101-002 ( | ash - AP Checking) | \$120.00 |  |  |  |
| 2500 | 10/05/2018 | Open |  | Accounts Payable |  | APPLIED EDUCATIONAL SYSTEMS, INC. | \$1,999.00 |  |  |
|  | Invoice |  | Date | Description |  | Amount |  |  |  |
|  | 00008125 |  | 08/27/2018 | DGMB Quote 00006431 Bus \& IT Center $21 \quad \$ 1,999.00$ |  |  |  |  |  |
|  |  |  |  | SchoolMaster |  |  |  |  |  |
|  | Paying Fund |  |  | Cash Account |  | Amount |  |  |  |
|  | 11-General Fund |  |  | 11-2101-002 ( | ash - AP Checking) | \$1,999.00 |  |  |  |
| 2501 | 10/05/2018 | Open |  |  | Accounts Payable | ARAMARK CORPORATION Amount | \$86,225.94 |  |  |
|  | Invoice |  | Date | Description |  | Amount |  |  |  |
|  | 400239100-00 | 179 | 09/26/2018 | Acct 2391 Mon | hly Food Charges | \$86,225.94 |  |  |  |

## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$615.93 |  |  |  |
| 2527 | 10/05/2018 Open |  |  | Accounts Payable | SCHOLASTIC |  | \$2,749.63 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | M6451490 | 04/04/2018 | Magazines Ac | \#48197112 M6451 |  | \$2,053.88 |  |  |  |
|  | M6466675 | 09/04/2018 | Lets find out | lass magazine |  | \$695.75 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$2,749.63 |  |  |  |
| 2528 | 10/05/2018 Open |  |  | Accounts Payable | SCHOOL SP |  | \$2,669.39 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 308103109537 | 08/20/2018 | Seidel Cart 77 | 7793554 |  | \$100.20 |  |  |  |
|  | $208121407890$ | 08/28/2018 | Math Dept Or | rs Cart \#778832696 |  | \$1,566.76 |  |  |  |
|  | $208121384682$ | 08/25/2018 | Huang Cart 7 | 7772595 |  | \$100.03 |  |  |  |
|  |  | 08/24/2018 | Huff Cart 778 | 72588 |  | \$92.74 |  |  |  |
|  | $\begin{aligned} & 308103119086 \\ & 308103124627 \end{aligned}$ | 08/28/2018 | Walz Cart 778 | 772993 |  | \$100.08 |  |  |  |
|  | 308103125235 | 08/28/2018 | Kohlmann Ca | 7787908176 |  | \$99.12 |  |  |  |
|  | 308103126816 | 08/29/2018 | Minthorn Cart | 7787835779 |  | \$99.38 |  |  |  |
|  | 308103126815 | 08/29/2018 | LMoore Cart | 87755178 |  | \$99.81 |  |  |  |
|  | 308103126817 | 08/29/2018 | Nowak-Rochf | d Cart 7787896782 |  | \$98.29 |  |  |  |
|  | 308103126813 | 08/29/2018 | Shinavier Car | 787914651 |  | \$72.57 |  |  |  |
|  | 308103131440 | 09/03/2018 | Jalilevand Ca | 7787779060 |  | \$91.61 |  |  |  |
|  | 208121384953 | 08/25/2018 | Micik Cart 7787 | 921444 |  | \$99.28 |  |  |  |
|  | 308103121075 | 08/27/2018 | Mientkiewicz | arts 7787813749 \& 7 | 99118 | \$49.52 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$2,669.39 |  |  |  |
| 2529 | 10/05/2018 Open |  |  | Accounts Payable | SELKING IN IDEALEASE |  | \$537.26 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 10527197 | 09/04/2018 | CREDIT |  |  | (\$466.67) |  |  |  |
|  | 10527131 | 08/31/2018 | PARTS - SEL | NG INTERNATIONA | IDEALEASE | \$728.66 |  |  |  |
|  | 10527742 | 09/25/2018 | PARTS - SEL | NG INTERNATIONA | IDEALEASE | \$275.27 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$537.26 |  |  |  |
| 2530 | 10/05/2018 Open |  |  | Accounts Payable | SURE RIDE LLC, | ITION, | \$3,965.12 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 183637 | 09/19/2018 | $\begin{aligned} & \text { SE TRANSPC } \\ & \text { SCHOOL FOF } \end{aligned}$ | T TO OUTSIDE PR THE DEAF | AM: FLINT | \$1,900.06 |  |  |  |
|  | 100118 | 10/01/2018 | SE CABBING DEAF | O MICHIGAN SCHO | FOR THE | \$2,065.06 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 | ash - AP Checking) |  | \$3,965.12 |  |  |  |
| 2531 | 10/05/2018 O |  |  | Accounts Payable | THERE AND TRANSPOR |  | \$2,758.44 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 100118 | 10/01/2018 | SE CABBING | OR SEPTEMBER-P |  | \$1,543.32 |  |  |  |
|  | 091818 | 09/18/2018 | SPED 2018 EDUCATION | B TRANSPORTATIO TUDENTS | OR SPECIAL | \$1,215.12 |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |

## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date Status | Void Reason | Reconciled/ <br> Voided Date <br> Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2562 | 10/19/2018 Open |  | Accounts Payable | GRAINGER INC, W W | \$728.36 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 9913737319 | 09/24/2018 | Childs - magnetic coils | \$344.36 |  |  |  |
|  | 9920730737 | 10/01/2018 | District - toilet seats 15qt | \$384.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$728.36 |  |  |  |
| 2563 | 10/19/2018 Open |  | Accounts Payable | GUARDIAN PLUMBING \& HEATING, INC | \$509.46 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 25379 | 09/27/2018 | LHS - boiler repair | \$509.46 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$509.46 |  |  |  |
| 2564 | 10/19/2018 Open |  | Accounts Payable | HEINEMANN | \$250.80 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 6986127 | 10/03/2018 | Title I-Supplies Brick | \$125.40 |  |  |  |
|  | 6986128 | 10/03/2018 | At-Risk - Supplies Bishop | \$125.40 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$250.80 |  |  |  |
| 2565 | 10/19/2018 Open |  | Accounts Payable | HI-LINE ELECTRIC COMPANY, INC. | \$339.56 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 10652764 | 09/28/2018 | LHS - Electrical repair materials | \$339.56 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$339.56 |  |  |  |
| 2566 | 10/19/2018 Open |  | Accounts Payable | INSECTECH INC. | \$1,133.00 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 75827 | 09/19/2018 | LMS - Pest Management Services | \$432.00 |  |  |  |
|  | 75828 | 09/19/2018 | LMS - Pest Management Services | \$128.00 |  |  |  |
|  | 75826 | 09/19/2018 | LMS - Pest Management Services | \$64.00 |  |  |  |
|  | 75840 | 09/24/2018 | LMS - Pest Management Services | \$16.00 |  |  |  |
|  | 75882 | 09/19/2018 | LMS - Pest Management Services | \$128.00 |  |  |  |
|  | 75839 | 09/24/2018 | LMS - Pest Management Services | \$173.00 |  |  |  |
|  | 75829 | 09/19/2018 | LMS - Pest Management Services | \$128.00 |  |  |  |
|  | 74333 | 07/16/2018 | LMS - Pest Management Services | \$64.00 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$1,133.00 |  |  |  |
| 2567 | 10/19/2018 Open |  | Accounts Payable | KONE INC | \$290.84 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 1157655681 | 08/31/2018 | Brick - Elevator repair | \$290.84 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$290.84 |  |  |  |
| 2568 | 10/19/2018 Open |  | Accounts Payable | MAMP, JOYCE | \$46.88 |  |  |
|  | Invoice | Date | Description | Amount |  |  |  |
|  | 092418 | 09/24/2018 | CONCENTRA - JOYCE | \$46.88 |  |  |  |
|  | Paying Fund |  | Cash Account | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) | \$46.88 |  |  |  |

## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018


## Lincoln Consolidated Schools

## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number | Date Status | Void Reason | Reconciled/ Voided Date | Source |  | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2592 | 10/19/2018 Open |  |  | Accounts P |  | HEALTHEQUITY, INC | \$7,237.92 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 2019-00000287 | 10/19/2018 | HSA - Empl Paid HSA Pre-Tax |  |  | \$7,237.92 <br> Amount |  |  |  |
|  | Paying Fund |  |  |  |  |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  |  |  |  | ERELER CANDY $\quad \$ 7,237.92$ |  |
| 2593 | $\begin{aligned} & \text { 10/26/2018 Open } \\ & \text { Invoice } \end{aligned}$ | Date |  | Accounts P |  | EBELER, CANDY Amount | \$652.70 |  |  |
|  | 209130081 | 10/19/2018 | WORKMANS COMP 09/04/18-09/10/18 |  |  | $\$ 652.70$ |  |  |  |
|  | Paying Fund |  | Cash Accoun |  |  | Amount |  |  |  |
|  | 11-General Fund |  |  | ash - AP Ch |  | \$652.70 |  |  |  |
| 2594 | 10/26/2018 Open |  |  | Accounts P |  | OFFICE OF RETIREMENT SERVICES (ORS) | \$285,520.69 |  |  |
|  | Invoice | Date | Description |  |  | Amount |  |  |  |
|  | 2019-00000290 | 10/26/2018 | ORS BASIC 4 - Basic 4\%* |  |  | \$285,520.69 |  |  |  |
|  | Paying Fund |  | Cash Account |  |  | Amount |  |  |  |
|  | 11-General Fund |  | 11-2101-002 (Cash - AP Checking) |  |  | \$285,520.69 |  |  |  |
| Type EFT Totals: <br> 7163944775 - A/P Checking Totals |  |  | 98 Transactions |  |  |  | \$1,129,912.20 |  |  |
|  |  |  | Checks | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 145 | \$218,981.62 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 1 | \$216.23 |  | \$0.00 |  |
|  |  |  |  | Stopped | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 146 | \$219,197.85 |  | \$0.00 |  |
|  |  |  | EFTs | Status | Count | Transaction Amount |  | Reconciled Amount |  |
|  |  |  |  | Open | 98 | \$1,129,912.20 |  | \$0.00 |  |
|  |  |  |  | Reconciled | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Voided | 0 | \$0.00 |  | \$0.00 |  |
|  |  |  |  | Total | 98 | \$1,129,912.20 |  | \$0.00 |  |

## Payment Register

From Payment Date: 10/1/2018 - To Payment Date: 10/31/2018

| Number Date | Status Void Reason | Reconciled/ Voided Date | Source | Payee Name |  | Transaction Amount $\quad \begin{array}{r}\text { Reconciled } \\ \text { Amount }\end{array}$ | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand Totals: |  | All | Status | Count | Transaction Amount | Reconciled Amount |  |
|  |  |  | Open | 243 | \$1,348,893.82 | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Voided | 1 | \$216.23 | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Total | 244 | \$1,349,110.05 | \$0.00 |  |
|  |  |  |  |  |  |  |  |
|  |  | Checks | Status | Count | Transaction Amount | Reconciled Amount |  |
|  |  |  | Open | 145 | \$218,981.62 | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Voided | 1 | \$216.23 | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Total | 146 | \$219,197.85 | \$0.00 |  |
|  |  | EFTs | Status | Count | Transaction Amount | Reconciled Amount |  |
|  |  |  | Open | 98 | \$1,129,912.20 | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Voided | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Total | 98 | \$1,129,912.20 | \$0.00 |  |
|  |  | All | Status | Count | Transaction Amount | Reconciled Amount |  |
|  |  |  | Open | 243 | \$1,348,893.82 | \$0.00 |  |
|  |  |  | Reconciled | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Voided | 1 | \$216.23 | \$0.00 |  |
|  |  |  | Stopped | 0 | \$0.00 | \$0.00 |  |
|  |  |  | Total | 244 | \$1,349,110.05 | \$0.00 |  |

## LINCOLN CONSOLIDATED SCHOOLS PERSONNEL TRANSACTIONS SUMMARY

November 26, 2018

## ACTION ITEMS

| Name | Position/Building | Effective Date | Status |
| :--- | :--- | :--- | :--- |
| Somer Barnthouse | Brick/Noon Supervisor | $11 / 7 / 2018$ | Resigned |
| Nicole Tundis | Bishop/Noon Supervisor | $11 / 2 / 2018$ | Sub status |
| Sarah Stanley | Lincoln Middel School/Paraprofessional | $11 / 12 / 2018$ | Transfer to Lincoln High School |
| Patricia Howard | Early Childhood/Paraprofessional | $11 / 30 / 2018$ | Retired |
| Leslie Swafford | Brick/Noon Supervisor | $11 / 15 / 2018$ | New Hire |
| Jacob Steiner | Bishop/Academic Interventionist | $11 / 13 / 2018$ | Resigned |
| Susan Snow | Lincoln Middle School/Choir Acompianist | $9 / 4 / 2018$ | Resigned |
| Tonya Taylor | Bishop/Paraprofessional | $11 / 19 / 2018$ | Transfer to Lincoln Middle School |
| Thelma Squire | Brick/Noon Supervisor |  | $11 / 15 / 2018$ |
|  |  |  | New Hire |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

